

1054776739

# LIQUOR RUNNERS

Durban 9473

**GOODS RECEIPT / ISSUE**

Nº 49415

To be completed on receipt of goods from Producers, Truckdrivers or Warehouse

DRIVER NAME SIPHA MANALA

|                                                        |                        |                 |                   |
|--------------------------------------------------------|------------------------|-----------------|-------------------|
| HIRE TRANSPORTATION CO. (If delivered by Hire Vehicle) |                        |                 |                   |
| LOAD SHEET No:                                         | <u>1054776739</u>      | VEHICLE REG No: | <u>JBB 904 FS</u> |
| CUSTOMER                                               | <u>LR Johannesburg</u> | DATE RECEIVED   | <u>19/08/2024</u> |

UPLIFTNOTE

5704476715

| DESCRIPTION                  | RECEIVED |             | Cases<br>Received<br>Damaged | Units<br>Received<br>Damaged | REMARKS<br>INV. NO. |
|------------------------------|----------|-------------|------------------------------|------------------------------|---------------------|
|                              | Cases    | Units       |                              |                              |                     |
| 1) CM Spiced Golds 750ml     | 300      | ✓           |                              |                              |                     |
| 2) Gordons LMDN Dry Gin      | 810      | ✓           |                              |                              |                     |
| 3) 1000ml                    |          |             |                              |                              |                     |
| 4) Gordons LMDN Dry Gin      | 1344     | +448 = 1792 |                              |                              |                     |
| 5) 200ml                     |          |             |                              |                              |                     |
| 6)                           |          |             |                              |                              |                     |
| 7)                           |          |             |                              |                              |                     |
| 8)                           |          |             |                              |                              |                     |
| 9)                           |          |             |                              |                              |                     |
| 10)                          |          |             |                              |                              |                     |
| 11)                          |          |             |                              |                              |                     |
| 12)                          |          |             |                              |                              |                     |
| 13)                          |          |             |                              |                              |                     |
| 14)                          |          |             |                              |                              |                     |
| 15)                          |          |             |                              |                              |                     |
| 16)                          |          |             |                              |                              |                     |
| 17)                          |          |             |                              |                              |                     |
| 18)                          |          |             |                              |                              |                     |
| 19)                          |          |             |                              |                              |                     |
| 20)                          |          |             |                              |                              |                     |
| PALET CONTROL: GKN BLUE 30#1 |          |             |                              |                              |                     |
| OTHER                        |          |             |                              |                              |                     |
| TOTAL                        |          | 2454        |                              |                              |                     |

NOTE: ON G.R.V. SHOW ONLY STOCK WHICH HAS PHYSICALLY BEEN RECEIVED

|                                           |                            |
|-------------------------------------------|----------------------------|
| CHECKED ON RECEIPT BY: <u>[Signature]</u> | DRIVER: <u>[Signature]</u> |
| TIME COMPLETED: _____                     | PAGE: _____ PAGE: _____    |

# DELIVERY ADVICE (REPRINT)

**Sending Plant:**

DN11  
Durban Warehouse  
Unit 3A, Clairwood  
Logistics Park  
4092 CLAIRWOOD,

**Shipping Point:**

LR Clairwood

**Warehouse Bond Nos:**

**Receiving Plant:**

JB4  
LR Olifantsfontein  
Twenty One Warehouse Park  
1666 STERK FONTEIN  
SOUTH AFRICA

**Warehouse Bond Nos:**

**Shipment No:**

**Delivery No:**

1054776739

**Order Number:**

5704476715

**Purchase Order No:**

**Haulier/Vessel:**

**Seal No:**

**Receiving Plant Under Bond:**

☐ Yes ☒ No

**Goods Issue Date:**

19.08.2024

**Customer Delivery Date:**

19.08.2024

**Shipping Instructions:**

| Material                          | ABV%  | Quantity UoM | Batch ID SLED/BBD     | Supplying Plant Under Bond                                          |
|-----------------------------------|-------|--------------|-----------------------|---------------------------------------------------------------------|
| 787582 CM SpicedGold S 75cl 12X01 | 37.50 | 300 CAS      | L41841F001 05.07.2025 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 789420 Gordons Dry Gin 1L 12X01   | 43.00 | 810 CAS      | L42181J001 04.08.2029 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 789360 Gordons Dry Gin 20cl 12X01 | 43.00 | 1,792 CAS    | L42251G001 23.04.2029 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

