

## TAX INVOICE

Tax Invoice

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Invoice Number  
9746196721SAP Order  
118166663Sap Order Date  
17.10.2024Account Number  
356216

GRV Required

Invoice Date  
28.10.2024PO Number  
17.10.2024Delivery Date  
31.10.2024Plant / Bay  
DN1 / DN1127180Order type  
Duty Suspended

Invoice Address SOCIIMPEX LIMITADA,

SOCIIMPEX LIMITADA

LONAMASHA BORDER POST

Payment Terms Pay Immediately

Bank : /

AV. 24 DE JULHO N. 2226, MAPUTO

FRONTIER DUTY FREE: SNZ SOS 13

H209, LONAMASHA

**DIAGEO**

Building 3, Maxwell Park, Magwa Crescent, Waterfall  
City, Midrand, 2090  
Vat Reg: 4750101802 NLA: RG0000525  
Customer Service Telephone: 0800 600 230

Product Description

QTY UOM

List Price

Customer Discount

Promotional Discount

Amount excl Vat

Vat

Amount incl Vat

782961

Gordons Dry Gin 75cl

12X01 Moz

2,100 CAS

435.19

913,899.00

913,899.00

ANY RETURNS MUST BE NOTED ON THIS DOCUMENT AND ITS COPY

Sales Order Notes

Notes:

Receipt From Diageo

Name

Signature

Date

Name

Signature

Date

Taxable Value Rand 0.00

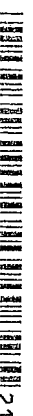
Vat Rate 0%

Tax Amount Rand 0.00

Total Due 913,899.00

ESD 0.00

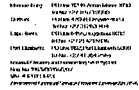
Currency ZAR



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                   |              |      |            |             |            |               |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--------------|------|------------|-------------|------------|---------------|------------|
| <b>COMMERCIAL INVOICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Date<br>29.10.2024                |              |      |            |             |            |               |            |
| Invoice number<br>9746196721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Buyer's Reference<br>118166063    |              |      |            |             |            |               |            |
| Exporter's Reference<br>9746196721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Customs & Excise Code<br>00045760 |              |      |            |             |            |               |            |
| <div>Exporter: DIAGEO SOUTH AFRICA (PTY) LTD,<br/>BUILDING 3, MAXWELL OFFICE PARK<br/>MAGWA CRESCENT WEST<br/>WATERFALL CITY , MIDRAND<br/>2090<br/>TEL: +27 10 0075447<br/><a href="mailto:lehlagonolo.banyatsangl.p@diageo.com">lehlagonolo.banyatsangl.p@diageo.com</a><br/>Buyer: SOCIMPEX LIMITADA<br/>FRONTIER DUTY FREE SWAZILAND (PTY) LTD<br/>141.SZ, Lomahasha Border Post, Swaziland TIN:100280342<br/>Lomohasha, Swaziland<br/>TEL: +258 843035140/ +351 917556678<br/><a href="mailto:carloscamurline@gmail.com">carloscamurline@gmail.com</a><br/>Import warehouse code: SWZ SOS 00013<br/>Customs &amp; Excise code:<br/>Consignee: SOCIMPEX LIMITADA<br/>FRONTIER DUTY FREE SWAZILAND (PTY) LTD<br/>141.SZ, Lomahasha Border Post, Swaziland TIN:100280342<br/>Lomohasha, Swaziland<br/>TEL: +258 843035140/ +351 917556678<br/><a href="mailto:carloscamurline@gmail.com">carloscamurline@gmail.com</a><br/>Date of removal : 29.10.2024<br/>Country of Destination : Swaziland<br/>Port of Discharge:<br/>Port of Exit:<br/>Vessel &amp; Voy/Truck Reg/ Flight Det:ROAD - by road</div> <div>Diageo South Africa (PTY) LTD<br/>Reg No, 1964/003344/07<br/>Building 3, Maxwell Office Park<br/>Magwa Crescent West<br/>Waterfall City<br/>Midrand<br/>2090<br/>Tel: 0100038100<br/>Country of Export<br/>SOUTH AFRICA<br/>Terms of Payment:<br/>30 Days<br/>Bank Name : City Bank<br/>Account Number: 0200079094<br/>Branch Code: 350005<br/>Swift Code:CITIZAJX<br/>Reference Number:<br/>118166063</div> <div>VAT Reg No,<br/>4750101802</div> |  |                                   |              |      |            |             |            |               |            |
| SKU Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country of Origin                 | QTY          | ABV  | ABV Degree | Tarrif Code | Price      | Amount<br>ZAR |            |
| 782961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Gordons Dry Gin 75cl 12X01 Moz    | South Africa | 2100 | 40.00%     | 20 Degrees  | 2208.50.10 | 435.19        | 913,899.00 |
| TOTAL ZAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                   |              |      |            |             |            |               | 913,899.00 |
| Road Freight ZAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                   |              |      |            |             |            |               | 22,920.00  |
| Insurance ZAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                   |              |      |            |             |            |               |            |
| TOTAL CIF ZAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                   |              |      |            |             |            |               | 936,819.00 |
| Strip Stamps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                   |              |      |            |             |            |               |            |
| Total No. Units:2100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | INCOTERMS 2010 APPLY              |              |      |            |             |            |               |            |
| Total Nett Weight : 30,240 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Name of Authorized                |              |      |            |             |            |               |            |
| Total Gross Weight :30,240 kg Total Cube:2100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Signature                         |              |      |            |             |            |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Place of Issue                    |              |      |            |             |            |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Midrand                           |              |      |            |             |            |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Signature                         |              |      |            |             |            |               |            |

