

# CHEP

A Brambles Company

3723

## TRANSFER HIRE ADVICE NOTE 423 0856384

|                                  |   |   |   |   |   |   |   |   |  |
|----------------------------------|---|---|---|---|---|---|---|---|--|
| Sending Location Account Number  |   |   |   |   |   |   |   |   |  |
| 2                                | 7 | 0 | 0 | 0 | 9 | 3 | 4 | 5 |  |
| Sending Location Name            |   |   |   |   |   |   |   |   |  |
| clairwood                        |   |   |   |   |   |   |   |   |  |
| Sending Location Details         |   |   |   |   |   |   |   |   |  |
| Pocket ZA<br>clairwood logistics |   |   |   |   |   |   |   |   |  |

|                                   |   |   |   |   |   |   |   |   |  |
|-----------------------------------|---|---|---|---|---|---|---|---|--|
| Receiving Location Account Number |   |   |   |   |   |   |   |   |  |
| 5                                 | 7 | 2 | 6 | 4 | 6 | 4 | 8 | 7 |  |
| Receiving Location Name           |   |   |   |   |   |   |   |   |  |
| L/R JMB                           |   |   |   |   |   |   |   |   |  |
| Receiving Location Details        |   |   |   |   |   |   |   |   |  |
| L/R JMB                           |   |   |   |   |   |   |   |   |  |

|                    |   |   |   |   |   |   |   |   |   |
|--------------------|---|---|---|---|---|---|---|---|---|
| Reference Number 1 |   |   |   |   |   |   |   |   |   |
| 5                  | 7 | 0 | 4 | 4 | 7 | 0 | 9 | 6 | 3 |
| Reference Number 2 |   |   |   |   |   |   |   |   |   |
| Reference Number 3 |   |   |   |   |   |   |   |   |   |

| Equipment Code | Quantity | Equipment Description |
|----------------|----------|-----------------------|
|                | 034      | 4 way entry           |
|                |          |                       |
|                |          |                       |
|                |          |                       |

| Equipment Code | Quantity | Equipment Description |
|----------------|----------|-----------------------|
|                |          |                       |
|                |          |                       |
|                |          |                       |
|                |          |                       |

|                                    |   |   |   |   |   |   |   |  |  |
|------------------------------------|---|---|---|---|---|---|---|--|--|
| Effective Transfer Date            |   |   |   |   |   |   |   |  |  |
| 0                                  | 9 | 0 | 6 | 2 | 0 | 2 | 4 |  |  |
| Registration Number / Truck Number |   |   |   |   |   |   |   |  |  |
| HKJ766FS                           |   |   |   |   |   |   |   |  |  |
| Driver's Name                      |   |   |   |   |   |   |   |  |  |
| Suludeko Jiki                      |   |   |   |   |   |   |   |  |  |

|                   |  |  |  |   |   |  |  |  |  |
|-------------------|--|--|--|---|---|--|--|--|--|
| Receipt Date      |  |  |  |   |   |  |  |  |  |
|                   |  |  |  | 2 | 0 |  |  |  |  |
| Checked Signature |  |  |  |   |   |  |  |  |  |
| [Signature]       |  |  |  |   |   |  |  |  |  |

CHEP Help line: Toll free - 0800 330 334  
Mail: za\_info@chep.com

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## DELIVERY ADVICE

**Sending Plant:** DN11  
Durban Warehouse  
Unit 3A, Clairwood  
Logistics Park  
4092 CLAIRWOOD,

**Shipping Point:** Durban Warehouse

**Warehouse Bond Nos:**

**Receiving JB4**

**Plant:** LR Olifantsfontein  
Twenty One Warehouse Park  
1666 STERKFONTEIN  
SOUTH AFRICA

**Warehouse Bond Nos:**

**Goods Issue Date:** 03.06.2024

**Customer Delivery Date:** 07.06.2024

**Shipping Instructions:**

**Shipment No:**

**Delivery No:** 1054470963

**Order Number:** 5704425638

**Purchase Order No:**

**Haulier/Vessel:**

**Seal No:**

**Receiving Plant Under Bond:** ☐ Yes ☒ No

| Material                                      | ABV%  | Quantity UoM | Batch ID<br>SLED/BBD | Supplying<br>Plant Under<br>Bond |
|-----------------------------------------------|-------|--------------|----------------------|----------------------------------|
| 786425 Gordons Dry Gin<br>75cl 12X01<br>Local | 43.00 | 2.040 CAS    | BH<br>01.02.2027     | [_]Yes [X]No                     |

**Declaration:** We hereby declare the foregoing to be a full and true account of contents of Goods Described

**Signature of sender:**

**Signature of receiving site:** 

**Date:**

**Date:** 05/06/24

|                  |            |       |  |
|------------------|------------|-------|--|
| Division:        | NP         |       |  |
| Depot:           | NTS        |       |  |
| Control No.:     | 5704425638 |       |  |
| Date:            | 05/06/24   | Time: |  |
| Return Date:     |            |       |  |
| Contact Name:    |            |       |  |
| Contact Tel No.: |            |       |  |

Notes

c/r

Name: Silulelo

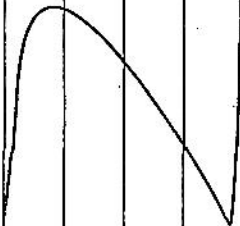
Reg: HKJ766FS

1st: HMM574FS

2nd: HMM571FS

9808095765085

Sign: ~~2004~~



# SEAL REGISTER

**Imperial<sup>™</sup>**  
**logistics**

LINK \_\_\_\_\_

FRONT TRAILER LEFT

FIRST  
LAST

|          |
|----------|
| 10288131 |
| 10288140 |

REAR TRAILER LEFT

FIRST  
LAST

|  |
|--|
|  |
|  |

8/10/14 - TONNER

LEFT

FIRST  
LAST

|  |
|--|
|  |
|  |

FRONT TRAILER RIGHT

FIRST  
LAST

|          |
|----------|
| 10288141 |
| 10288150 |

REAR TRAILER RIGHT

FIRST  
LAST

|  |
|--|
|  |
|  |

RIGHT

FIRST  
LAST

|  |
|--|
|  |
|  |

IMPERIAL CLERK

PHIL

CHECKER

SPHA

DRIVER

SILULEKO

INVOICE - STO NO.

5704425638

DATE:

05-Jun-24

DRIVER SIGNATURE