DRIVER: SPHAMANDU

SIGN: [Signature]

DATE: 20/08/24

Declaration: We hereby declare the foregoing to be a full and true account of contents of Goods Described

Signature of sender: [Signature]  
Date: 20/08/24

Signature of receiving site:

Date:

# LR JOHANNESBURG WAS IBT TO RECEIVE 0 PALLETTS

9473

St Code

St Desc

308

Pack Size

Batch

Unit

Units QTY

1054776739/DN11/JB4IBT

LR JOHANNESBURG WAS IBT

DIASA

CS

2902

787582

CM ORIGINAL SPICED 75CL

789360

GORDONS DRY GIN 20CL 12X01

789420

GORDONS GIN 12 X 1L

12 x 750ML

12X200ML

12 x 7L

L41841F001

L42251G001

L42181J001

CS

CS

CS

4P 300 -

8P 1792 -

18P 810 -

Total Cases:

Total Pallets:

2,902

0

SINGLE PICK SLIP FOR INTER BRANCH TRANSFER



Picked By: COOMGA

Monday 19 August 2024

Checked By: ACOTH1

# LRSA VARIANCE REPORT FOR SINGLE INVOICE

LR JOHANNESBURG W&S IBT TO RECEIVE 0 PALLETS

1054776739/DN11/JB

| Scanned | St Code | St Desc                    | PackSize   | Unit | Units QTY | Scan QTY | Va |
|---------|---------|----------------------------|------------|------|-----------|----------|----|
|         | 787582  | CM ORIGINAL SPICED 75CL    | 12 x 750ML | CS   | 300       | 300      |    |
|         | 789360  | GORDONS DRY GIN 20CL 12X01 | 12X200ML   | CS   | 1792      | 1792     |    |
|         | 789420  | GORDONS GIN 12 X 1L        | 12 x 1L    | CS   | 810       | 810      |    |
|         |         |                            |            |      | 2,902.00  | 2,902.00 |    |

Clairwood Logistics Park  
Basil February Road  
Moheni East  
4060



**Liquor Runners**

Clairwood Logistics  
Basil February  
Moheni

Selwyn@lrsc.co.za

Liquor Runner Clairwood Clairwood

Http://www.lrsa.co

**IBT INSTRUCTION / DISPATCH NOTE**  
**CONSIGNEE - LR JOHANNESBURG W&S IBT**

DIASA

**TOTAL QUANTITY FOR IBT: 2902**

**Number of Chepp: 30**

**PRINCIPAL REFERENCE NUMBER**

**1054776739/DN11/JB4IBT**

**IBT SPECIAL INSTRUCTIONS**

**Transport Company:** LR Primary

**Driver Name:** SIPHAMANDLA BUTHELEZI

**Expected Delivery Date:** 2024-08-19

**Transport Reference:**

**5704476715**

**Truck Reg Nr:**

JBB904FS

**Dispatch Date:**

2024-08-20

**Dispatch Time:**

12:00

**Driver Signature:**

**LR Signature:**

| No. of Seals | Received by Driver | Seal Number           |
|--------------|--------------------|-----------------------|
| 1            |                    | 0001050569-0001050576 |
| 2            |                    |                       |
| 3            |                    |                       |
| 4            |                    |                       |
| 5            |                    |                       |
| 6            |                    |                       |
| 7            |                    |                       |
| 8            |                    |                       |
| 9            |                    |                       |
| 10           |                    |                       |
| 11           |                    |                       |
| 12           |                    |                       |