[illegible]





## EDI

|                       |        |
|-----------------------|--------|
| Customs Office Code : | DBN    |
| Customs Office Name : | DURBAN |

|                                   |                                              |
|-----------------------------------|----------------------------------------------|
| CUSDEC Submitted :                | 2024-10-30 13:28                             |
| CUSRES Received :                 | 2024-10-30 13:31                             |
| Broker TIN :                      | 00414374                                     |
| Consignor/ Exporter TIN/ ID No. : |                                              |
| Consignee/ Importer TIN/ ID No. : | 00045760 -SOCIPEX LIMITADA FRONTIER DUTY FRE |
| LRN :                             | 00414374DBN20241030250532                    |
| MRN :                             | DBN202410305071885                           |
| Message Function :                | 9 - Original                                 |
| Assessment Date :                 | 2024-10-30                                   |

|                                |                                      |
|--------------------------------|--------------------------------------|
| Category RPC(Purpose) :        | E 45                                 |
| Port of Exit :                 | GOL                                  |
| Master Transport Document No : | 118166063                            |
| Master Transport Doc Date :    | 2024-10-30                           |
| House Waybill Number :         |                                      |
| House Waybill Date :           |                                      |
| Transport Method Code :        | 3(Road)                              |
| Voyage/ Flight Details :       |                                      |
| Actual Arrival Date :          |                                      |
| Estimated Arrival Date :       |                                      |
| Country of Export :            |                                      |
| Country of Destination :       | SZ                                   |
| Location of Goods :            |                                      |
| Remover Details :              | 3(Road) - 20344076                   |
| Number of Packages :           | 2100                                 |
| Part Clearance Quantity :      | 1                                    |
| Total Weight :                 | 30240                                |
| Customs Value :                | 913899                               |
| Total Duties and Taxes :       | 0.00                                 |
| Total Duties :                 | 0.00                                 |
| Total Sch1p2B :                | 0.00                                 |
| Total VAT :                    | 0.00                                 |
| Total PP's :                   | 0.00                                 |
| Payment Method :               | F                                    |
| Agents Reference :             |                                      |
| Job Number :                   | BJRE000930                           |
| Customs Print Indicator :      | Y (CUSTOMS PRINTED RELEASE REQUIRED) |
| UCR Number:                    | 4ZA00414374CINV9746196721S           |

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|  |  |
|  |  |

|                                   |             |                        |
|-----------------------------------|-------------|------------------------|
| CUSRES Status* : <b>1 Release</b> |             |                        |
| Case Number :                     |             |                        |
| <u>Line</u>                       | <u>Code</u> | <u>Free Text Box :</u> |
|                                   |             |                        |

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PrintTimeStamp 2024/10/30 01:31

|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|----------------------------------------|--|------------------------|---------------|-------------------|------------------------------|-----------------------|---|-----------------------------------|--------------------------------|--------------------------------------------|----------------------------------------------|-----------------------|--|--|
| 0                                                                                                                                                                                                                                      | <b>SAD 500 - CUSTOMS DECLARATION FORM</b>                                                   |  |                                        |  |                        |               |                   |                              |                       |   | <b>1. DECLARATION</b>             |                                |                                            | <b>A. OFFICE OF DESTINATION OR DEPARTURE</b> |                       |  |  |
| 1                                                                                                                                                                                                                                      | 2. EXPORTER / CONSIGNOR                                                                     |  |                                        |  |                        | TIN           |                   |                              |                       |   | RCD                               | E                              |                                            | OFF. CODE                                    | MANIFEST NUMBER       |  |  |
| 2                                                                                                                                                                                                                                      |                                                                                             |  |                                        |  |                        | BSIC          |                   |                              |                       |   |                                   |                                |                                            | DBN                                          | 118166063 2024-10-30  |  |  |
| 3                                                                                                                                                                                                                                      |                                                                                             |  |                                        |  |                        | 3. FORMS      |                   |                              | 4.                    |   | REGISTRATION NO & DATE            |                                | ASSESSMENT NO & DATE                       |                                              |                       |  |  |
| 4                                                                                                                                                                                                                                      |                                                                                             |  |                                        |  |                        | 1             |                   | 3                            |                       | 9 |                                   | 00414374DBN20241030250532      |                                            |                                              |                       |  |  |
| 5                                                                                                                                                                                                                                      | 8. IMPORTER / CONSIGNEE                                                                     |  |                                        |  |                        | TIN           |                   | 00045760                     |                       |   | 5. ITEMS                          | 6. TOT PACK                    | 7. DECLARATION REF. NO                     |                                              | RECEIPT NO & DATE     |  |  |
| 6                                                                                                                                                                                                                                      |                                                                                             |  |                                        |  |                        | BSIC          |                   |                              |                       |   |                                   |                                | BJRE000930                                 |                                              |                       |  |  |
| 7                                                                                                                                                                                                                                      | SOCIMPEX LIMITADA FRONTIER DUTY FRE                                                         |  |                                        |  |                        |               |                   |                              |                       | 9 |                                   | 10                             |                                            | 11                                           |                       |  |  |
| 8                                                                                                                                                                                                                                      | 141.SZ, LOMAHASHA BORDER POST, SWAZILAND TIN:100280342                                      |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            | 12. VALUE DETAILS                            |                       |  |  |
| 9                                                                                                                                                                                                                                      | LOMAHASHA ESWATINI                                                                          |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            | 13                                           |                       |  |  |
|                                                                                                                                                                                                                                        | 14. DECLARANT / AGENT                                                                       |  |                                        |  |                        | TIN           |                   | 00414374                     |                       |   | 15. COE                           |                                | 16. COO                                    |                                              | 17. COD               |  |  |
|                                                                                                                                                                                                                                        | IMPERIAL CLEARING AND FORWARDING SOUTH AFRICA (PTY) LTD                                     |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              | 17A. OWNER CODE       |  |  |
|                                                                                                                                                                                                                                        | BUILDING K, CLEARWATER BUSINESS PARK CNR PARK AND ATLAS ROAD                                |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              | 00045760              |  |  |
|                                                                                                                                                                                                                                        | BOKSBURG 1459                                                                               |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              | 17B. REBATE USER CODE |  |  |
|                                                                                                                                                                                                                                        | 18. IDENTIFICATION, DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL                            |  |                                        |  |                        | 19. CONTAINER |                   | 20. DELIVERY TERMS           |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | 118166063                                                                                   |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | HM81XKGP HM81XBGP                                                                           |  |                                        |  |                        |               |                   | 22. CURRENCY AND TOTAL VALUE |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   | 913899                       |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | 21. IDENTIFICATION, DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                           |  |                                        |  |                        |               |                   | 28. FINANCIAL DATA           |                       |   |                                   | 24. OTHER COSTS DETAIL         |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   | UCR                          |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   | 4ZA00414374CINV9746196721S   |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | 25. TMF                                                                                     |  | 26. TMI                                |  | 27. PLACE OF DISCHARGE |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | 3                                                                                           |  | 3                                      |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | 29. OOE                                                                                     |  | 30. LOCATION OF GOODS                  |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | GOL                                                                                         |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
| 31. PACKAGES AND DESCR. OF GOODS                                                                                                                                                                                                       | MARKS AND NUMBERS                                                                           |  | 2100 CASES OF GORDONS                  |  |                        |               |                   |                              | 32. ITEM NO           |   | 33. COMMODITY CODE                |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              | 1                     |   | 1042.31.30 (0)                    |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | NUMBER & TYPE OF PACKAGES                                                                   |  | 2100                                   |  |                        |               |                   |                              |                       |   | 34. COC                           |                                | 35. GROSS MASS (KGS)                       |                                              | 36. PREFERENCE        |  |  |
|                                                                                                                                                                                                                                        | TWO ONE ZERO ZERO                                                                           |  |                                        |  |                        |               |                   |                              |                       |   | ZA                                |                                | 30240.00                                   |                                              | 100                   |  |  |
|                                                                                                                                                                                                                                        | CONTAINER NUMBERS                                                                           |  |                                        |  |                        |               |                   |                              |                       |   | 37. CPC                           |                                | 38. NETT MASS (KGS)                        |                                              | 39. QUOTA             |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | 45 00                             |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | DESCRIPTION:                                                                                |  | 40. SUMMARY DECLARATION/PREV. DOCUMENT |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | UNDENATURED ETHYL ALCOHOL OF AN ALCOHOLIC STRENGTH BY VOLUME OF LESS THAN 80 PER CENT       |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | VOL., SPIRITS, LIQUEURS AND OTHER SPIRITUOUS BEVERAGES GIN AND GENEVA IN CONTAINERS HOLDING |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        | 2 LI OR LESS                                                                                |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  | 41. SUPP UNITS                         |  | 42. CUSTOMS VAL(FCY)   |               | 43. V.M           |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  | 18900.00 LI                            |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  | 7560.00 LA                             |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  | 25200.00 NO                            |  | 913899                 |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
| 44. ADD. INFO.                                                                                                                                                                                                                         | LICENCE NUMBER                                                                              |  | DEDUCTED VALUE                         |  | DEDUCTED QUANTITY      |               | EX WAREHOUSE CODE |                              | 45. OTHER QUANTITIES  |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  | BHR 01225958B                          |  | BND 2569812            |               | DBNVMS00025       |                              | 2100 CS               |   |                                   |                                |                                            |                                              |                       |  |  |
| PRODUCED DOCS.                                                                                                                                                                                                                         | REMOVAL IN BOND (R.I.B) NO, DATE & OFFICE                                                   |  |                                        |  | REBATE CODE            |               |                   |                              | 46. STATISTICAL VALUE |   |                                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              | 913899                |   |                                   |                                |                                            |                                              |                       |  |  |
| 47. CALC OF DUTIES & TAXES                                                                                                                                                                                                             | TYPE                                                                                        |  | DUTY/TAX BASE                          |  | RATE                   |               | AMOUNT            |                              | MP                    |   | 48. ACCOUNT CODE                  |                                | 49. IDENTIFICATION OF WAREHOUSE/TIME LIMIT |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | 00414374                          |                                | F SWZSOS00013                              |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | SUMMARY OF TOTAL DUTIES AND TAXES |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | TOTAL DUTIES AND TAXES            |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | AMOUNT OVERPAID                   |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | AMOUNT UNDERPAID                  |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | OTHER                             |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | TOTAL PAYABLE                     |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   | GUARANTEE CODE AMOUNT             |                                |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |
| DECLARATION                                                                                                                                                                                                                            |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   | FOR OFFICIAL USE               |                                            |                                              |                       |  |  |
| I, Simon Masedi the undersigned of IMPERIAL CLEARING AND FORWARDING SOUTH AFRICA (PTY) LTD hereby declare that the particulars herein are true and correct and comply with the provisions of the Customs and Excise Act no.91 of 1964. |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   | MRN: DBN202410305071885        |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   | LRN: 00414374DBN20241030250532 |                                            |                                              |                       |  |  |
|                                                                                                                                                                                                                                        |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   | 2024-10-30                     |                                            |                                              |                       |  |  |
| Signature                                                                                                                                                                                                                              |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   | Date                           |                                            |                                              |                       |  |  |
| I.D Number                                                                                                                                                                                                                             |                                                                                             |  |                                        |  |                        |               |                   |                              |                       |   |                                   |                                |                                            |                                              |                       |  |  |