Tuesday 20 August 2024

# CHEP

A Brambles Company

## TRANSFER HIRE ADVICE NOTE 424 0116474

|                                  |   |   |   |   |   |   |   |   |   |  |  |
|----------------------------------|---|---|---|---|---|---|---|---|---|--|--|
| Sending Location Account Number: |   |   |   |   |   |   |   |   |   |  |  |
| 2                                | 7 | 0 | 0 | 0 | 4 | 8 | 2 | 5 | 5 |  |  |
| Sending Location Name:           |   |   |   |   |   |   |   |   |   |  |  |
| CLARKWOOD                        |   |   |   |   |   |   |   |   |   |  |  |

Sending Location Details:  
POCKET 3A CLARKWOOD LOGISTICS  
CNR BAIL FEBRUARY AND MY  
CLARKWOOD DUBLIN.

|                                    |   |   |   |   |   |   |   |   |   |  |  |
|------------------------------------|---|---|---|---|---|---|---|---|---|--|--|
| Receiving Location Account Number: |   |   |   |   |   |   |   |   |   |  |  |
| 2                                  | 7 | 0 | 0 | 0 | 4 | 8 | 4 | 8 | 7 |  |  |
| Receiving Location Name:           |   |   |   |   |   |   |   |   |   |  |  |
| LR JOHANNESBURG                    |   |   |   |   |   |   |   |   |   |  |  |

Receiving Location Details:  
TWENTY ONE WAREHOUSE PARK  
STEEL-FONTEN  
1666.

|                     |   |   |   |   |   |   |   |   |   |  |  |
|---------------------|---|---|---|---|---|---|---|---|---|--|--|
| Reference Number 1: |   |   |   |   |   |   |   |   |   |  |  |
| 1                   | 0 | 5 | 4 | 7 | 7 | 6 | 7 | 3 | 9 |  |  |
| Reference Number 2: |   |   |   |   |   |   |   |   |   |  |  |
|                     |   |   |   |   |   |   |   |   |   |  |  |
| Reference Number 3: |   |   |   |   |   |   |   |   |   |  |  |
|                     |   |   |   |   |   |   |   |   |   |  |  |

Reference Description:  
Reference Description:  
Reference Description:

|                                    |   |   |   |   |   |   |   |  |  |  |  |
|------------------------------------|---|---|---|---|---|---|---|--|--|--|--|
| Effective Transfer Date:           |   |   |   |   |   |   |   |  |  |  |  |
| 2                                  | 0 | 0 | 5 | 2 | 0 | 2 | 4 |  |  |  |  |
| Registration Number / Truck Number |   |   |   |   |   |   |   |  |  |  |  |
| JBB 904 FS                         |   |   |   |   |   |   |   |  |  |  |  |
| Driver's Name:                     |   |   |   |   |   |   |   |  |  |  |  |
| SIPHAMATHILA.                      |   |   |   |   |   |   |   |  |  |  |  |

|               |  |  |  |  |  |   |   |  |  |  |  |
|---------------|--|--|--|--|--|---|---|--|--|--|--|
| Receipt Date: |  |  |  |  |  |   |   |  |  |  |  |
|               |  |  |  |  |  | 2 | 0 |  |  |  |  |

Checked By Name:

Checked Signature:

CHEP Help line: Toll free - 0800 330 334  
Mail: za\_info@chep.com

|                |     |           |  |                        |  |
|----------------|-----|-----------|--|------------------------|--|
| Equipment Code |     | Quantity: |  | Equipment Description: |  |
| 001            | 030 |           |  | 4 way Forkly           |  |
|                |     |           |  |                        |  |
|                |     |           |  |                        |  |
|                |     |           |  |                        |  |
|                |     |           |  |                        |  |

|                |  |           |  |                        |  |
|----------------|--|-----------|--|------------------------|--|
| Equipment Code |  | Quantity: |  | Equipment Description: |  |
|                |  |           |  |                        |  |
|                |  |           |  |                        |  |
|                |  |           |  |                        |  |
|                |  |           |  |                        |  |
|                |  |           |  |                        |  |

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