| SAD 502 - Customs Declaration Form (TRANSIT CONTROL AND TRANSPORT FOR EXAMIN                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                          |          | 51. OFFICE CODE                           |                                                                                                                                                                                | 53. REGISTRATION NO & DATE                                                     |                                        | 54. DECLARANT REFERENCE                                                                                                                                                              |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| 50. IMPORTER OR EXPORTER<br>SOCIMPEX LIMITADA FRONTIER DUTY FRE                                                                                                                                                                                                                                                                                                     |  |  | TIN                                                                                                                                                                      | 00045760 |                                           | DBN                                                                                                                                                                            |                                                                                | 00414374DBN20241030250532              |                                                                                                                                                                                      | BJRE000930 |  |
| 55. COUNTRY OF COMMENCEMENT<br>ZA SOUTH AFRICA                                                                                                                                                                                                                                                                                                                      |  |  | 53. TRANSIT COUNTRY                                                                                                                                                      |          |                                           |                                                                                                                                                                                |                                                                                |                                        |                                                                                                                                                                                      |            |  |
| 56. GUARANTOR CODE & NAME<br>01225958B<br>LIQUOR RUNNER JOHANNESBURG (PTY) LTD                                                                                                                                                                                                                                                                                      |  |  | 57. BOND NUMBER<br>01225958B                                                                                                                                             |          | 58. GUARANTEE TYPE<br>BHR                 |                                                                                                                                                                                | 64. GUARANTOR CODE & NAME                                                      |                                        | 65. BOND NUMBER                                                                                                                                                                      |            |  |
| 59. REMOVER CODE & NAME<br>20344076<br>GAMBELL TRANSPORT PTY LTD                                                                                                                                                                                                                                                                                                    |  |  | 60. SUBCONTRACTOR REMOVER CODE & NAME                                                                                                                                    |          |                                           | 67. REMOVER CODE & NAME                                                                                                                                                        |                                                                                | 68. SUBCONTRACTOR REMOVER CODE & NAME  |                                                                                                                                                                                      |            |  |
| 61. OFFICE OF COMMENCEMENT<br>DBN                                                                                                                                                                                                                                                                                                                                   |  |  | 62. OFFICE OF EXIT<br>GOL                                                                                                                                                |          |                                           | 69. OFFICE OF COMMENCEMENT                                                                                                                                                     |                                                                                | 70. OFFICE OF EXIT                     |                                                                                                                                                                                      |            |  |
| I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged<br><br>Time Limit<br><br>Seals<br><div> <div></div> <div>of means of transport</div> </div> <div> <div></div> <div>on package</div> </div> <div> <div></div> <div>intact</div> </div> <div> <div></div> <div>affixed</div> </div> |  |  | Means of transport/ packages exported with seals intact<br><br>Time limit-within/exceeded<br><br>National transit requirements satisfied<br><br>Signature and Date Stamp |          |                                           | Means of transport/ packages exported with seals intact<br><br>Time Limit<br><br>Document checked<br><br>Additional seal numbers<br><div>NO</div> <div>YES</div>               |                                                                                |                                        | Means of transport/ packages exported with seals intact<br><br>Time limit-within/exceeded<br><br>National transit requirements satisfied<br><br>Signature and Date Stamp             |            |  |
| 71. TRANSIT COUNTRY                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                          |          | 79. COUNTRY OF DESTINATION<br>SZ ESWATINI |                                                                                                                                                                                |                                                                                |                                        |                                                                                                                                                                                      |            |  |
| 72. GUARANTOR CODE & NAME                                                                                                                                                                                                                                                                                                                                           |  |  | 73. BOND NUMBER                                                                                                                                                          |          | 74. GUARANTEE TYPE                        |                                                                                                                                                                                | 80. GUARANTOR CODE & NAME<br>01225958B<br>LIQUOR RUNNER JOHANNESBURG (PTY) LTD |                                        | 81. BOND NUMBER<br>01225958B                                                                                                                                                         |            |  |
| 75. REMOVER CODE & NAME                                                                                                                                                                                                                                                                                                                                             |  |  | 76. SUBCONTRACTOR REMOVER CODE & NAME                                                                                                                                    |          |                                           | 83. REMOVER CODE & NAME<br>20344076<br>GAMBELL TRANSPORT PTY LTD                                                                                                               |                                                                                | 84. SUBCONTRACTOR REMOVER CODE & NAME  |                                                                                                                                                                                      |            |  |
| 77. OFFICE OF COMMENCEMENT                                                                                                                                                                                                                                                                                                                                          |  |  | 78. OFFICE OF EXIT                                                                                                                                                       |          |                                           | 85. OFFICE OF ENTRY                                                                                                                                                            |                                                                                | 86. OFFICE OF FINAL DESTINATION<br>LHH |                                                                                                                                                                                      |            |  |
| Means of transport/ packages exported with seals intact<br><br>Time Limit<br><br>Document checked<br><br>Additional seal numbers<br><div>No</div> <div>Yes</div>                                                                                                                                                                                                    |  |  | Means of transport/ packages exported with seals intact<br><br>Time limit-within/exceeded<br><br>Signature and Date Stamp                                                |          |                                           | Means of transport/ packages exported with seals intact<br><br>Time Limit<br><br>Transferred to office of final<br>Transit operation completed<br><br>Signature and Date Stamp |                                                                                |                                        | Means of transport/ packages exported with seals intact<br><br>Time limit-within/exceeded<br><br>Document checked<br><br>Transit operation completed<br><br>Signature and Date Stamp |            |  |

| SAD 505 - Customs Declaration Form (Bond, Transit Control & Transport for Examination)                                                                                                                                                                                                                                 |                              |                           |                                              |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------------------|------------------------------------------------------------------|
| 50. IMPORTER OR EXPORTER                                                                                                                                                                                                                                                                                               |                              | TIN                       | 00045760                                     |                                                                  |
| SOCIMPEX LIMITADA FRONTIER DUTY FRE                                                                                                                                                                                                                                                                                    |                              |                           | 51. OFFICE CODE<br>DBN                       | 53. REGISTRATION NO & DATE<br>00414374DBN20241030250532          |
|                                                                                                                                                                                                                                                                                                                        |                              |                           | 52. FORMS<br>3      3                        |                                                                  |
| 56. GUARANTOR<br>LIQUOR RUNNER JOHANNESBURG (PTY) LTD                                                                                                                                                                                                                                                                  |                              | TIN                       | 57. BOND NO/PP NO & OFFICE CODE<br>01225958B |                                                                  |
|                                                                                                                                                                                                                                                                                                                        |                              | 01225958B                 |                                              |                                                                  |
|                                                                                                                                                                                                                                                                                                                        |                              | 58. GUARANTEE TYPE<br>BHR |                                              | 59. REMOVER CODE & NAME<br>20344076<br>GAMBELL TRANSPORT PTY LTD |
| 56. SUBCONTRACTOR REMOVER CODE & NAME                                                                                                                                                                                                                                                                                  |                              |                           |                                              |                                                                  |
| TIN                                                                                                                                                                                                                                                                                                                    |                              | 20344076                  |                                              | TIN                                                              |
| 87. DECLARATION BY LICENSED REMOVER OF GOODS IN BOND-LOADING                                                                                                                                                                                                                                                           |                              |                           |                                              |                                                                  |
| TRUCK HORSE                                                                                                                                                                                                                                                                                                            | FIRST TRAILER                | SECOND TRAILER            |                                              |                                                                  |
| REGISTRATION NUMBER(S)                                                                                                                                                                                                                                                                                                 | MoTHE29 GP HnB1GP HnB1XK Cn? |                           |                                              |                                                                  |
| CONTAINER SEAL NUMBER(S)                                                                                                                                                                                                                                                                                               |                              |                           |                                              |                                                                  |
| I, <u>S. A. B. E. L. O.</u> (print name of driver) for above remover declare that I have received the *container / *package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and /or road manifest intact                                            |                              |                           |                                              |                                                                  |
|                                                                                                                                                                                                                                                                                                                        |                              |                           |                                              |                                                                  |
| Signature: <u>[Signature]</u> Date: <u>30/10/24</u>                                                                                                                                                                                                                                                                    |                              |                           |                                              |                                                                  |
| 88. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                              |                              |                           |                                              |                                                                  |
| LICENSEE OF CUSTOMS AND EXCISE WAREHOUSE                                                                                                                                                                                                                                                                               |                              |                           |                                              | TIN                                                              |
|                                                                                                                                                                                                                                                                                                                        |                              |                           |                                              |                                                                  |
| I, ..... (print name of authorised person) for above *warehouse licensee / *master of ship / *pilot declare that I have received the *container / *package(s) / *stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact.                |                              |                           |                                              |                                                                  |
|                                                                                                                                                                                                                                                                                                                        |                              |                           |                                              |                                                                  |
| Signature: ..... Date: .....                                                                                                                                                                                                                                                                                           |                              |                           |                                              |                                                                  |
| 89. DECLARATION BY WAREHOUSE LICENSEE-LOADING                                                                                                                                                                                                                                                                          |                              |                           |                                              |                                                                  |
| TRUCK HORSE                                                                                                                                                                                                                                                                                                            | FIRST TRAILER                | SECOND TRAILER            |                                              |                                                                  |
| REGISTRATION NUMBER(S)                                                                                                                                                                                                                                                                                                 |                              |                           |                                              |                                                                  |
| CONTAINER SEAL NUMBER(S)                                                                                                                                                                                                                                                                                               |                              |                           |                                              |                                                                  |
| I, ..... (print name of driver) for above remover declare that I have received the *container / *package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road road manifest intact.                                                        |                              |                           |                                              |                                                                  |
|                                                                                                                                                                                                                                                                                                                        |                              |                           |                                              |                                                                  |
| Signature: ..... Date: .....                                                                                                                                                                                                                                                                                           |                              |                           |                                              |                                                                  |
| 90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                              |                              |                           |                                              |                                                                  |
| LICENSEE OF CUSTOMS AND EXCISE WAREHOUSE                                                                                                                                                                                                                                                                               |                              |                           |                                              | TIN                                                              |
|                                                                                                                                                                                                                                                                                                                        |                              |                           |                                              |                                                                  |
| I, ..... (print name of authorised person) for above *warehouse licensee / *master of ship / *pilot declare that I have received the *container / *package(s) / *stores and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact. |                              |                           |                                              |                                                                  |
|                                                                                                                                                                                                                                                                                                                        |                              |                           |                                              |                                                                  |
| Signature: ..... Date: .....                                                                                                                                                                                                                                                                                           |                              |                           |                                              |                                                                  |

CUSTOMS WORKSHEET

|          |                                                                  |                                                                             |                           |            |     |     |                     |               |           |
|----------|------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------|------------|-----|-----|---------------------|---------------|-----------|
| FILE     | BJRE000930                                                       | LRN                                                                         | 00414374DEN20241030250532 | CPC        | 145 | MRN | IDBN202410305071885 | TRANSPORT DOC | 118166063 |
| AGENT    | 00414374 IMPERIAL CLEARING AND FORWARDING SOUTH AFRICA (PTY) LTD | BUILDING K, CLEARWATER BUSINESS PARK, CN                                    | ISSUED DATE               | 2024/10/30 |     |     |                     |               |           |
| IMPORTER | SOCFROLHH SOCIMPEX LIMITADA                                      | FRONTIER DUTY FREE SWAZILAND (PTY) LTD 141, SZ LOMAHASHA BORDER POST, "SWAZ | VESSEL / FLIGHT           |            |     |     |                     |               |           |
| EXPORTER |                                                                  | HOUSE DOC.                                                                  |                           |            |     |     |                     |               |           |

| INVOICE NUMBER                                   | 9746196721 | INCOTERM | FOB | CURRENCY | ZAR | VALUE     | CURR. | EX RATE (ZAR) | VALUE (ZAR) | CUMULATIVE (ZAR) | EX RATE (ZAR) | VALUE (ZAR) | CUMULATIVE (ZAR) |
|--------------------------------------------------|------------|----------|-----|----------|-----|-----------|-------|---------------|-------------|------------------|---------------|-------------|------------------|
| TOTAL SUPPLIER INVOICE LINE VALUE                |            |          |     |          |     | 913899.00 | ZAR   | 1.000000      | 913899.00   | 913899.00        | 1.000000      | 913899.00   | 913899.00        |
| TOTAL FREIGHT                                    |            |          |     |          |     | 22920.00  | ZAR   | 1.000000      | 22920.00    | 936819.00        |               | 936819.00   |                  |
| TOTAL INSURANCE                                  |            |          |     |          |     | 0.00      | ZAR   | 1.000000      | 0.00        | 936819.00        |               | 936819.00   |                  |
| TOTAL DUTABLE CHARGES                            |            |          |     |          |     | 0.00      | ZAR   | 1.000000      | 0.00        | 936819.00        |               | 936819.00   |                  |
| TOTAL NON-DUTABLE CHARGES EXCL. FREIGHT AND INS. |            |          |     |          |     | 0.00      | ZAR   | 1.000000      | 0.00        | 936819.00        |               | 936819.00   |                  |
| LESS NON-DUTABLE CHARGES                         |            |          |     |          |     |           |       |               |             |                  |               |             |                  |
| TOTAL CIF VALUE                                  |            |          |     |          |     |           |       |               |             |                  |               | 936819.00   |                  |
| LESS FREIGHT                                     |            |          |     |          |     | 22920.00  |       |               |             |                  |               | 913899.00   |                  |
| LESS INSURANCE                                   |            |          |     |          |     | 0.00      |       |               |             |                  |               | 913899.00   |                  |
| TOTAL FOB VALUE                                  |            |          |     |          |     |           |       |               |             |                  |               | 913899.00   | 913899.00        |
| TOTAL ADJUSTED FOB VALUE                         |            |          |     |          |     |           |       |               |             |                  |               |             | 913899.00        |

| LINE         | COO | TARIFF   | PRODUCT CODE         | DUTY FORMULA | B/E | LINE | VALUE     | DISCOUNT | FACTOR | MARKUP% | CUSTOMS VALUE | CUSTOMS DUTY | SCH 12B | TOTAL DUTY | VAT  | STAT QTY | UQ | PRODUCT CODE         |
|--------------|-----|----------|----------------------|--------------|-----|------|-----------|----------|--------|---------|---------------|--------------|---------|------------|------|----------|----|----------------------|
| 1            | ZA  | 22085010 | GORDONS DRY GIN 75CL | 154C/LI      |     | 1    | 913899.00 | 0.00     | 1      | 0.00%   | 913899.00     | 0.00         | 0.00    | 0.00       | 0.00 | 18900.00 | LI | GORDONS DRY GIN 75CL |
| ENTRY TOTALS |     |          |                      |              |     |      |           |          |        |         |               |              |         | 0.00       | 0.00 |          |    |                      |

NOTES  
1 - Rounded at Bill of Entry Line level

| Charges Detail |  |  |  | Invoice |    | Freight |    | Included |  | Dutiable |  | Currency |   | Rate |  | Amount |  | Amount in ZAR |  |
|----------------|--|--|--|---------|----|---------|----|----------|--|----------|--|----------|---|------|--|--------|--|---------------|--|
| 9746196721     |  |  |  | Charge  | No | Freight | No |          |  |          |  | ZAR      | 1 |      |  | 22920  |  | 22920         |  |



beyond possibility

### ROADFREIGHT EXPORT CLEARING & FORWARDING INSTRUCTIONS

|                           |                                    |                    |                                                        |
|---------------------------|------------------------------------|--------------------|--------------------------------------------------------|
| Exporter:                 | Diageo                             | Consignee:         | SOCIMPEX LIMITADA                                      |
| Contact:                  | Thabang Mokoena                    | Delivery:          | FRONTIER DUTY FREE SWAZILAND (PTY) LTD                 |
| Tel No:                   | 011 876 7285 / 010 007 5479        | Address:           | 141.SZ, Lomahasha Border Post, Swaziland TIN:100280342 |
| Inv. Ref no:              | Order 118166063 Invoice 9746196721 | Contact:           | Carlos Camurdini                                       |
| Exporters customs number: | 00045760                           | Tel No:            | 00258 843035140/00351 917556678                        |
| Exporters VAT No:         | 4750101802                         | E-mail:            | socimpex.rajesh@gmail.com                              |
| UCR NO:                   | N/A                                | Ref:               | Order 118166063 Invoice 9746196721                     |
| Port of Exit:             |                                    | Port of Discharge: |                                                        |

### SHIPPERS REQUIREMENTS (Please mark with an X)

|                                                                        | YES                            | NO                                               |
|------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|
| 1. Is the consignment moved in bond?                                   |                                | X                                                |
| 2. Permanent export?                                                   | X                              |                                                  |
| 3. Will the consignment be re-imported?                                |                                | X                                                |
| 4. Consignment to be exported under Customs Supervision?               |                                | X                                                |
| 5. Do you intent to apply for a REFUND/Drawback of Customs Duties etc? | X                              |                                                  |
| 6. Dangerous/hazardous cargo in consignment?                           |                                | X                                                |
| 7. Certificate of Origin under trade agreement?                        |                                |                                                  |
| a) African Continental Free Trade AREA (AfCFTA)                        |                                | b) Southern African Development Community (SADC) |
| Wholly Manufactured in RSA? X                                          | Partially Manufactured in RSA? | Qualifying Percentage:                           |

### CUSTOMS CLEARING INFORMATION (Please mark with an X)

#### Statistics:

|                                                         |                                                                |
|---------------------------------------------------------|----------------------------------------------------------------|
| 1) Take up in trade statistics <input type="checkbox"/> | 2) Do not take up in trade statistics <input type="checkbox"/> |
|---------------------------------------------------------|----------------------------------------------------------------|

### Customs Procedure, Rebate and Warehouse codes

|                  |               |                          |               |
|------------------|---------------|--------------------------|---------------|
| PCC              | RPC           | PPC                      | DESCRIPTION   |
| E                | 45            | 00                       |               |
| Rebate Code:     | N/A           | Credit Terms:            | 60 Days       |
| HS Tariff Codes: |               |                          | 2208.50.10    |
| Warehouse number | DBN VMS 00025 | Import Warehouse number: | SWZ SOS 00013 |

### MANDATORY DOCUMENTS ATTACHED TO THIS INSTRUCTION (please mark with an X)

|                                                                    |   |                                     |  |
|--------------------------------------------------------------------|---|-------------------------------------|--|
| * Commercial Invoice (Including Country of Origin and Tariffs) No: | X | * Material Safety Data Sheet (MSDS) |  |
| * Packing List with weights & dimensions                           | X | * SADC/AFCTA Producer Letter        |  |
| Other:                                                             |   |                                     |  |

### SPECIAL INSTRUCTIONS / NOTIFY PARTY DETAILS

### TRADING CONDITIONS

I, Hloni Banyatsang, request Imperial Managed Solutions Southern Africa a division of Imperial African Regions (Pty) Ltd., to clear and deliver these goods under the abovementioned conditions. I further declare that no other clearing instruction has been given to any other person to effect clearance on my behalf. We hereby agree to be bound by the Standard Trading Conditions as set out by Imperial Managed Solutions Southern Africa, a division of Imperial Logistics South African Regions (Pty) Ltd. A copy of which will be made available on request.

### AUTHORIZED SIGNATURES

|                                                                                                                                  |                                           |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Thabang Mokoena                                                                                                                  | Customer Service Representative (Exports) |
| First Name & Surname                                                                                                             | Designation                               |
| This signature certifies that the signatory is an employee duly authorised to issue this clearing instruction, for the exporter. |                                           |
| Signature                                                                                                                        | Date 29.10.2024                           |

Country codes: Code the country

41000357

100-443881-1

CLUB LU

CONFIDENTIAL

**BONGANI COLLINS**

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SWAZI

# Circle of Liberty: Dances for Democracy

100996

**Special Advertising Section**

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# FINANZ

Date of last update: 04/07/2004

18 OCT /OCT 2023

# Order of Inquiry: Date of Decision

17 OCT / OCT 2033

100

Government of  
Eswatini

P<SWZDLUDLU<<BONGANI<COLLIN<<<<<<<<<<<<<<  
41000357<OSWZ8603108M33101718603106100996<12

LRSA SINGLE PICK FOR COLLECTION / SPECIAL DELIVERY

SOC0001

Temp1055060772

| Stock Code | Stock Description | Packsize | Unit | Batch | Units QTY |
|------------|-------------------|----------|------|-------|-----------|
|------------|-------------------|----------|------|-------|-----------|

Load ID: 27180

Diageo South Africa

SOCIMPEX

CS

|        |                      |           |          |    |            |      |
|--------|----------------------|-----------|----------|----|------------|------|
| 782961 | Gordons Dry Gin 75cl | 12X01 Moz | 12X750ML | CS | L42461J001 | 2100 |
|--------|----------------------|-----------|----------|----|------------|------|

2100

30 PALLETS - CB 220

Picked By: Nkanyiso

Checked By: P. A. U. /

2024/10/28 13:20:35

# LRSA VARIANCE REPORT FOR SINGLE INVOICE

27180

SOCIMPEX TO RECEIVE 0 PALLETS

temp1055060772

| Scanned          | St Code | St Desc                        | PackSize | Unit | Units QTY | Scan QTY | Variance |
|------------------|---------|--------------------------------|----------|------|-----------|----------|----------|
| 28/10/2024 03:59 | 782961  | Gordons Dry Gin 75cl 12X01 Moz | 12X750ML | CS   | 2100      | 2100     | 0        |
|                  |         |                                |          |      | 2,100.00  | 2,100.00 | 0.00     |

ESWATINI DRIVERS LICENCE NO.B: 391668

Issued in terms of Sect. 47 of the Road Traffic Law of 1965 as amended



Issued to  
**MBABANE**  
by  
*S. Ngonwane*  
Date of Birth  
**2015-06-01**  
Tax No.  
**1988-07-22**  
Licence No.  
**19101-03980372**

Name: **NGONGWANE SABELO ARTHUR**



**KINGDOM OF ESWATINI**  
**LICENCE AUTHORITY INSTRUCTIONS**

The Licensee is authorised to drive the classes of vehicles within the restriction code appearing on the face of the licence.

Classes of vehicles A. Motor cycle, solo, engine capacity not exceeding 50cc. B. Motor cycle, solo engine capacity exceeding 50cc. C. Motor tricycle. D. Motor cycle with side car. E. Light motor vehicle. F. Heavy motor vehicle. G. Motor vehicle especially adapted, constructed or equipped for use by a physically disabled person. H. Tractor. I. Low-powered farm vehicle. J. Other motor vehicles, including vehicles propelled by electrical or steam power. (separate card to indicate type)

TF-50

TAX INVOICE

97606721

11816063

17.10.2024

356216

23.10.2024

17.10.2024

31.10.2024

DN11/DN11/27180

Duty Suspended

SOCIPEX LIMITADA,

SOCIPEX LIMITADA

Pay Immediately

AV. 24 DE JULHO N. 2226, MAPUTO

LOMARASHA BORDER POST  
FRONTIER DUTY FREE: SWZ SOS 13  
4100, LOMARASHA

702961

Gordons Dry Gin 75cl

12Xcl Noz

2.100

CMS

435.19

913,229.30

DRIVER. *Arthur*

SIGN: *[Signature]*

DATE: 30-10-24

ANY RETURNS MUST BE NOTED ON THIS DOCUMENT AND ITS COPY

SEAL: 0406097-0406000

Notes: