

ANDERSON TRANSPORT (PTY) LTD AND  
LOUIS ANDERSON TRANSPORT-NAMIBIA (PTY) LTD TRADING AS

**ANDERSON TRANSPORT**

WE SET THE STANDARD



929059

# DELIVERY NOTE

523846

|                             |              |             |                                                                                 |              |             |
|-----------------------------|--------------|-------------|---------------------------------------------------------------------------------|--------------|-------------|
| SENDER                      |              |             | RECEIVER / DELIVERY ADDRESS                                                     |              |             |
| LIQUOR RUNNERS<br>CLAYVILLE |              |             | SPACE CASE INVESTMENTS (PTY) LTD<br>RUTH STREET NORTHERN INDUSTRIAL<br>WINDHOEK |              |             |
| (DATE)                      | (PRINT NAME) | (SIGNATURE) | (DATE)                                                                          | (PRINT NAME) | (SIGNATURE) |
|                             |              |             |                                                                                 | JOSEPH       | LIHAB       |
| LOADING: KM                 |              |             | OFF-LOADING: KM                                                                 |              |             |
| TIME OF ARRIVAL             |              |             | TIME OF ARRIVAL                                                                 |              |             |
| DATE                        |              |             | DATE 09/09/2021                                                                 |              |             |
| TIME OF DEPARTURE           |              |             | TIME OF LOADING COMPLETE                                                        |              |             |

D SEAL NUMBERS CHECKED SEAL NO'S: FROM TO

| CLIENT - ORDER NUMBER: |                      | CLIENT D.N.:    |  |
|------------------------|----------------------|-----------------|--|
|                        |                      |                 |  |
| UNITS                  | DESCRIPTION OF GOODS | SHORT / DAMAGES |  |
| 29 MLTJ                | MIX LIQUOR           |                 |  |
|                        |                      |                 |  |
|                        |                      |                 |  |
|                        |                      |                 |  |
|                        |                      |                 |  |

|             | DRIVER | TRIP NUMBER | UNIT | UNIT REG. NUMBER | TRAILER FLEET NO. | TRAILER REG. NO. | SIGNATURE | DATE   |
|-------------|--------|-------------|------|------------------|-------------------|------------------|-----------|--------|
| LOAD: A     | SIPH0  | 456034      | 2309 | CN29408          |                   |                  | S. HON    |        |
| TRANSIT: B  | SIPH0  | 456034      | 2309 | CN29408          | 199               | CN2514           | S. HON    |        |
| OFF-LOAD: C | SIPH0  | 456034      | 2309 | CN29408          |                   | CN195            | S. HON    | 2/9/21 |

**ACCEPTANCE OF CONDITIONS OF CARRIAGE**  
IMPORTANT: YOUR ATTENTION IS SPECIFICALLY DRAWN TO THE PROVISIONS OF PARAGRAPH 2 AND 17 OF CONTRACTUAL CONDITIONS. YOU ARE REQUIRED TO READ AND CONSIDER SPECIFIC PROVISION IN PARTICULAR SINCE IT FORMS A MATERIAL TERM OF THE CONTRACT. IF YOU CONCLUDE THE CONTRACT WITH ANDERSON TRANSPORT IT WILL BE ACCEPTED THAT YOU HAVE READ THE PROVISIONS CONCERNED. THAT YOU UNDERSTAND THE CONTENT AND EFFECT THEREOF AND THAT YOUR ATTENTION HAS SPECIFICALLY BEEN DRAWN THERETO BY THE CONTRACTOR.  
**CONDITIONS OF CARRIAGE AVAILABLE ON REQUEST AT [info@anderson.co.za](mailto:info@anderson.co.za) OR ON [www.anderson.co.za](http://www.anderson.co.za)**

WELLINGTON TEL: +27 (0)21 864 2222 | GAUTENG TEL: +27 (0)11 864 2222 | PORT ELIZABETH TEL: +27 (0)41 463 3777 | DURBAN TEL: +27 (0)31 003 1701 | NAMIBIA: WINDHOEK TEL: +264(0)81 129 0586

|                                                                                                                                           |                                                               |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AUTRES REFERENCES / Other References</b> DE/5155 - September order                                                                     |                                                               | <b>CONDITIONS DE VENTE / Incoterms:</b>                                                                                                               | <b>PAYS D'ORIGINE / Country of origin:</b>                                                                                                                                                                                                                                                     |
| <b>LIEU DE CHARGEMENT / Loading Place:</b><br><b>LIEU DE DECHARGEMENT / Unloading Place:</b><br><b>LIEU DE DESTINATION / Destination:</b> |                                                               | VAT No:4670144973                                                                                                                                     | Fiscal Representative in France<br>Pernod Ricard Middle East & North Africa<br>5 cours Paul Ricard - 75008 Paris - FRANCE<br>Telephone : 33 (0) 1 70 93 16 01<br>S.A.S. au capital de 2 304 500 euros - No SIRET 490 793 577 00035 - 490 793 577 RCS Paris<br>APE 4534Z - TVA No FR89490793577 |
| <b>MONNAIE/Currency:</b><br><b>CONDITIONS DE PAIEMENT / Payment Terms:</b><br><b>CONDITIONS DE VENTE / Sales Terms:</b>                   | NAD<br>Electronic Fund Transfers<br>90 Days from statement 0% | <b>DESTINATAIRE / Consignee 71109</b><br>Spacecase Investments (Pty) Ltd<br>Erf 8367 Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>NA | <b>ACHETEUR / Buyer 71108</b><br>Spacecase Investments (Pty) Ltd<br>Erf 8367 Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>NA<br>VAT Number :                                                                                                                                  |
| <b>Transporteur / Carrier:</b><br><b>TRANSITAIRE / Forwarding Agent:</b>                                                                  |                                                               |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                |

| DESIGNATION DES ARTICLES / Items descriptio                           |  |       |                                   | Bottle<br>Per<br>Case | Bottle<br>Size                       | Origine /<br>Origin | Volume /<br>Volume                                                   | Degré /<br>Degree | Vol. Alc. /<br>Alc.Vol. | Pds Brut / -<br>G Weight                                                                                                       | Quantité /<br>Quantity | Prix Unitaire /<br>Unit price | Montant /<br>Amount |                                              |
|-----------------------------------------------------------------------|--|-------|-----------------------------------|-----------------------|--------------------------------------|---------------------|----------------------------------------------------------------------|-------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|---------------------|----------------------------------------------|
| Jameson Caskmates 12x750ml 43%                                        |  |       |                                   | 12.00                 | 75.00                                | Ireland             | 261.00                                                               | 43.00             | 11,223.00               | 455.30                                                                                                                         | 29                     | 3,284.1600                    | 95,240.64           |                                              |
| Jameson Standard 750ml 12x750ml 43%                                   |  |       |                                   | 12.00                 | 75.00                                | Ireland             | 6,813.00                                                             | 43.00             | 292,959.00              | 11,884.90                                                                                                                      | 757                    | 2,783.9800                    | 2,107,472.86        |                                              |
| Malibu Coconut 6x750ml 21%                                            |  |       |                                   | 6.00                  | 75.00                                | Spain               | 103.50                                                               | 21.00             | 2,173.50                | 177.10                                                                                                                         | 23                     | 962.4300                      | 22,135.89           |                                              |
| Chivas 18YO 6x750ml 43%                                               |  |       |                                   | 6.00                  | 75.00                                | United Kingdom      | 54.00                                                                | 43.00             | 2,322.00                | 138.00                                                                                                                         | 12                     | 5,286.6000                    | 63,439.20           |                                              |
| Inverroche Gin Amber 6x750ml 43%                                      |  |       |                                   | 6.00                  | 75.00                                | South Africa        | 22.50                                                                | 43.00             | 967.50                  | 42.75                                                                                                                          | 5                      | 2,397.7800                    | 11,988.90           |                                              |
| Absolut Lime 12x750ml 40%                                             |  |       |                                   | 12.00                 | 75.00                                | Sweden              | 72.00                                                                | 40.00             | 2,880.00                | 128.00                                                                                                                         | 8                      | 1,792.0200                    | 14,336.16           |                                              |
| Absolut Vodka Std 12x750ml 43%                                        |  |       |                                   | 12.00                 | 75.00                                | Sweden              | 441.00                                                               | 43.00             | 18,963.00               | 737.94                                                                                                                         | 49                     | 1,688.0400                    | 82,713.96           |                                              |
| Absolut Vodka Raspberri 12x750ml                                      |  |       |                                   | 12.00                 | 75.00                                | Sweden              | 45.00                                                                | 40.00             | 1,800.00                | 77.70                                                                                                                          | 5                      | 2,984.7600                    | 14,923.80           |                                              |
| Olmecca Altos Blanco 6x750ml 43%                                      |  |       |                                   | 6.00                  | 75.00                                | All Countries       | 108.00                                                               | 43.00             | 4,644.00                | 216.72                                                                                                                         | 24                     | 2,112.8400                    | 50,708.16           |                                              |
| Havana Club Anejo Especial 12x750ml 43%                               |  |       |                                   | 12.00                 | 75.00                                | Cuba                | 9.00                                                                 | 43.00             | 387.00                  | 14.85                                                                                                                          | 1                      | 1,771.4300                    | 1,771.43            |                                              |
| Havana Club 7YO 12x750ml 43%                                          |  |       |                                   | 12.00                 | 75.00                                | Cuba                | 162.00                                                               | 43.00             | 6,966.00                | 274.50                                                                                                                         | 18                     | 2,366.1500                    | 42,590.70           |                                              |
| Wyborowa Vodka 12x750ml 43%                                           |  |       |                                   | 12.00                 | 75.00                                | Poland              | 36.00                                                                | 43.00             | 1,548.00                | 62.28                                                                                                                          | 4                      | 966.0000                      | 3,864.00            |                                              |
| Jameson Whiskey Standard 12x375ml 43%                                 |  |       |                                   | 12.00                 | 37.50                                | All Countries       | 463.50                                                               | 43.00             | 19,930.50               | 910.52                                                                                                                         | 103                    | 1,614.9900                    | 166,343.97          |                                              |
| Jameson Whiskey Standard 12x1000ml                                    |  |       |                                   | 12.00                 | 100.00                               | All Countries       | 300.00                                                               | 43.00             | 12,900.00               | 503.00                                                                                                                         | 25                     | 3,700.5700                    | 92,514.25           |                                              |
| 100 Pipers 12x1000ml                                                  |  |       |                                   | 12.00                 | 100.00                               | United Kingdom      | 12.00                                                                | 43.00             | 516.00                  | 18.00                                                                                                                          | 1                      | 2,611.6800                    | 2,611.68            |                                              |
| Olmecca Gold 6x700ml 35%                                              |  |       |                                   | 6.00                  | 70.00                                | Mexico              | 302.40                                                               | 35.00             | 10,584.00               | 561.60                                                                                                                         | 72                     | 1,076.6400                    | 77,518.08           |                                              |
| Olmecca Silver 6x700ml 35%                                            |  |       |                                   | 6.00                  | 70.00                                | Mexico              | 2,461.20                                                             | 35.00             | 86,142.00               | 4,570.80                                                                                                                       | 586                    | 1,076.6400                    | 630,911.04          |                                              |
| Jameson Whiskey Standard 50ml 10x(12x50ml) 43%                        |  |       |                                   | 1.00                  | 100.00                               | All Countries       | 18.00                                                                | 43.00             | 774.00                  | 48.90                                                                                                                          | 30                     | 255.4800                      | 7,664.40            |                                              |
| Jameson Whiskey Standard 24x200ml 43%                                 |  |       |                                   | 24.00                 | 20.00                                | All Countries       | 2,640.00                                                             | 43.00             | 113,520.00              | 5,555.00                                                                                                                       | 550                    | 1,812.4000                    | 996,820.00          |                                              |
| Kahlua 12x750ml 20%                                                   |  |       |                                   | 12.00                 | 75.00                                | All Countries       | 1,179.00                                                             | 20.00             | 23,580.00               | 2,093.38                                                                                                                       | 131                    | 2,827.8000                    | 370,441.80          |                                              |
| Volume (en m3) /<br>Volume (m3)                                       |  | 46.50 | Poids net(Kg) /<br>Weight Net(Kg) | 13,354.39             | Poids Brut(Kg) /<br>Gross Weight(Kg) | 27,291.22           | Volume d'alcool pur (en litre) /<br>Pure alcohol's volume (in liter) |                   | 6,148.11                | Total NAD<br>Montant TVA / VAT Amount<br>TOTAL FRAIS / Cost Amount<br>DEDUCTION<br>Total NAD TTC / Amount<br>NAD including VAT |                        |                               |                     | 4,856,010.92<br>0.00<br><br><br>4,856,010.92 |
| Don't total des frais généraux / Overheads total<br>Exempt / Discount |  |       |                                   |                       |                                      |                     |                                                                      |                   |                         |                                                                                                                                |                        |                               |                     |                                              |
| Bank Details                                                          |  |       |                                   |                       |                                      |                     |                                                                      |                   |                         |                                                                                                                                |                        |                               |                     |                                              |

**PRSSA - Print Invoices 364734**

Date Facture / Invoice Date 26/08/2024  
 Date Echéance / Due Date 30/11/2024

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|                                                                                                                                                              |                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUTRES REFERENCES / Other References DE/5155 - September order                                                                                               |                                                                                                                                                | CONDITIONS DE VENTE / Incoterms: | PAYS D'ORIGINE / Country of origin:                                                                                                                                                                                                                                                            |
| LIEU DE CHARGEMENT / Loading Place :<br>LIEU DE DECHARGEMENT / Unloading Place :<br>LIEU DE DESTINATION / Destination :                                      |                                                                                                                                                | VAT No:4670144973                | Fiscal Representative In France<br>Pernod Ricard Middle East & North Africa<br>5 cours Paul Ricard - 75008 Paris - FRANCE<br>Telephone : 33 (0) 1 70 93 16 01<br>S.A.S. au capital de 2 304 500 euros - No SIRET 490 793 577 00035 - 490 793 577 RCS Paris<br>APE 4634Z - TVA No FR89490793577 |
| MONNAIE / Currency: NAD<br>CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers<br>CONDITIONS DE VENTE / Sales Terms: 90 Days from statement 0% | DESTINATAIRE / Consignee 71109<br>Spacecase Investments (Pty) Ltd<br>Erf 8367 Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>NA |                                  | ACHETEUR / Buyer 71108<br>Spacecase Investments (Pty) Ltd<br>Erf 8367 Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>NA<br>VAT Number :                                                                                                                                         |
| Transporteur / Carrier:<br>TRANSITAIRE / Forwarding Agent:                                                                                                   |                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                |
| Acct# / N° compte<br>Branch / Agence                                                                                                                         |                                                                                                                                                |                                  | LIEU D'ETABLISSEMENT / Establishment place<br>NOM / Name DENGELBREC<br>TEL..... a021 a4058836<br>SIGNATURE.                                                                                                                                                                                    |
| Nomenclature NDP / NDP nomenclature                                                                                                                          |                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                |

| Quantité /<br>Quantity | Poids Brut (Kg) /<br>Gross Weight (Kg) | Poids Net (Kg) /<br>Net Weight (Kg) | N° NDP / NDP N° | Désignation NDP / NDP<br>Description | Volume (litres) /<br>Volume liters | Alcool Pur (litre) /<br>Pure alcohol (liter) | Montant /<br>Amount |
|------------------------|----------------------------------------|-------------------------------------|-----------------|--------------------------------------|------------------------------------|----------------------------------------------|---------------------|
| 0.00                   | 0.00                                   | 0.00                                |                 |                                      | 0.00                               | 0.00                                         | 0.00                |

Nambian Revenue Agency  
 Customs & Excise

2024-08-27  
 Senior Customs & Excise Officer No 2  
 (Name: Kaitum) Senior Port  
 Secured with Tagging



**Pernod Ricard South Africa**  
*Creators of Conviviality*

Building 6, Country Club Estate  
21 Woodlands Drive Woodmead, Sandton  
GAUTENG 2191  
TEL: +27 011 802 0600

Packing List

1618044

Page

1 of 21

Date Facture /Order Date

2024/08/26

AUTRES REFERENCES / Other References  
LIEU DE CHARGEMENT / Loading Place  
: LIEU DE DECHARGEMENT / Unloading Place  
: LIEU DE DESTINATION / Destination :

5155 DE September order  
SD LOG  
DRC

Incoterms:  
Bank  
Swift Code:

ABSA Bank Ltd  
ABSAZAJJ 270447EUR105701

PAYS D'ORIGINE / Country of origin: Origines diverses  
Fiscal Representative in France  
TMF VAT SERVICES France SAS  
52, rue de la Victoire  
Tel.: +(33)0145036036 Fax: +(33)0145036377  
Vat Number in France : F33.383.511.623  
Spacecase Investments (Pty) Ltd  
Erf 8367 Unit 1 Ruhr Street  
Northern Industrial Area  
Windhoek

MONNAIE/Currency:

ZAR

DESTINATAIRE / Consignee

Spacecase Investments (Pty) Ltd  
Erf 8367 Unit 1 Ruhr Street  
Northern Industrial Area  
Windhoek

CONDITIONS DE PAIEMENT / Payment Terms:  
CONDITIONS DE VENTE / Sales Terms  
Transporteur / Carrier:  
TRANSITAIRE / Forwarding Agent:

Electronic Fund Transfers  
90 Days from statement 0%

| Supplier Number                                                                                                                                       | 2nd Item Number | Product Descriptions                           | Cases  | UM   | Gross Weight/KG | Net Weight/KG | Volume/M3 | Pure alcohol (liter) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|--------|------|-----------------|---------------|-----------|----------------------|
| Ambin Revenue Agency<br>Customs & Excise<br>2024-08-31<br>Senior Customs & Excise Officer No 2<br>Transit/Inland border post<br>Securing with passion | 101200          | Jameson Whiskey Standard 24x200ml 43%          | 550.00 | CA ✓ | 5,555.0000      |               |           | 1,135.2000           |
|                                                                                                                                                       | 101450          | Jameson Caskmates 12x750ml 43%                 | 29.00  | CA ✓ | 455.3000        |               |           | 112.4040             |
|                                                                                                                                                       | 101475          | Jameson Whiskey Standard 12x375ml 43%          | 103.00 | CA ✓ | 910.5200        |               |           | 199.3050             |
|                                                                                                                                                       | 101500          | Jameson Standard 750ml 12x750ml 43%            | 757.00 | CA ✓ | 11,884.9000     |               |           | 2,929.5900           |
|                                                                                                                                                       | 101550          | Jameson Whiskey Standard 12x1000ml             | 25.00  | CA ✓ | 503.0000        |               |           | 129.0000             |
|                                                                                                                                                       | 101831          | Jameson Whiskey Standard 50ml 10x(12x50ml) 43% | 30.00  | PK ✓ | 48.9000         |               |           | 7.7400               |
|                                                                                                                                                       | 148451          | Malibu Coconut 6x750ml 21%                     | 23.00  | CA ✓ | 177.1000        |               |           | 21.7350              |
|                                                                                                                                                       | 148102          | Kahlua 12x750ml 20%                            | 131.00 | CA ✓ | 2,093.3800      |               |           | 235.8000             |
|                                                                                                                                                       | 152201          | Chivas 18YO 6x750ml 43%                        | 12.00  | CA ✓ | 138.0000        |               |           | 23.2200              |
|                                                                                                                                                       | 154200          | 100 Pipers 12x1000ml                           | 1.00   | CA ✓ | 18.0000         |               |           | 5.1600               |
|                                                                                                                                                       | 161104          | Inverroche Gin Amber 6x750ml 43%               | 5.00   | CA ✓ | 42.7500         |               |           | 9.6750               |
|                                                                                                                                                       | 200000          | Absolut Lime 12x750ml 40%                      | 8.00   | CA ✓ | 128.0000        |               |           | 28.8000              |
|                                                                                                                                                       | 200202          | Absolut Vodka Std 12x750ml 43%                 | 49.00  | CA ✓ | 737.9400        |               |           | 189.6300             |
|                                                                                                                                                       | 200701          | Absolut Vodka Raspberry 12x750ml               | 5.00   | CA ✓ | 77.7000         |               |           | 18.0000              |
|                                                                                                                                                       | 250232          | Olmecca Gold 6x700ml 35%                       | 72.00  | CA ✓ | 561.6000        |               |           | 105.8400             |
|                                                                                                                                                       | 250533          | Olmecca Silver 6x700ml 35%                     | 586.00 | CA ✓ | 4,570.8000      |               |           | 861.4200             |



**Pernod Ricard South Africa**  
Creators of Conviviality

Division of Pernod Ricard South Africa  
Building 6, Country Club Estate 21 Woodlands Drive GAUTENG 2191  
TEL: +27 011 802 0600

**PRSSA - Print Invoices 364734**

Date Facture / Invoice Date 26/08/2024  
Date Echéance / Due Date 30/11/2024

Page 1

|                                                                                                                                                            |  |                                                                                                                                                |                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUTRES REFERENCES / Other References DE/S155 - September order                                                                                             |  | CONDITIONS DE VENTE / Incoterm:                                                                                                                | PAYS D'ORIGINE / Country of origin:                                                                                                                                                                                                                                                            |
| LIEU DE CHARGEMENT / Loading Place :<br>LIEU DE DECHARGEMENT / Unloading Place :<br>LIEU DE DESTINATION / Destination :                                    |  | VAT No:4670144973                                                                                                                              | Fiscal Representative in France<br>Pernod Ricard Middle East & North Africa<br>5 cours Paul Ricard - 75008 Paris - FRANCE<br>Telephone : 33 (0) 1 70 93 16 01<br>S.A.S. au capital de 2 304 500 euros - N° SIRET 490 793 577 00035 - 490 793 577 RCS Paris<br>APE 4634Z - TVA No FR89490793577 |
| MONNAIE/Currency: NAD<br>CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers<br>CONDITIONS DE VENTE / Sales Terms: 90 Days from statement 0% |  | DESTINATAIRE / Consignee 71109<br>Spacecase Investments (Pty) Ltd<br>Erf 8367 Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>NA | ACHETEUR / Buyer 71108<br>Spacecase Investments (Pty) Ltd<br>Erf 8367 Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>NA<br>VAT Number :                                                                                                                                         |
| Transporteur / Carrier:<br>TRANSITAIRE / Forwarding Agent:                                                                                                 |  |                                                                                                                                                |                                                                                                                                                                                                                                                                                                |

| DESIGNATION DES ARTICLES / Items descriptio                            |  |       |                                   | Bottle<br>Per<br>Case | Bottle<br>Size                        | Origine /<br>Origin | Volume /<br>Volume                                                   | Degré /<br>Degree | Vol. Alc. /<br>Alc.Vol. | Pds Brut /<br>G Weight                                                                                                                             | Quantité /<br>Quantity | Prix Unitaire /<br>Unit price | Montant /<br>Amount |                      |
|------------------------------------------------------------------------|--|-------|-----------------------------------|-----------------------|---------------------------------------|---------------------|----------------------------------------------------------------------|-------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|---------------------|----------------------|
| Jameson Caskmates 12x750ml 43%                                         |  |       |                                   | 12.00                 | 75.00                                 | Ireland             | 261.00                                                               | 43.00             | 11,223.00               | 455.30                                                                                                                                             | A 29 ✓                 | 3,284.1600                    | 95,240.64           |                      |
| Jameson Standard 750ml 12x750ml 43%                                    |  |       |                                   | 12.00                 | 75.00                                 | Ireland             | 6,813.00                                                             | 43.00             | 292,959.00              | 11,884.90                                                                                                                                          | A 757 ✓                | 2,783.9800                    | 2,107,472.86        |                      |
| Malibu Coconut 6x750ml 21%                                             |  |       |                                   | 6.00                  | 75.00                                 | Spain               | 103.50                                                               | 21.00             | 2,173.50                | 177.10                                                                                                                                             | A 23 ✓                 | 962.4300                      | 22,135.89           |                      |
| Chivas 18YO 6x750ml 43%                                                |  |       |                                   | 6.00                  | 75.00                                 | United Kingdom      | 54.00                                                                | 43.00             | 2,322.00                | 138.00                                                                                                                                             | A 12 ✓                 | 5,286.6000                    | 63,439.20           |                      |
| Inverroche Gin Amber 6x750ml 43%                                       |  |       |                                   | 6.00                  | 75.00                                 | South Africa        | 22.50                                                                | 43.00             | 967.50                  | 42.75                                                                                                                                              | A 5 ✓                  | 2,397.7800                    | 11,988.90           |                      |
| Absolut Lime 12x750ml 40%                                              |  |       |                                   | 12.00                 | 75.00                                 | Sweden              | 72.00                                                                | 40.00             | 2,880.00                | 128.00                                                                                                                                             | A 8 ✓                  | 1,792.0200                    | 14,336.16           |                      |
| Absolut Vodka Std 12x750ml 43%                                         |  |       |                                   | 12.00                 | 75.00                                 | Sweden              | 441.00                                                               | 43.00             | 18,963.00               | 737.94                                                                                                                                             | A 49 ✓                 | 1,688.0400                    | 82,713.96           |                      |
| Absolut Vodka Raspberri 12x750ml                                       |  |       |                                   | 12.00                 | 75.00                                 | Sweden              | 45.00                                                                | 40.00             | 1,800.00                | 77.70                                                                                                                                              | A 5 ✓                  | 2,984.7600                    | 14,923.80           |                      |
| Olmea Altos Blanco 6x750ml 43% <del>STANDARD</del>                     |  |       |                                   | 6.00                  | 75.00                                 | All Countries       | 108.00                                                               | 43.00             | 4,644.00                | 216.72                                                                                                                                             | A 24 ✓                 | 2,112.8400                    | 50,708.16           |                      |
| Havana Club Añejo Especial 12x750ml 43%                                |  |       |                                   | 12.00                 | 75.00                                 | Cuba                | 9.00                                                                 | 43.00             | 387.00                  | 14.85                                                                                                                                              | A 1 ✓                  | 1,771.4300                    | 1,771.43            |                      |
| Havana Club 7YO 12x750ml 43%                                           |  |       |                                   | 12.00                 | 75.00                                 | Cuba                | 162.00                                                               | 43.00             | 6,966.00                | 274.50                                                                                                                                             | A 18 ✓                 | 2,366.1500                    | 42,590.70           |                      |
| Wyborowa Vodka 12x750ml 43%                                            |  |       |                                   | 12.00                 | 75.00                                 | Poland              | 36.00                                                                | 43.00             | 1,548.00                | 62.28                                                                                                                                              | A 4 ✓                  | 966.0000                      | 3,864.00            |                      |
| Jameson Whiskey Standard 12x375ml 43%                                  |  |       |                                   | 12.00                 | 37.50                                 | All Countries       | 463.50                                                               | 43.00             | 19,930.50               | 910.52                                                                                                                                             | A 103 ✓                | 1,614.9900                    | 166,343.97          |                      |
| Jameson Whiskey Standard 12x1000ml                                     |  |       |                                   | 12.00                 | 100.00                                | All Countries       | 300.00                                                               | 43.00             | 12,900.00               | 503.00                                                                                                                                             | A 25 ✓                 | 3,700.5700                    | 92,514.25           |                      |
| 100 Pipers 12x1000ml                                                   |  |       |                                   | 12.00                 | 100.00                                | United Kingdom      | 12.00                                                                | 43.00             | 516.00                  | 18.00                                                                                                                                              | A 1 ✓                  | 2,611.6800                    | 2,611.68            |                      |
| Olmea Gold 6x700ml 35%                                                 |  |       |                                   | 6.00                  | 70.00                                 | Mexico              | 302.40                                                               | 35.00             | 10,584.00               | 561.60                                                                                                                                             | A 72 ✓                 | 1,076.6400                    | 77,518.08           |                      |
| Olmea Silver 6x700ml 35%                                               |  |       |                                   | 6.00                  | 70.00                                 | Mexico              | 2,461.20                                                             | 35.00             | 86,142.00               | 4,570.80                                                                                                                                           | A 586 ✓                | 1,076.6400                    | 630,911.04          |                      |
| Jameson Whiskey Standard 50ml 10x(12x50ml) 43%                         |  |       |                                   | 1.00                  | 100.00                                | All Countries       | 18.00                                                                | 43.00             | 774.00                  | 48.90                                                                                                                                              | A 30 ✓                 | 255.4800                      | 7,664.40            |                      |
| Jameson Whiskey Standard 24x200ml 43%                                  |  |       |                                   | 24.00                 | 20.00                                 | All Countries       | 2,640.00                                                             | 43.00             | 113,520.00              | 5,555.00                                                                                                                                           | A 550 ✓                | 1,812.4000                    | 996,820.00          |                      |
| Kahlua 12x750ml 20%                                                    |  |       |                                   | 12.00                 | 75.00                                 | All Countries       | 1,179.00                                                             | 20.00             | 23,580.00               | 2,093.38                                                                                                                                           | A 131 ✓                | 2,827.8000                    | 370,441.80          |                      |
| Volume (en m3) /<br>Volume (m3)                                        |  | 46.50 | Poids net(Kg) /<br>Weight Net(Kg) | 13,354.39             | Poids Brut(Kg) /<br>Gross Weight (Kg) | 27,291.22           | Volume d'alcool pur (en litre) /<br>Pure alcohol's volume (in liter) |                   | 6,148.11                | Total NAD <i>4,856,010.92</i><br>Montant TVA / VAT Amount<br>TOTAL FRAIS / Cost Amount<br>DEDUCTION<br>Total NAD TTC / Amount<br>NAD including VAT |                        |                               |                     | 4,856,010.92<br>0.00 |
| Dont total des frais généraux / Overheads total<br>Escompte / Discount |  |       |                                   |                       |                                       |                     |                                                                      |                   |                         |                                                                                                                                                    |                        |                               |                     |                      |
| Bank Details                                                           |  |       |                                   |                       |                                       |                     |                                                                      |                   |                         |                                                                                                                                                    |                        |                               |                     |                      |



Pernod Ricard South Africa  
*Creators of Conviviality*

Division of Pernod Ricard South Africa  
Building 6, Country Club Estate 21 Woodlands Drive GAUTENG 2191  
TEL: +27 011 802 0600

PRSSA - Print Invoices 364734

Date Facture / Invoice Date 26/08/2024

Date Ech ance / Due Date 30/11/2024

Page 2

|                                                                                                                         |                           |                                 |  |                                                                                                                                                                                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| AUTRES REFERENCES / Other References DE/5155 - September order                                                          |                           | CONDITIONS DE VENTE / Incoterm: |  | PAYS D'ORIGINE / Country of origin:                                                                                                                                                                                                                                                                |  |
| LIEU DE CHARGEMENT / Loading Place :<br>LIEU DE DECHARGEMENT / Unloading Place :<br>LIEU DE DESTINATION / Destination : |                           | VAT No:4670144973               |  | Fiscal Representative in France<br>Pernod Ricard Middle East & North Africa<br><br>5 cours Paul Ricard - 75008 Paris - FRANCE<br>Telephone : 33 (0) 1 70 93 16 01<br>S.A.S. au capital de 2 304 500 euros - No SIRET 490 793 577 00035 - 490 793 577 RCS Paris<br>APE 4634Z - TVA No FR89490793577 |  |
| MONNAIE/Currency:                                                                                                       | NAD                       | DESTINATAIRE / Consignee 71109  |  | ACHETEUR / Buyer 71108                                                                                                                                                                                                                                                                             |  |
| CONDITIONS DE PAIEMENT / Payment Terms:                                                                                 | Electronic Fund Transfers | Spacecase Investments (Pty) Ltd |  | Spacecase Investments (Pty) Ltd                                                                                                                                                                                                                                                                    |  |
| CONDITIONS DE VENTE / Sales Terms:                                                                                      | 90 Days from statement 0% | Erf 8367 Unit 1 Ruhr Street     |  | Erf 8367 Unit 1 Ruhr Street                                                                                                                                                                                                                                                                        |  |
| Transporteur / Carrier:                                                                                                 |                           | Northern Industrial Area        |  | Northern Industrial Area                                                                                                                                                                                                                                                                           |  |
| TRANSITAIRE / Forwarding Agent:                                                                                         |                           | Windhoek                        |  | Windhoek                                                                                                                                                                                                                                                                                           |  |
|                                                                                                                         |                           | NA                              |  | NA                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                         |                           |                                 |  | VAT Number :                                                                                                                                                                                                                                                                                       |  |
| Acct# / N° compte<br>Branch / Agence                                                                                    |                           |                                 |  | LIEU D'ETABLISSEMENT / Establishment place<br>NOM / Name DENGELBREC<br>TEL ..... a021 a4058836<br><br>SIGNATURE.                                                                                                                                                                                   |  |
| Nomenclature NDP / NDP nomenclature                                                                                     |                           |                                 |  |                                                                                                                                                                                                                                                                                                    |  |

| Quantit  /<br>Quantity | Poids Brut (Kg )/<br>Gross Weight (Kg) | Poids Net (Kg) /<br>Net Weight (Kg) | N° NDP / NDP N° | D signation NDP / NDP<br>Description | Volume (litres) /<br>Volume liters | Alcool Pur (litre) /<br>Pure alcohol (liter) | Montant/<br>Amount |
|------------------------|----------------------------------------|-------------------------------------|-----------------|--------------------------------------|------------------------------------|----------------------------------------------|--------------------|
| 0.00                   | 0.00                                   | 0.00                                |                 |                                      | 0.00                               | 0.00                                         | 0.00               |



Pernod Ricard South Africa  
*Creators of Conviviality*

Building 6, Country Club Estate  
21 Woodlands Drive Woodmead, Sandton  
GAUTENG 2191  
TEL: +27 011 802 0600

Packing List:

1618044

Page

1 of 21

Date Facture /Order Date

2024/08/26

AUTRES REFERENCES / Other References 5155 DE September order  
LIEU DE CHARGEMENT / Loading Place SD LOG  
: LIEU DE DECHARGEMENT / Unloading Place  
: LIEU DE DESTINATION / Destination : DRC

Incoterms:  
Bank  
Swift Code:

ABSA Bank Ltd  
ABSAZAJJ 270447EUR105701

PAYS D'ORIGINE / Country of origin: Origines diverses  
Fiscal Representative in France  
TMF VAT SERVICES France SAS  
52, rue de la Victoire  
Tel.: +(33)0145036036 Fax.: +(33)0145036377  
Vat Number in France : F33.383.511.623  
Spacecase Investments (Pty) Ltd  
Erf 8367 Unit 1 Ruhr Street  
Northern Industrial Area  
Windhoek

MONNAIE/Currency: ZAR  
CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers  
CONDITIONS DE VENTE / Sales Terms 90 Days from statement 0%  
Transporteur / Carrier:  
TRANSITAIRE / Forwarding Agent:

DESTINATAIRE / Consignee

Spacecase Investments (Pty) Ltd  
Erf 8367 Unit 1 Ruhr Street  
Northern Industrial Area  
Windhoek

| Supplier Number | 2nd Item Number | Product Descriptions                           | Cases  | UM   | Gross Weight/KG | Net Weight/KG | Volume/M3 | Pure alcohol (liter) |
|-----------------|-----------------|------------------------------------------------|--------|------|-----------------|---------------|-----------|----------------------|
| 101200          |                 | Jameson Whiskey Standard 24x200ml 43%          | 550.00 | CA ✓ | 5,555.0000      |               |           | 1,135.2000           |
| 101450          |                 | Jameson Caskmates 12x750ml 43%                 | 29.00  | CA ✓ | 455.3000        |               |           | 112.4040             |
| 101475          |                 | Jameson Whiskey Standard 12x375ml 43%          | 103.00 | CA ✓ | 910.5200        |               |           | 199.3050             |
| 101500          |                 | Jameson Standard 750ml 12x750ml 43%            | 757.00 | CA ✓ | 11,884.9000     |               |           | 2,929.5900           |
| 101550          |                 | Jameson Whiskey Standard 12x1000ml             | 25.00  | CA ✓ | 503.0000        |               |           | 129.0000             |
| 101831          |                 | Jameson Whiskey Standard 50ml 10x(12x50ml) 43% | 30.00  | PK ✓ | 48.9000         |               |           | 7.7400               |
| 146451          |                 | Malibu Coconut 6x750ml 21%                     | 23.00  | CA ✓ | 177.1000        |               |           | 21.7350              |
| 148102          |                 | Kahlua 12x750ml 20%                            | 131.00 | CA ✓ | 2,093.3800      |               |           | 235.8000             |
| 152201          |                 | Chivas 18YO 6x750ml 43%                        | 12.00  | CA ✓ | 138.0000        |               |           | 23.2200              |
| 154200          |                 | 100 Pipers 12x1000ml                           | 1.00   | CA ✓ | 18.0000         |               |           | 5.1600               |
| 161104          |                 | Inverroche Gin Amber 6x750ml 43%               | 5.00   | CA ✓ | 42.7500         |               |           | 9.6750               |
| 200000          |                 | Absolut Lime 12x750ml 40%                      | 8.00   | CA ✓ | 128.0000        |               |           | 28.8000              |
| 200202          |                 | Absolut Vodka Std 12x750ml 43%                 | 49.00  | CA ✓ | 737.9400        |               |           | 189.6300             |
| 200701          |                 | Absolut Vodka Raspberri 12x750ml               | 5.00   | CA ✓ | 77.7000         |               |           | 18.0000              |
| 250232          |                 | Olmeca Gold 6x700ml 35%                        | 72.00  | CA ✓ | 561.6000        |               |           | 105.8400             |
| 250533          |                 | Olmeca Silver 6x700ml 35%                      | 586.00 | CA ✓ | 4,570.8000      |               |           | 861.4200             |

  
02/09/2024

|                                |                                                          |  |                                 |                    |  |                            |                                |                          |  |
|--------------------------------|----------------------------------------------------------|--|---------------------------------|--------------------|--|----------------------------|--------------------------------|--------------------------|--|
| Manifest No.<br>Date           | 2009200820240830207790410211288<br>2024.08.30 15:46:12 * |  | <b>ELECTRONIC ROAD MANIFEST</b> |                    |  |                            | Manifest<br>Declarant          | 20779041 - BEST CLEARING |  |
| Road Haulier:<br>Customs Code: | Anderson Transport<br>20092008                           |  | Driver Name                     | KAIZER SIPHO NKOSI |  | EDI Status                 | 8 - PROCEED TO BORDER          |                          |  |
|                                |                                                          |  | Driver Passport Number.         | M00415022          |  | Manifest Date<br>File Ref. | 2024.08.30<br>CN29408/20240830 |                          |  |

|                                         |         |           |           |
|-----------------------------------------|---------|-----------|-----------|
| Registration Numbers:                   | Truck   | Trailer 1 | Trailer 2 |
|                                         | CN29408 | CN15646   | CN19594   |
| Container Numbers / Mark<br>and Numbers |         |           |           |
| Seal Numbers:                           |         |           |           |
| Special Instructions:                   |         |           |           |

CARN012WXC2W

| #                       | Waybill No. | Alternative<br>Ref. | Consignor Name             | Consignee Name                | Description of Goods | No. and Type of<br>Packages | Weight<br>(KG) | LRN                       | CPC   |
|-------------------------|-------------|---------------------|----------------------------|-------------------------------|----------------------|-----------------------------|----------------|---------------------------|-------|
| International Movements |             |                     |                            |                               |                      |                             |                |                           |       |
| 1                       | 364734      |                     | PERNOD RICARD SOUTH AFRICA | SPACECASE INVESTMENTS PTY LTD | ALCOHOL BEVERAGES    | 2428 CASE                   | 27248.47       | 21688553SKH20240828008733 | H6000 |
| 2                       | 364734A     |                     | PERNOD RICARD SOUTH AFRICA | SPACECASE INVESTMENTS PTY LTD | ALCOHOL BEVERAGES    | 5 CASE                      | 42.75          | 21688553SKH20240828008734 | H6000 |

\* All information correct as at the time of the electronic manifest being submitted on 2024.08.30 15:32:19. Final LRN numbers and other information on the SARS MPR system may supersede any corresponding fields reflected on this document  
Created by: JANE KAU Printed by: JANE KAU

|                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------|---------------------------------|-------------------------------|----------------------|-----------------------------|--------------------------------|---------------------------|-------|--|-----------------------|-------|-----------|-----------|--|---------|---------|---------|-----------------------------------------|--|--|--|---------------|--|--|--|-----------------------|--|--|--|
| Manifest No.<br>Date                                                                                                                                                                                                                                                                                                                                                                                                  | 2009200820240830207790410211288<br>2024.08.30 15:46:12 * |                     | <b>ELECTRONIC ROAD MANIFEST</b> |                               |                      |                             | Manifest<br>Declarant          | 20779041 - BEST CLEARING  |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| Road Haulier:<br>Customs Code:                                                                                                                                                                                                                                                                                                                                                                                        | Anderson Transport<br>20092008                           |                     | Driver Name                     | KAIZER SIPHO NKOSI            |                      | EDI Status                  | 8 - PROCEED TO BORDER          |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                     | Driver Passport Number.         | M00415022                     |                      | Manifest Date<br>File Ref.  | 2024.08.30<br>CN29408/20240830 |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| <table border="1"> <tr> <td>Registration Numbers:</td> <td>Truck</td> <td>Trailer 1</td> <td>Trailer 2</td> </tr> <tr> <td></td> <td>CN29408</td> <td>CN15646</td> <td>CN19594</td> </tr> <tr> <td>Container Numbers / Mark<br/>and Numbers</td> <td colspan="3"></td> </tr> <tr> <td>Seal Numbers:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Special Instructions:</td> <td colspan="3"></td> </tr> </table> |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  | Registration Numbers: | Truck | Trailer 1 | Trailer 2 |  | CN29408 | CN15646 | CN19594 | Container Numbers / Mark<br>and Numbers |  |  |  | Seal Numbers: |  |  |  | Special Instructions: |  |  |  |
| Registration Numbers:                                                                                                                                                                                                                                                                                                                                                                                                 | Truck                                                    | Trailer 1           | Trailer 2                       |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | CN29408                                                  | CN15646             | CN19594                         |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| Container Numbers / Mark<br>and Numbers                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| Seal Numbers:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| Special Instructions:                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| <div style="text-align: right;"> <div>CARN012WXC2W</div>  </div>                                                                                                                                                                                                                                                                   |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| #                                                                                                                                                                                                                                                                                                                                                                                                                     | Waybill No.                                              | Alternative<br>Ref. | Consignor Name                  | Consignee Name                | Description of Goods | No. and Type of<br>Packages | Weight<br>(KG)                 | LRN                       | CPC   |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| International Movements                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                     | 364734                                                   |                     | PERNOD RICARD SOUTH AFRICA      | SPACECASE INVESTMENTS PTY LTD | ALCOHOL BEVERAGES    | 2428 CASE                   | 27248.47                       | 21688553SKH20240828008733 | H6000 |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                     | 364734A                                                  |                     | PERNOD RICARD SOUTH AFRICA      | SPACECASE INVESTMENTS PTY LTD | ALCOHOL BEVERAGES    | 5 CASE                      | 42.75                          | 21688553SKH20240828008734 | H6000 |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |
| <p>* All information correct as at the time of the electronic manifest being submitted on 2024.08.30 15:32:19. Final LRN numbers and other information on the SARS MPR system may supersede any corresponding fields reflected on this document</p> <p style="text-align: center;">Created by: JANE KAU      Printed by: JANE KAU</p>                                                                                 |                                                          |                     |                                 |                               |                      |                             |                                |                           |       |  |                       |       |           |           |  |         |         |         |                                         |  |  |  |               |  |  |  |                       |  |  |  |

|                                                                 |  |  |  |  |                        |  |         |  |                  |  |                               |  |
|-----------------------------------------------------------------|--|--|--|--|------------------------|--|---------|--|------------------|--|-------------------------------|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b>    |  |  |  |  | OFFICE CODE            |  | 3.FORMS |  | REGISTRATION NO. |  | 7. DECLARANT REF              |  |
| 2.IMPORTER OR EXPORTER<br><b>PERNOD RICARD SOUTH AFRICA PTY</b> |  |  |  |  | TIN<br><b>01245086</b> |  | SKH     |  | 2<br><b>7</b>    |  | 21688553SKH20240828<br>008733 |  |
| 364734<br>[WEB]1.3971                                           |  |  |  |  |                        |  |         |  |                  |  |                               |  |

|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|--------|--------|------------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------|--------------------------------------|--------|-------------------------------------------|--|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                       |               |               |        |        | 32.ITEM NO.<br><b>2</b>                              |                                   | 33.COMODITY CODE<br><b>2208.30.10(0)</b> 104.23.05 |               |                                      |        |                                           |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                             |               |               |        |        | 34. COC<br><b>IE</b>                                 |                                   | 35.GROSS MASS (KGS)                                |               | 36. PREFERENCE                       |        |                                           |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                     |               |               |        |        | 37.CPC<br><b>60 00</b>                               |                                   | 38.NETT MASS(KGS)<br><b>0.00</b>                   |               | 39.QUOTA                             |        |                                           |  |
|                                       | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less;</b>     |               |               |        |        | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>0</b> |                                   |                                                    |               |                                      |        |                                           |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER<br><b>1</b>                                                                                                                                                                                            |               |               |        |        | DEDUCTED VALUE<br><b>0</b>                           |                                   | DEDUCTED QUANTITY                                  |               | 41. SUPP. UNITS<br><b>6813.00 LI</b> |        | 42. CUSTOMS VALUE (FCY)<br><b>2107473</b> |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               | 43.VM<br><b>2929.59 LA</b>           |        |                                           |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                        |               |               |        |        | REBATE CODE                                          |                                   | EX WAREHOUSE CODE                                  |               | 45.OTHER QUANTITIES<br><b>0.00</b>   |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                       |               |               |        |        | 32.ITEM NO.<br><b>3</b>                              |                                   | 33.COMODITY CODE<br><b>2208.90.22(1)</b> 104.23.26 |               |                                      |        |                                           |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                             |               |               |        |        | 34. COC<br><b>BB</b>                                 |                                   | 35.GROSS MASS (KGS)                                |               | 36. PREFERENCE                       |        |                                           |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                     |               |               |        |        | 37.CPC<br><b>60 00</b>                               |                                   | 38.NETT MASS(KGS)<br><b>0.00</b>                   |               | 39.QUOTA                             |        |                                           |  |
|                                       | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; In Containers Holding 2 LI or Less; Other;</b> |               |               |        |        | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>0</b> |                                   |                                                    |               |                                      |        |                                           |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER<br><b>1</b>                                                                                                                                                                                            |               |               |        |        | DEDUCTED VALUE<br><b>0</b>                           |                                   | DEDUCTED QUANTITY                                  |               | 41. SUPP. UNITS<br><b>103.50 LI</b>  |        | 42. CUSTOMS VALUE (FCY)<br><b>22136</b>   |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               | 43.VM<br><b>21.73 LA</b>             |        |                                           |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                        |               |               |        |        | REBATE CODE                                          |                                   | EX WAREHOUSE CODE                                  |               | 45.OTHER QUANTITIES<br><b>0.00</b>   |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                       |               |               |        |        | 32.ITEM NO.<br><b>4</b>                              |                                   | 33.COMODITY CODE<br><b>2208.30.10(0)</b> 104.23.05 |               |                                      |        |                                           |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                             |               |               |        |        | 34. COC<br><b>GB</b>                                 |                                   | 35.GROSS MASS (KGS)                                |               | 36. PREFERENCE                       |        |                                           |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                     |               |               |        |        | 37.CPC<br><b>60 00</b>                               |                                   | 38.NETT MASS(KGS)<br><b>0.00</b>                   |               | 39.QUOTA                             |        |                                           |  |
|                                       | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less;</b>     |               |               |        |        | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>0</b> |                                   |                                                    |               |                                      |        |                                           |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER<br><b>1</b>                                                                                                                                                                                            |               |               |        |        | DEDUCTED VALUE<br><b>0</b>                           |                                   | DEDUCTED QUANTITY                                  |               | 41. SUPP. UNITS<br><b>54.00 LI</b>   |        | 42. CUSTOMS VALUE (FCY)<br><b>63439</b>   |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               | 43.VM<br><b>23.22 LA</b>             |        |                                           |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                        |               |               |        |        | REBATE CODE                                          |                                   | EX WAREHOUSE CODE                                  |               | 45.OTHER QUANTITIES<br><b>0.00</b>   |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
| CALCULATION OF DUTIES AND TAXES       | TYPE                                                                                                                                                                                                                  |               | DUTY/TAX BASE | RATE   | AMOUNT | MP                                                   | TYPE                              |                                                    | DUTY/TAX BASE | RATE                                 | AMOUNT | MP                                        |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
| TOTAL ON FIRST ITEM OF THIS PAGE      |                                                                                                                                                                                                                       |               |               |        |        |                                                      | TOTAL ON SECOND ITEM OF THIS PAGE |                                                    |               |                                      |        |                                           |  |
| TYPE                                  |                                                                                                                                                                                                                       | DUTY/TAX BASE | RATE          | AMOUNT | MP     | TYPE                                                 |                                   | AMOUNT                                             | MP            |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
|                                       |                                                                                                                                                                                                                       |               |               |        |        |                                                      |                                   |                                                    |               |                                      |        |                                           |  |
| TOTAL ON THIRD ITEM OF THIS PAGE      |                                                                                                                                                                                                                       |               |               |        |        |                                                      | GRAND TOTALS FOR ALL PAGES        |                                                    |               |                                      |        |                                           |  |

| SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)                                                                                                                                           |                                |               |                |                                          | OFFICE CODE       | 3.FORMS                           | REGISTRATION NO.    | 7. DECLARANT REF              |        |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|----------------|------------------------------------------|-------------------|-----------------------------------|---------------------|-------------------------------|--------|----|
| 2.IMPORTER OR EXPORTER                                                                                                                                                                          |                                | TIN           | 01245086       |                                          | SKH               | 3                                 | 7                   | 21688553SKH20240828<br>008733 |        |    |
| PERNOD RICARD SOUTH AFRICA PTY                                                                                                                                                                  |                                |               |                |                                          |                   |                                   |                     | 364734<br>[WEB]1.3971         |        |    |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                           | MARKS & NUMBERS                |               |                |                                          | 32.ITEM NO.       | 33.COMODITY CODE                  |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          | 5                 | 2208.90.22(1) 104.23.26           |                     |                               |        |    |
|                                                                                                                                                                                                 | NUMBER & TYPE OF PACKAGES      |               |                |                                          | 34. COC           |                                   | 35.GROSS MASS (KGS) | 36. PREFERENCE                |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          | SE                |                                   |                     |                               |        |    |
| CONTAINER NUMBERS                                                                                                                                                                               |                                |               |                | 37.CPC                                   |                   | 38.NETT MASS(KGS)                 | 39.QUOTA            |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 60 00                                    |                   | 0.00                              |                     |                               |        |    |
| DESCRIPTION                                                                                                                                                                                     |                                |               |                | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                   |                                   |                     |                               |        |    |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; in Containers Holding 2 Li or Less; Other; |                                |               |                | 0                                        |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 41. SUPP. UNITS                          |                   | 42. CUSTOMS VALUE (FCY)           | 43.VM               |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 72.00 LI                                 |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 28.80 LA                                 |                   | 14336                             |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 0.00                                     |                   |                                   |                     |                               |        |    |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                      | LICENSE NUMBER                 |               | DEDUCTED VALUE |                                          | DEDUCTED QUANTITY |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 | 1                              |               | 0              |                                          |                   |                                   |                     |                               |        |    |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                          | REMOVAL IN BOND (R.I.B) & DATE |               |                |                                          | REBATE CODE       |                                   | EX WAREHOUSE CODE   |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   | 45.OTHER QUANTITIES |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   | 0.00                |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 46. STATISTICAL VALUE                    |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 14336                                    |                   |                                   |                     |                               |        |    |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                           | MARKS & NUMBERS                |               |                |                                          | 32.ITEM NO.       | 33.COMODITY CODE                  |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          | 6                 | 2208.60.10(4) 104.23.17           |                     |                               |        |    |
|                                                                                                                                                                                                 | NUMBER & TYPE OF PACKAGES      |               |                |                                          | 34. COC           |                                   | 35.GROSS MASS (KGS) | 36. PREFERENCE                |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          | SE                |                                   |                     |                               |        |    |
| CONTAINER NUMBERS                                                                                                                                                                               |                                |               |                | 37.CPC                                   |                   | 38.NETT MASS(KGS)                 | 39.QUOTA            |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 60 00                                    |                   | 0.00                              |                     |                               |        |    |
| DESCRIPTION                                                                                                                                                                                     |                                |               |                | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                   |                                   |                     |                               |        |    |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Vodka; in Containers Holding 2 Li or Less;        |                                |               |                | 0                                        |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 41. SUPP. UNITS                          |                   | 42. CUSTOMS VALUE (FCY)           | 43.VM               |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 441.00 LI                                |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 189.63 LA                                |                   | 82714                             |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 588.00 NO                                |                   |                                   |                     |                               |        |    |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                      | LICENSE NUMBER                 |               | DEDUCTED VALUE |                                          | DEDUCTED QUANTITY |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 | 1                              |               | 0              |                                          |                   |                                   |                     |                               |        |    |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                          | REMOVAL IN BOND (R.I.B) & DATE |               |                |                                          | REBATE CODE       |                                   | EX WAREHOUSE CODE   |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   | 45.OTHER QUANTITIES |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   | 0.00                |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 46. STATISTICAL VALUE                    |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 82714                                    |                   |                                   |                     |                               |        |    |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                           | MARKS & NUMBERS                |               |                |                                          | 32.ITEM NO.       | 33.COMODITY CODE                  |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          | 7                 | 2208.90.22(1) 104.23.26           |                     |                               |        |    |
|                                                                                                                                                                                                 | NUMBER & TYPE OF PACKAGES      |               |                |                                          | 34. COC           |                                   | 35.GROSS MASS (KGS) | 36. PREFERENCE                |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          | SE                |                                   |                     |                               |        |    |
| CONTAINER NUMBERS                                                                                                                                                                               |                                |               |                | 37.CPC                                   |                   | 38.NETT MASS(KGS)                 | 39.QUOTA            |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 60 00                                    |                   | 0.00                              |                     |                               |        |    |
| DESCRIPTION                                                                                                                                                                                     |                                |               |                | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                   |                                   |                     |                               |        |    |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; in Containers Holding 2 Li or Less; Other; |                                |               |                | 0                                        |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 41. SUPP. UNITS                          |                   | 42. CUSTOMS VALUE (FCY)           | 43.VM               |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 45.00 LI                                 |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 18.00 LA                                 |                   | 14924                             |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 0.00                                     |                   |                                   |                     |                               |        |    |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                      | LICENSE NUMBER                 |               | DEDUCTED VALUE |                                          | DEDUCTED QUANTITY |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 | 1                              |               | 0              |                                          |                   |                                   |                     |                               |        |    |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                          | REMOVAL IN BOND (R.I.B) & DATE |               |                |                                          | REBATE CODE       |                                   | EX WAREHOUSE CODE   |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   | 45.OTHER QUANTITIES |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   | 0.00                |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 46. STATISTICAL VALUE                    |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                | 14924                                    |                   |                                   |                     |                               |        |    |
| CALCULATION OF DUTIES AND TAXES                                                                                                                                                                 | TYPE                           | DUTY/TAX BASE | RATE           | AMOUNT                                   | MP                | TYPE                              | DUTY/TAX BASE       | RATE                          | AMOUNT | MP |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
| TOTAL ON FIRST ITEM OF THIS PAGE                                                                                                                                                                |                                |               |                |                                          |                   | TOTAL ON SECOND ITEM OF THIS PAGE |                     |                               |        |    |
| TYPE                                                                                                                                                                                            | DUTY/TAX BASE                  | RATE          | AMOUNT         | MP                                       |                   | TYPE                              | AMOUNT              | MP                            |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
|                                                                                                                                                                                                 |                                |               |                |                                          |                   |                                   |                     |                               |        |    |
| TOTAL ON THIRD ITEM OF THIS PAGE                                                                                                                                                                |                                |               |                |                                          |                   | GRAND TOTALS FOR ALL PAGES        |                     |                               |        |    |

| SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet) |                                                                                                                                                                                                                                                                             |               |               |      | OFFICE CODE |                                               | 3.FORMS |                                               | REGISTRATION NO. |                                   | 7. DECLARANT REF              |                                       |                       |       |      |  |        |  |    |  |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|------|-------------|-----------------------------------------------|---------|-----------------------------------------------|------------------|-----------------------------------|-------------------------------|---------------------------------------|-----------------------|-------|------|--|--------|--|----|--|
| 2.IMPORTER OR EXPORTER                                |                                                                                                                                                                                                                                                                             |               | TIN           |      | 01245086    |                                               | SKH     |                                               | 4   7            |                                   | 21688553SKH20240828<br>008733 |                                       | 364734<br>[WEB]1.3971 |       |      |  |        |  |    |  |
| PERNOD RICARD SOUTH AFRICA PTY                        |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                 | MARKS & NUMBERS                                                                                                                                                                                                                                                             |               |               |      |             | 32.ITEM NO.<br>8                              |         | 33.COMODITY CODE<br>2208.90.22(1)   104.23.26 |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                                                   |               |               |      |             |                                               |         | 34. COC<br>MX                                 |                  | 35.GROSS MASS (KGS)               |                               | 36. PREFERENCE                        |                       |       |      |  |        |  |    |  |
|                                                       | CONTAINER NUMBERS                                                                                                                                                                                                                                                           |               |               |      |             |                                               |         | 37.CPC<br>60   00                             |                  | 38.NETT MASS(KGS)<br>0.00         |                               | 39.QUOTA                              |                       |       |      |  |        |  |    |  |
|                                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; In Containers Holding 2 LI or Less; Other;                                                              |               |               |      |             | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>0 |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
| 44. ADDITIONAL INFORMATION                            | LICENSE NUMBER                                                                                                                                                                                                                                                              |               |               |      |             | DEDUCTED VALUE<br>0                           |         | DEDUCTED QUANTITY                             |                  | 41. SUPP. UNITS<br>108.00   LI    |                               | 42. CUSTOMS VALUE (FCY)<br>46.44   LA |                       | 43.VM |      |  |        |  |    |  |
|                                                       | 1                                                                                                                                                                                                                                                                           |               |               |      |             |                                               |         |                                               |                  | 0.00                              |                               | 50708                                 |                       |       |      |  |        |  |    |  |
| 47. PRODUCED DOCUMENTS                                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                                              |               |               |      |             | REBATE CODE                                   |         | EX WAREHOUSE CODE                             |                  | 45.OTHER QUANTITIES<br>0.00       |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  | 46. STATISTICAL VALUE<br>50708    |                               |                                       |                       |       |      |  |        |  |    |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                 | MARKS & NUMBERS                                                                                                                                                                                                                                                             |               |               |      |             | 32.ITEM NO.<br>9                              |         | 33.COMODITY CODE<br>2208.40.10(5)   104.23.09 |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                                                   |               |               |      |             |                                               |         | 34. COC<br>CU                                 |                  | 35.GROSS MASS (KGS)               |                               | 36. PREFERENCE                        |                       |       |      |  |        |  |    |  |
|                                                       | CONTAINER NUMBERS                                                                                                                                                                                                                                                           |               |               |      |             |                                               |         | 37.CPC<br>60   00                             |                  | 38.NETT MASS(KGS)<br>0.00         |                               | 39.QUOTA                              |                       |       |      |  |        |  |    |  |
|                                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Rum and Other Spirits Obtained by Distilling Fermented Sugarcane Products; In Containers Holding 2 LI or Less; |               |               |      |             | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>0 |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
| 44. ADDITIONAL INFORMATION                            | LICENSE NUMBER                                                                                                                                                                                                                                                              |               |               |      |             | DEDUCTED VALUE<br>0                           |         | DEDUCTED QUANTITY                             |                  | 41. SUPP. UNITS<br>9.00   LI      |                               | 42. CUSTOMS VALUE (FCY)<br>3.87   LA  |                       | 43.VM |      |  |        |  |    |  |
|                                                       | 1                                                                                                                                                                                                                                                                           |               |               |      |             |                                               |         |                                               |                  | 12.00   NO                        |                               | 1771                                  |                       |       |      |  |        |  |    |  |
| 47. PRODUCED DOCUMENTS                                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                                              |               |               |      |             | REBATE CODE                                   |         | EX WAREHOUSE CODE                             |                  | 45.OTHER QUANTITIES<br>0.00       |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  | 46. STATISTICAL VALUE<br>1771     |                               |                                       |                       |       |      |  |        |  |    |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                 | MARKS & NUMBERS                                                                                                                                                                                                                                                             |               |               |      |             | 32.ITEM NO.<br>10                             |         | 33.COMODITY CODE<br>2208.40.10(5)   104.23.09 |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                                                   |               |               |      |             |                                               |         | 34. COC<br>CU                                 |                  | 35.GROSS MASS (KGS)               |                               | 36. PREFERENCE                        |                       |       |      |  |        |  |    |  |
|                                                       | CONTAINER NUMBERS                                                                                                                                                                                                                                                           |               |               |      |             |                                               |         | 37.CPC<br>60   00                             |                  | 38.NETT MASS(KGS)<br>0.00         |                               | 39.QUOTA                              |                       |       |      |  |        |  |    |  |
|                                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Rum and Other Spirits Obtained by Distilling Fermented Sugarcane Products; In Containers Holding 2 LI or Less; |               |               |      |             | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>0 |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
| 44. ADDITIONAL INFORMATION                            | LICENSE NUMBER                                                                                                                                                                                                                                                              |               |               |      |             | DEDUCTED VALUE<br>0                           |         | DEDUCTED QUANTITY                             |                  | 41. SUPP. UNITS<br>162.00   LI    |                               | 42. CUSTOMS VALUE (FCY)<br>69.66   LA |                       | 43.VM |      |  |        |  |    |  |
|                                                       | 1                                                                                                                                                                                                                                                                           |               |               |      |             |                                               |         |                                               |                  | 216.00   NO                       |                               | 42591                                 |                       |       |      |  |        |  |    |  |
| 47. PRODUCED DOCUMENTS                                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                                              |               |               |      |             | REBATE CODE                                   |         | EX WAREHOUSE CODE                             |                  | 45.OTHER QUANTITIES<br>0.00       |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  | 46. STATISTICAL VALUE<br>42591    |                               |                                       |                       |       |      |  |        |  |    |  |
| CALCULATION OF DUTIES AND TAXES                       | TYPE                                                                                                                                                                                                                                                                        |               | DUTY/TAX BASE |      | RATE        |                                               | AMOUNT  |                                               | MP               |                                   | TYPE                          |                                       | DUTY/TAX BASE         |       | RATE |  | AMOUNT |  | MP |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
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|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
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|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
| TOTAL ON FIRST ITEM OF THIS PAGE                      |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  | TOTAL ON SECOND ITEM OF THIS PAGE |                               |                                       |                       |       |      |  |        |  |    |  |
| TYPE                                                  |                                                                                                                                                                                                                                                                             | DUTY/TAX BASE |               | RATE |             | AMOUNT                                        |         | MP                                            |                  | TYPE                              |                               | AMOUNT                                |                       | MP    |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
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|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
|                                                       |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  |                                   |                               |                                       |                       |       |      |  |        |  |    |  |
| TOTAL ON THIRD ITEM OF THIS PAGE                      |                                                                                                                                                                                                                                                                             |               |               |      |             |                                               |         |                                               |                  | GRAND TOTALS FOR ALL PAGES        |                               |                                       |                       |       |      |  |        |  |    |  |

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|-----------------------------------------------------------------|--|--|--|--|------------------------|--|---------|--|------------------|--|-------------------------------|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b>    |  |  |  |  | OFFICE CODE            |  | 3.FORMS |  | REGISTRATION NO. |  | 7. DECLARANT REF              |  |
| 2.IMPORTER OR EXPORTER<br><b>PERNOD RICARD SOUTH AFRICA PTY</b> |  |  |  |  | TIN<br><b>01245086</b> |  | SKH     |  | 5   7            |  | 21688553SKH20240828<br>008733 |  |
|                                                                 |  |  |  |  |                        |  |         |  |                  |  | 364734<br>[WEB]1.3971         |  |

|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                   |  |  |  |  | 32.ITEM NO.<br><b>11</b>                             |  | 33.COMODITY CODE<br><b>2208.60.10(4)</b>   104.23.17 |  |                                  |  |                |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                         |  |  |  |  |                                                      |  | 34. COC<br><b>PL</b>                                 |  | 35.GROSS MASS (KGS)              |  | 36. PREFERENCE |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                 |  |  |  |  |                                                      |  | 37.CPC<br><b>60   00</b>                             |  | 38.NETT MASS(KGS)<br><b>0.00</b> |  | 39.QUOTA       |  |
|                                       | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Vodkas; in Containers Holding 2 Li or Less;</b>   |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>0</b> |  |                                                      |  |                                  |  |                |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                    |  |  |  |  | DEDUCTED VALUE<br><b>0</b>                           |  | DEDUCTED QUANTITY                                    |  |                                  |  |                |  |
|                                       | <b>1</b>                                                                                                                                                                                                          |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                    |  |  |  |  | REBATE CODE                                          |  | 46. STATISTICAL VALUE<br><b>3864</b>                 |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                   |  |  |  |  | 32.ITEM NO.<br><b>12</b>                             |  | 33.COMODITY CODE<br><b>2208.30.10(0)</b>   104.23.05 |  |                                  |  |                |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                         |  |  |  |  |                                                      |  | 34. COC<br><b>IE</b>                                 |  | 35.GROSS MASS (KGS)              |  | 36. PREFERENCE |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                 |  |  |  |  |                                                      |  | 37.CPC<br><b>60   00</b>                             |  | 38.NETT MASS(KGS)<br><b>0.00</b> |  | 39.QUOTA       |  |
|                                       | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 Li or Less;</b> |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>0</b> |  |                                                      |  |                                  |  |                |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                    |  |  |  |  | DEDUCTED VALUE<br><b>0</b>                           |  | DEDUCTED QUANTITY                                    |  |                                  |  |                |  |
|                                       | <b>1</b>                                                                                                                                                                                                          |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                    |  |  |  |  | REBATE CODE                                          |  | 46. STATISTICAL VALUE<br><b>166344</b>               |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                   |  |  |  |  | 32.ITEM NO.<br><b>13</b>                             |  | 33.COMODITY CODE<br><b>2208.30.10(0)</b>   104.23.05 |  |                                  |  |                |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                         |  |  |  |  |                                                      |  | 34. COC<br><b>IE</b>                                 |  | 35.GROSS MASS (KGS)              |  | 36. PREFERENCE |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                 |  |  |  |  |                                                      |  | 37.CPC<br><b>60   00</b>                             |  | 38.NETT MASS(KGS)<br><b>0.00</b> |  | 39.QUOTA       |  |
|                                       | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 Li or Less;</b> |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>0</b> |  |                                                      |  |                                  |  |                |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                    |  |  |  |  | DEDUCTED VALUE<br><b>0</b>                           |  | DEDUCTED QUANTITY                                    |  |                                  |  |                |  |
|                                       | <b>1</b>                                                                                                                                                                                                          |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                    |  |  |  |  | REBATE CODE                                          |  | 46. STATISTICAL VALUE<br><b>92514</b>                |  |                                  |  |                |  |
|                                       |                                                                                                                                                                                                                   |  |  |  |  |                                                      |  |                                                      |  |                                  |  |                |  |
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| CALCULATION OF DUTIES AND TAXES  | TYPE                             |  |  |  |  | DUTY/TAX BASE |  |  |  |  | RATE |  |  |  |  | AMOUNT |  |  |  |  | MP |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
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|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
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|                                  | TOTAL ON FIRST ITEM OF THIS PAGE |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  | TYPE                             |  |  |  |  | DUTY/TAX BASE |  |  |  |  | RATE |  |  |  |  | AMOUNT |  |  |  |  | MP |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
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|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| TOTAL ON THIRD ITEM OF THIS PAGE |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| GRAND TOTALS FOR ALL PAGES       |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |

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| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |  |  | OFFICE CODE |  | 3.FORMS  |  | REGISTRATION NO.              |  | 7. DECLARANT REF      |  |
| 2.IMPORTER OR EXPORTER                                       |  |  |  |  | TIN         |  | 01245086 |  | SKH                           |  | 6 7                   |  |
| PERNOD RICARD SOUTH AFRICA PTY                               |  |  |  |  |             |  |          |  | 21688553SKH20240828<br>008733 |  | 364734<br>[WEB]1.3971 |  |

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| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                       | MARKS & NUMBERS                |  |  |  |                | 32.ITEM NO.                              | 14                    |      | 33.COMODITY CODE        |                |       |  |
|                                                                                                                                                                                             |                                |  |  |  |                |                                          |                       |      | 2208.30.10(0) 104.23.05 |                |       |  |
|                                                                                                                                                                                             | NUMBER & TYPE OF PACKAGES      |  |  |  |                | 34. COC                                  | GB                    |      | 35.GROSS MASS (KGS)     | 36. PREFERENCE |       |  |
|                                                                                                                                                                                             | CONTAINER NUMBERS              |  |  |  |                | 37.CPC                                   | 60 00                 |      | 38.NETT MASS(KGS)       | 39.QUOTA       |       |  |
| DESCRIPTION                                                                                                                                                                                 |                                |  |  |  |                | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                       |      |                         |                |       |  |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 LI or Less; |                                |  |  |  |                | 0                                        |                       |      |                         |                |       |  |
|                                                                                                                                                                                             |                                |  |  |  |                | 41. SUPP. UNITS                          | 12.00 LI              |      | 42. CUSTOMS VALUE (FCY) |                | 43.VM |  |
|                                                                                                                                                                                             |                                |  |  |  |                | 5.16 LA                                  |                       | 2612 |                         |                |       |  |
|                                                                                                                                                                                             |                                |  |  |  |                | 12.00 NO                                 |                       |      |                         |                |       |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                  | LICENSE NUMBER                 |  |  |  | DEDUCTED VALUE |                                          | DEDUCTED QUANTITY     |      |                         |                |       |  |
|                                                                                                                                                                                             | 1                              |  |  |  | 0              |                                          |                       |      |                         |                |       |  |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                      | REMOVAL IN BOND (R.I.B) & DATE |  |  |  | REBATE CODE    |                                          | 46. STATISTICAL VALUE |      |                         |                |       |  |
|                                                                                                                                                                                             |                                |  |  |  |                | 2612                                     |                       |      |                         |                |       |  |

|                                                                                                                                                                                                 |                                |  |  |  |                |                                          |                       |       |                         |                |       |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                           | MARKS & NUMBERS                |  |  |  |                | 32.ITEM NO.                              | 15                    |       | 33.COMODITY CODE        |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                |                                          |                       |       | 2208.90.22(1) 104.23.26 |                |       |  |
|                                                                                                                                                                                                 | NUMBER & TYPE OF PACKAGES      |  |  |  |                | 34. COC                                  | MX                    |       | 35.GROSS MASS (KGS)     | 36. PREFERENCE |       |  |
|                                                                                                                                                                                                 | CONTAINER NUMBERS              |  |  |  |                | 37.CPC                                   | 60 00                 |       | 38.NETT MASS(KGS)       | 39.QUOTA       |       |  |
| DESCRIPTION                                                                                                                                                                                     |                                |  |  |  |                | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                       |       |                         |                |       |  |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; in Containers Holding 2 LI or Less; Other; |                                |  |  |  |                | 0                                        |                       |       |                         |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 41. SUPP. UNITS                          | 302.40 LI             |       | 42. CUSTOMS VALUE (FCY) |                | 43.VM |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 105.84 LA                                |                       | 77518 |                         |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 0.00                                     |                       |       |                         |                |       |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                      | LICENSE NUMBER                 |  |  |  | DEDUCTED VALUE |                                          | DEDUCTED QUANTITY     |       |                         |                |       |  |
|                                                                                                                                                                                                 | 1                              |  |  |  | 0              |                                          |                       |       |                         |                |       |  |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                          | REMOVAL IN BOND (R.I.B) & DATE |  |  |  | REBATE CODE    |                                          | 46. STATISTICAL VALUE |       |                         |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 77518                                    |                       |       |                         |                |       |  |

|                                                                                                                                                                                                 |                                |  |  |  |                |                                          |                       |        |                         |                |       |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                           | MARKS & NUMBERS                |  |  |  |                | 32.ITEM NO.                              | 16                    |        | 33.COMODITY CODE        |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                |                                          |                       |        | 2208.90.22(1) 104.23.26 |                |       |  |
|                                                                                                                                                                                                 | NUMBER & TYPE OF PACKAGES      |  |  |  |                | 34. COC                                  | MX                    |        | 35.GROSS MASS (KGS)     | 36. PREFERENCE |       |  |
|                                                                                                                                                                                                 | CONTAINER NUMBERS              |  |  |  |                | 37.CPC                                   | 60 00                 |        | 38.NETT MASS(KGS)       | 39.QUOTA       |       |  |
| DESCRIPTION                                                                                                                                                                                     |                                |  |  |  |                | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                       |        |                         |                |       |  |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; in Containers Holding 2 LI or Less; Other; |                                |  |  |  |                | 0                                        |                       |        |                         |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 41. SUPP. UNITS                          | 2461.20 LI            |        | 42. CUSTOMS VALUE (FCY) |                | 43.VM |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 861.42 LA                                |                       | 630911 |                         |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 0.00                                     |                       |        |                         |                |       |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                      | LICENSE NUMBER                 |  |  |  | DEDUCTED VALUE |                                          | DEDUCTED QUANTITY     |        |                         |                |       |  |
|                                                                                                                                                                                                 | 1                              |  |  |  | 0              |                                          |                       |        |                         |                |       |  |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                          | REMOVAL IN BOND (R.I.B) & DATE |  |  |  | REBATE CODE    |                                          | 46. STATISTICAL VALUE |        |                         |                |       |  |
|                                                                                                                                                                                                 |                                |  |  |  |                | 630911                                   |                       |        |                         |                |       |  |

|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|----------------------------------|---------------|---------------|--------|--------|------|-----------------------------------|---------------|------|--------|----|--|
| CALCULATION OF DUTIES AND TAXES  | TYPE          | DUTY/TAX BASE | RATE   | AMOUNT | MP   | TYPE                              | DUTY/TAX BASE | RATE | AMOUNT | MP |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
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|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
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| TOTAL ON FIRST ITEM OF THIS PAGE |               |               |        |        |      | TOTAL ON SECOND ITEM OF THIS PAGE |               |      |        |    |  |
| TYPE                             | DUTY/TAX BASE | RATE          | AMOUNT | MP     | TYPE | AMOUNT                            | MP            |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
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|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
| TOTAL ON THIRD ITEM OF THIS PAGE |               |               |        |        |      | GRAND TOTALS FOR ALL PAGES        |               |      |        |    |  |

Agent Company Stamp


**Trade Clearing  
Logistics** PTY LTD
**TRADE CLEARING LOGISTICS**

 UNIT 38  
 BEDFORD GARDEN VILLAS  
 5 LEICESTER STREET  
 BEDFORDVIEW

 Reg: 2016/451115/07  
 Tel: 011 615 1828  
 Fax: 086 4419 941  
 Email: geshnie@icloud.com

Printed: 24.08.28 15:22

**Paperless EDI Notification**

 Decision : **8 - PROCEED TO BORDER (SACU CLEARANCES)**

|                           |                           |                                    |     |
|---------------------------|---------------------------|------------------------------------|-----|
| Mode Type                 | EXPORTS                   | Type / Purpose Code                | EIG |
| File Number               | 364734                    | Case No                            |     |
| Serial Number             | 21688553SKH20240828008733 |                                    |     |
| Date / Time to SARS       | 2024.08.28 15:20:09       | Remarks / Additional Errors        |     |
| Date / Time from SARS     | 2024.08.28 15:22:02       | -PROCEED TO BORDER                 |     |
| Customs Office            | SKH                       |                                    |     |
| Importer / Exporter Name  | 01245088                  | PERNOD RICARD SOUTH AFRICA PTY LTD |     |
| Supplier / Consignee Name |                           | SPACECASE INVESTMENTS PTY LTD      |     |
| Entry Clerk               | RAJIV POOLARAJ            |                                    |     |

**Customs Details**

|                    |                        |                     |                         |
|--------------------|------------------------|---------------------|-------------------------|
| Export UCR Number  | 4ZA01245086CINV364734M | Registration Number |                         |
| Final BOE Number   | 5029635                | Registration Date   |                         |
| Final BOE Date     | 24.08.28               | Payment Code        |                         |
| Agent Customs Code | 21688553               | Printed Indicator   | N-HARD COPY NOT PRINTED |

**Bill of Entry Details**

|                           |                          |                        |                |
|---------------------------|--------------------------|------------------------|----------------|
| Country of Export         | ZA                       | Country of Destination | NA             |
| Depot / Terminal Code     |                          |                        |                |
| Warehouse                 |                          |                        |                |
| Remover                   |                          |                        |                |
| Transport Code            | 3                        | Port of Exit           | SKH            |
| Removal Transport Code    |                          |                        |                |
| Transport Doc. Number     | 21688553TCL240828PRSA002 | House Waybill Number   | 21688553364734 |
| Transport Doc. Date       | 24.08.28                 | R.I.B. Number          |                |
| Ship Name / Flight Number | ROAD                     | R.I.B. Date            |                |
| Voyage Number             |                          | Accepted At            |                |
| Estimated Date of Arrival |                          | Shipment Date          | 24.08.28       |

**Bill of Entry Totals**

|                     |            |                  |         |                |             |            |
|---------------------|------------|------------------|---------|----------------|-------------|------------|
| Gross Mass          | 27248.470  | No of Packs      | 2428.00 | Case           | Total CIF/C | 4844022.00 |
| Total Customs Value | 4844022.00 | Total Amount Due | 0.00    | Amount Payable |             | 0.00       |

**EDI Message Details**

Serial(LRN) Number - 21688553SKH20240828008733  
 Actual Arrival Date - 2024.08.28  
 Customs Office of Clearance - SKH  
 Customs Decision - PROCEED TO BORDER (SACU CLEARANCES)  
 Agent Code - 21688553  
 House Bill of Lading No. - 364734  
 Document Date - 2024.08.28  
 Transport Document No. - 21688553TCL240828PRSA002  
 Document Date - 2024.08.28  
 Final Bill of Entry(MRN) No. - SKH202408285029635  
 Document Date - 2024.08.28  
 UCR No - 4ZA01245086CINV364734M  
 EZC Reference No. - EZC00000000005323  
 Line No :0  
 PROCEED TO BORDER  
 Customs Value -R 4844022  
 Gross Mass - 27248.47  
 Total No. of Packages - 2428

|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------------------------|--------------------------------|------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|
| 0<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                                                                                                                                                                                                          | <b>SAD -500 CUSTOMS DECLARATION FORM</b>                                                                                                                     |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         | 2. EXPORTER/CONSIGNOR<br><b>PERNOD RICARD SOUTH AFRICA PTY LTD</b><br>2nd Floor The Square<br>Cape Quarters<br>27 Somerset Road<br>De Waterkant<br>Cape Town |                                                                                                                                                                                                            |         |                | TIN<br><b>01245086</b>    |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                | BSIC<br><b>4670144973</b> |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         | 8. IMPORTER/CONSIGNEE<br><b>SPACECASE INVESTMENTS PTY LTD</b><br>Erf 8367, Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>Namibia             |                                                                                                                                                                                                            |         |                | TIN                       |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                | BSIC                      |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         | 14. DECLARANT/AGENT<br><b>TRADE CLEARING LOGISTICS</b><br>UNIT 39<br>BEDFORD GARDEN VILLAS<br>5 LEICESTER STREET<br>BEDFORDVIEW                              |                                                                                                                                                                                                            |         |                | TIN<br><b>21688553</b>    |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         | 16. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL<br><b>ROAD 2024.08.28</b>                                                                    |                                                                                                                                                                                                            |         |                | 19. CONTAINER             |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         | 21. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                                                                                             |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       | 28. FINANCIAL DATA UCR<br><br><b>UCR 4ZA01245086CINV364734M</b><br><br>Trans Value :<br>4844022 ZAR<br>Receiving Bank :<br>1058<br>Credit Terms 090<br>VAT Indicator = N |                                                                   | 24. OTHER COST DETAILS<br>CURRENCY      AMOUNT<br>FREIGHT<br>INSURANCE<br>OTHER COST |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         | 25. TMF<br><b>3</b>                                                                                                                                          |                                                                                                                                                                                                            | 26. TMI |                | DATE                      |                                | 27. PLACE OF DISCHARGE |                                                       | 29. OOE<br><b>SKH</b>                                                                                                                                                    |                                                                   | 30. LOCATION OF GOODS                                                                |                                                                                                                                                               |  |        |  |
| MARKS & NUMBERS                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           | 32. ITEM NO.<br><b>1</b>       |                        | 33. COMODITY CODE<br><b>2208.30.10(0)</b>             |                                                                                                                                                                          | 104.23.05                                                         |                                                                                      |                                                                                                                                                               |  |        |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                                                                   |                                                                                                                                                              | NUMBER & TYPE OF PACKAGES<br><b>TWO FOUR TWO EIGHT</b>                                                                                                                                                     |         |                |                           | Case                           |                        | 34. COC<br><b>IE</b>                                  |                                                                                                                                                                          | 35. GROSS MASS (KGS)<br><b>27248.47</b>                           |                                                                                      | 36. PREFERENCE                                                                                                                                                |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              | CONTAINER NUMBERS                                                                                                                                                                                          |         |                |                           |                                |                        | 37. CPC<br><b>60 00</b>                               |                                                                                                                                                                          | 38. NETT MASS (KGS)<br><b>0.00</b>                                |                                                                                      | 39. QUOTA                                                                                                                                                     |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 Ll or Less; |         |                |                           |                                |                        | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>0</b> |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                                                                              |                                                                                                                                                              | LICENSE NUMBER                                                                                                                                                                                             |         | DEDUCTED VALUE |                           | DEDUCTED QUANTITY              |                        |                                                       |                                                                                                                                                                          | 41. SUPP. UNITS<br><b>261.00 LI</b>                               |                                                                                      | 42. CUSTOMS VALUE (FCY)<br><b>95241</b>                                                                                                                       |  | 43. VM |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         | <b>0</b>       |                           |                                |                        |                                                       |                                                                                                                                                                          | 41.23<br><b>LA</b>                                                |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              | <b>1</b>                                                                                                                                                                                                   |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          | 348.00<br><b>NO</b>                                               |                                                                                      |                                                                                                                                                               |  |        |  |
| 47. CALCULATION OF DUTIES AND TAXES                                                                                                                                                                                                                                     |                                                                                                                                                              | PRODUCED DOCUMENTS                                                                                                                                                                                         |         |                |                           | REMOVAL IN BOND (R.I.B) & DATE |                        |                                                       |                                                                                                                                                                          | REBATE CODE                                                       |                                                                                      | 46. STATISTICAL VALUE<br><b>95241</b>                                                                                                                         |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              | TYPE                                                                                                                                                                                                       |         | DUTY/TAX BASE  |                           | RATE                           |                        | AMOUNT                                                |                                                                                                                                                                          | MP                                                                |                                                                                      | 48. ACCOUNT CODE                                                                                                                                              |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      | 49. IDENTIFICATION OF WAREHOUSE/TIME LIMIT                                                                                                                    |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      | SUMMARY OF TOTAL DUTIES AND TAXES<br>TOTAL DUTIES & TAXES<br>AMOUNT OVERPAID<br>AMOUNT UNDERPAID<br>OTHER<br>TOTAL PAYABLE<br>GUARANTEE      CODE      AMOUNT |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
| <b>DECLARATION</b>                                                                                                                                                                                                                                                      |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          | <b>FOR OFFICE USE</b>                                             |                                                                                      |                                                                                                                                                               |  |        |  |
| I, <u>RAJIV POOLARAJ</u> the undersigned of <u>TRADE CLEARING LOGISTICS</u>                                                                                                                                                                                             |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          | LRN      21688553SKH20240828008733<br>MRN      SKH202408285029635 |                                                                                      |                                                                                                                                                               |  |        |  |
| being the _____ (agent) hereby declare that the particulars herein.                                                                                                                                                                                                     |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
| True and correct and comply with the provisions of the Customs and excise Act.                                                                                                                                                                                          |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |
| <div style="display: flex; justify-content: space-between;"> <span><u>9009235130087</u></span> <span><u>24.08.28</u></span> </div> <div style="display: flex; justify-content: space-between;"> <span>SIGNATURE</span> <span>I.D NUMBER</span> <span>DATE</span> </div> |                                                                                                                                                              |                                                                                                                                                                                                            |         |                |                           |                                |                        |                                                       |                                                                                                                                                                          |                                                                   |                                                                                      |                                                                                                                                                               |  |        |  |

Date Printed

24.08.28

System Supplied by Easy Clear Pty Ltd tel: +27 11 043 1400 Fax: +27 11 453 9596

Time Printed 15:22

|                                                              |  |  |  |  |             |  |          |  |                               |  |                       |  |
|--------------------------------------------------------------|--|--|--|--|-------------|--|----------|--|-------------------------------|--|-----------------------|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |  |  | OFFICE CODE |  | 3.FORMS  |  | REGISTRATION NO.              |  | 7. DECLARANT REF      |  |
| 2.IMPORTER OR EXPORTER                                       |  |  |  |  | TIN         |  | 01245086 |  | SKH                           |  | 7 7                   |  |
| PERNOD RICARD SOUTH AFRICA PTY                               |  |  |  |  |             |  |          |  | 21688553SKH20240828<br>008733 |  | 364734<br>[WEB]1.3971 |  |

|                                       |                                                                                                                                                                                                            |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------|--|---------------------------------------------|--|---------------------------|---------------------------|----------------|--|--|--|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                            |  |  |  |  | 32.ITEM NO.<br>17                             |  | 33.COMODITY CODE<br>2208.30.10(0) 104.23.05 |  |                           |                           |                |  |  |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                  |  |  |  |  |                                               |  | 34. COC<br>IE                               |  | 35.GROSS MASS (KGS)       |                           | 36. PREFERENCE |  |  |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                          |  |  |  |  |                                               |  | 37.CPC<br>60 00                             |  | 38.NETT MASS(KGS)<br>0.00 |                           | 39.QUOTA       |  |  |  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 LI or Less; |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>0 |  |                                             |  |                           |                           |                |  |  |  |
| 41. SUPP. UNITS<br>180.00 LI          |                                                                                                                                                                                                            |  |  |  |  | 42. CUSTOMS VALUE (FCY)<br>77.40 LA           |  | 43.VM<br>7664                               |  |                           |                           |                |  |  |  |
| 30.00 NO                              |                                                                                                                                                                                                            |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER<br>1                                                                                                                                                                                        |  |  |  |  | DEDUCTED VALUE<br>0                           |  |                                             |  |                           | DEDUCTED QUANTITY         |                |  |  |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                             |  |  |  |  | REBATE CODE                                   |  |                                             |  |                           | EX WAREHOUSE CODE<br>0.00 |                |  |  |  |
| 46. STATISTICAL VALUE<br>7664         |                                                                                                                                                                                                            |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |

|                                       |                                                                                                                                                                                                            |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------|--|---------------------------------------------|--|---------------------------|---------------------------|----------------|--|--|--|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                            |  |  |  |  | 32.ITEM NO.<br>18                             |  | 33.COMODITY CODE<br>2208.30.10(0) 104.23.05 |  |                           |                           |                |  |  |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                  |  |  |  |  |                                               |  | 34. COC<br>IE                               |  | 35.GROSS MASS (KGS)       |                           | 36. PREFERENCE |  |  |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                          |  |  |  |  |                                               |  | 37.CPC<br>60 00                             |  | 38.NETT MASS(KGS)<br>0.00 |                           | 39.QUOTA       |  |  |  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 LI or Less; |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>0 |  |                                             |  |                           |                           |                |  |  |  |
| 41. SUPP. UNITS<br>2640.00 LI         |                                                                                                                                                                                                            |  |  |  |  | 42. CUSTOMS VALUE (FCY)<br>1135.20 LA         |  | 43.VM<br>996820                             |  |                           |                           |                |  |  |  |
| 13200.00 NO                           |                                                                                                                                                                                                            |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER<br>1                                                                                                                                                                                        |  |  |  |  | DEDUCTED VALUE<br>0                           |  |                                             |  |                           | DEDUCTED QUANTITY         |                |  |  |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                             |  |  |  |  | REBATE CODE                                   |  |                                             |  |                           | EX WAREHOUSE CODE<br>0.00 |                |  |  |  |
| 46. STATISTICAL VALUE<br>996820       |                                                                                                                                                                                                            |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |

|                                       |                                                                                                                                                                                                                                |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------|--|---------------------------------------------|--|---------------------------|---------------------------|----------------|--|--|--|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                |  |  |  |  | 32.ITEM NO.<br>19                             |  | 33.COMODITY CODE<br>2208.70.22(2) 104.23.22 |  |                           |                           |                |  |  |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                      |  |  |  |  |                                               |  | 34. COC<br>US                               |  | 35.GROSS MASS (KGS)       |                           | 36. PREFERENCE |  |  |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                              |  |  |  |  |                                               |  | 37.CPC<br>60 00                             |  | 38.NETT MASS(KGS)<br>0.00 |                           | 39.QUOTA       |  |  |  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Liqueurs and Cordials; in Containers Holding 2 LI or Less; Other; |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>0 |  |                                             |  |                           |                           |                |  |  |  |
| 41. SUPP. UNITS<br>1179.00 LI         |                                                                                                                                                                                                                                |  |  |  |  | 42. CUSTOMS VALUE (FCY)<br>235.80 LA          |  | 43.VM<br>370442                             |  |                           |                           |                |  |  |  |
| 0.00                                  |                                                                                                                                                                                                                                |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER<br>1                                                                                                                                                                                                            |  |  |  |  | DEDUCTED VALUE<br>0                           |  |                                             |  |                           | DEDUCTED QUANTITY         |                |  |  |  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                 |  |  |  |  | REBATE CODE                                   |  |                                             |  |                           | EX WAREHOUSE CODE<br>0.00 |                |  |  |  |
| 46. STATISTICAL VALUE<br>370442       |                                                                                                                                                                                                                                |  |  |  |  |                                               |  |                                             |  |                           |                           |                |  |  |  |

|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|----------------------------------|----------------------------------|--|--|--|--|---------------|--|--|--|--|------|--|--|--|--|--------|--|--|--|--|----|--|--|--|--|
| CALCULATION OF DUTIES AND TAXES  | TYPE                             |  |  |  |  | DUTY/TAX BASE |  |  |  |  | RATE |  |  |  |  | AMOUNT |  |  |  |  | MP |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  | TOTAL ON FIRST ITEM OF THIS PAGE |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  | TYPE                             |  |  |  |  | DUTY/TAX BASE |  |  |  |  | RATE |  |  |  |  | AMOUNT |  |  |  |  | MP |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                  |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| TOTAL ON THIRD ITEM OF THIS PAGE |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| GRAND TOTALS FOR ALL PAGES       |                                  |  |  |  |  |               |  |  |  |  |      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |

|                                   |                   |         |                |                   |                |                    |           |           |                                |                     |                                    |
|-----------------------------------|-------------------|---------|----------------|-------------------|----------------|--------------------|-----------|-----------|--------------------------------|---------------------|------------------------------------|
| Agents File No.                   |                   | 364734  |                | CUSTOMS WORKSHEET |                |                    | INCO Term |           | 8/28/2024 3:19:04 PM Page No 1 |                     |                                    |
| GLOBAL INVOICE CHARGES            |                   |         |                |                   |                |                    |           |           |                                |                     |                                    |
| Invoice No                        | Description       |         | Foreign Value  |                   | Currency       | Customs ROE & Date |           | Bank ROE  |                                | Rand Value          | Supplier                           |
| 364734                            | Invoice           |         | 4844022.02     |                   | NAD            | 1 24.08.26         |           | 0         |                                | 4844022.02          | PERNOD RICARD SOUTH AFRICA PTY LTD |
|                                   |                   |         |                |                   |                | Sub Total          |           |           |                                | 4844022.02          |                                    |
|                                   | Customs Factor    |         | 1.000000000    |                   |                | CUSTOMS VALUE      |           |           |                                | 4844022             |                                    |
|                                   | Conversion Factor |         | 1              |                   |                |                    |           |           |                                |                     |                                    |
| Total FOB                         |                   |         |                |                   |                |                    |           |           |                                | 4844022.02          |                                    |
| C.I.F. & C. Charges               |                   |         |                |                   |                |                    |           |           |                                |                     |                                    |
| Invoice No                        | Description       |         | Foreign Value  |                   | Currency       | Customs ROE & Date |           | Bank ROE  |                                | Rand Value          |                                    |
|                                   |                   |         |                |                   |                | Sub Total          |           |           |                                |                     |                                    |
|                                   |                   |         |                |                   |                | Grand Total        |           |           |                                | 4844022.02          |                                    |
| Bill of Entry Tariff Line Details |                   |         |                |                   |                |                    |           |           |                                |                     |                                    |
| Line No.                          | 1 Tariff Heading  |         | 22083010       |                   | Tariff Formula |                    | 154/A     | Duty Type | EIG                            | Country of Origin   | IE Factor 1.000000000              |
| Invoice No                        | Line #            | Part No | Foreign Amount |                   | Actual Price   |                    | LI        | LA        | NO                             | Customs Duty        | Part 2b Duty VAT Customs Value     |
| 364734                            | 1                 |         | 95240.64       |                   | 95240.64       |                    | 261.00    | 112.23    | 348.00                         | 0.00 0.00 0.00      |                                    |
| Line Totals                       |                   |         | 95240.64       |                   | 95240.64       |                    | 261.00    | 112.23    | 348.00                         | 0.00 0.00 20394.30  | 95241.00                           |
| Line No.                          | 2 Tariff Heading  |         | 22083010       |                   | Tariff Formula |                    | 154/A     | Duty Type | EIG                            | Country of Origin   | IE Factor 1.000000000              |
| Invoice No                        | Line #            | Part No | Foreign Amount |                   | Actual Price   |                    | LI        | LA        | NO                             | Customs Duty        | Part 2b Duty VAT Customs Value     |
| 364734                            | 2                 |         | 2107472.86     |                   | 2107472.86     |                    | 6813.00   | 2929.59   | 9084.00                        | 0.00 0.00 0.00      |                                    |
| Line Totals                       |                   |         | 2107472.86     |                   | 2107472.86     |                    | 6813.00   | 2929.59   | 9084.00                        | 0.00 0.00 469884.45 | 2107473.00                         |
| Line No.                          | 3 Tariff Heading  |         | 22089022       |                   | Tariff Formula |                    | 154/A     | Duty Type | EIG                            | Country of Origin   | BB Factor 1.000000000              |
| Invoice No                        | Line #            | Part No | Foreign Amount |                   | Actual Price   |                    | LI        | LA        |                                | Customs Duty        | Part 2b Duty VAT Customs Value     |
| 364734                            | 3                 |         | 22135.89       |                   | 22135.89       |                    | 103.50    | 21.73     | 0.00                           | 0.00 0.00 0.00      |                                    |
| Line Totals                       |                   |         | 22135.89       |                   | 22135.89       |                    | 103.50    | 21.73     | 0.00                           | 0.00 0.00 4570.65   | 22136.00                           |
| Line No.                          | 4 Tariff Heading  |         | 22083010       |                   | Tariff Formula |                    | 154/A     | Duty Type | EIG                            | Country of Origin   | GB Factor 1.000000000              |
| Invoice No                        | Line #            | Part No | Foreign Amount |                   | Actual Price   |                    | LI        | LA        | NO                             | Customs Duty        | Part 2b Duty VAT Customs Value     |
| 364734                            | 4                 |         | 63439.20       |                   | 63439.20       |                    | 54.00     | 23.22     | 72.00                          | 0.00 0.00 0.00      |                                    |
| Line Totals                       |                   |         | 63439.20       |                   | 63439.20       |                    | 54.00     | 23.22     | 72.00                          | 0.00 0.00 11435.55  | 63439.00                           |
| Line No.                          | 5 Tariff Heading  |         | 22089022       |                   | Tariff Formula |                    | 154/A     | Duty Type | EIG                            | Country of Origin   | SE Factor 1.000000000              |
| Invoice No                        | Line #            | Part No | Foreign Amount |                   | Actual Price   |                    | LI        | LA        |                                | Customs Duty        | Part 2b Duty VAT Customs Value     |
| 364734                            | 5                 |         | 14336.16       |                   | 14336.16       |                    | 72.00     | 28.80     | 0.00                           | 0.00 0.00 0.00      |                                    |
| Line Totals                       |                   |         | 14336.16       |                   | 14336.16       |                    | 72.00     | 28.80     | 0.00                           | 0.00 0.00 3567.45   | 14336.00                           |

| Agents File No. |        | CUSTOMS WORKSHEET |                |                |        | INCO Term |         | 8/28/2024 3:19:04 PM Page No 2 |              |          |               |
|-----------------|--------|-------------------|----------------|----------------|--------|-----------|---------|--------------------------------|--------------|----------|---------------|
| Line No.        | 6      | Tariff Heading    | 22086010       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | SE           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        | NO      | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 6      |                   | 82713.96       | 82713.96       | 441.00 | 189.63    | 588.00  | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 82713.96       | 82713.96       | 441.00 | 189.63    | 588.00  | 0.00                           | 0.00         | 21554.55 | 82714.00      |
| Line No.        | 7      | Tariff Heading    | 22089022       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | SE           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        |         | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 7      |                   | 14923.80       | 14923.80       | 45.00  | 18.00     | 0.00    | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 14923.80       | 14923.80       | 45.00  | 18.00     | 0.00    | 0.00                           | 0.00         | 3213.75  | 14924.00      |
| Line No.        | 8      | Tariff Heading    | 22089022       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | MX           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        |         | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 8      |                   | 50708.16       | 50708.16       | 108.00 | 46.44     | 0.00    | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 50708.16       | 50708.16       | 108.00 | 46.44     | 0.00    | 0.00                           | 0.00         | 10303.20 | 50708.00      |
| Line No.        | 9      | Tariff Heading    | 22084010       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | CU           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        | NO      | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 9      |                   | 1771.43        | 1771.43        | 9.00   | 3.87      | 12.00   | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 1771.43        | 1771.43        | 9.00   | 3.87      | 12.00   | 0.00                           | 0.00         | 453.60   | 1771.00       |
| Line No.        | 10     | Tariff Heading    | 22084010       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | CU           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        | NO      | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 10     |                   | 42590.70       | 42590.70       | 162.00 | 69.66     | 216.00  | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 42590.70       | 42590.70       | 162.00 | 69.66     | 216.00  | 0.00                           | 0.00         | 9932.10  | 42591.00      |
| Line No.        | 11     | Tariff Heading    | 22086010       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | PL           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        | NO      | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 11     |                   | 3864.00        | 3864.00        | 36.00  | 15.48     | 48.00   | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 3864.00        | 3864.00        | 36.00  | 15.48     | 48.00   | 0.00                           | 0.00         | 1282.95  | 3864.00       |
| Line No.        | 12     | Tariff Heading    | 22083010       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | IE           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        | NO      | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 12     |                   | 166343.97      | 166343.97      | 463.50 | 199.31    | 1236.00 | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 166343.97      | 166343.97      | 463.50 | 199.31    | 1236.00 | 0.00                           | 0.00         | 35757.15 | 166344.00     |
| Line No.        | 13     | Tariff Heading    | 22083010       | Tariff Formula | 154/A  | Duty Type | EIG     | Country of Origin              | IE           | Factor   | 1.000000000   |
| Invoice No      | Line # | Part No           | Foreign Amount | Actual Price   | LI     | LA        | NO      | Customs Duty                   | Part 2b Duty | VAT      | Customs Value |
| 364734          | 13     |                   | 92514.25       | 92514.25       | 300.00 | 129.00    | 300.00  | 0.00                           | 0.00         | 0.00     |               |
| Line Totals     |        |                   | 92514.25       | 92514.25       | 300.00 | 129.00    | 300.00  | 0.00                           | 0.00         | 20643.60 | 92514.00      |

| Agents File No.              |        |                | 364734         |                |         | CUSTOMS WORKSHEET |              |                   | INCO Term    |              |               | 8/28/2024 3:19:04 PM Page No 3 |  |  |
|------------------------------|--------|----------------|----------------|----------------|---------|-------------------|--------------|-------------------|--------------|--------------|---------------|--------------------------------|--|--|
| Line No.                     | 14     | Tariff Heading | 22083010       | Tariff Formula | 154/A   | Duty Type         | EIG          | Country of Origin | GB           | Factor       | 1.000000000   |                                |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price   | LI      | LA                | NO           | Customs Duty      | Part 2b Duty | VAT          | Customs Value |                                |  |  |
| 364734                       | 14     |                | 2611.68        | 2611.68        | 12.00   | 5.16              | 12.00        | 0.00              | 0.00         | 0.00         |               |                                |  |  |
| Line Totals                  |        |                | 2611.68        | 2611.68        | 12.00   | 5.16              | 12.00        | 0.00              | 0.00         | 646.20       | 2612.00       |                                |  |  |
| Line No.                     | 15     | Tariff Heading | 22089022       | Tariff Formula | 154/A   | Duty Type         | EIG          | Country of Origin | MX           | Factor       | 1.000000000   |                                |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price   | LI      | LA                | NO           | Customs Duty      | Part 2b Duty | VAT          | Customs Value |                                |  |  |
| 364734                       | 15     |                | 77518.08       | 77518.08       | 302.40  | 105.84            | 0.00         | 0.00              | 0.00         | 0.00         |               |                                |  |  |
| Line Totals                  |        |                | 77518.08       | 77518.08       | 302.40  | 105.84            | 0.00         | 0.00              | 0.00         | 17216.55     | 77518.00      |                                |  |  |
| Line No.                     | 16     | Tariff Heading | 22089022       | Tariff Formula | 154/A   | Duty Type         | EIG          | Country of Origin | MX           | Factor       | 1.000000000   |                                |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price   | LI      | LA                | NO           | Customs Duty      | Part 2b Duty | VAT          | Customs Value |                                |  |  |
| 364734                       | 16     |                | 630911.04      | 630911.04      | 2461.20 | 861.42            | 0.00         | 0.00              | 0.00         | 0.00         |               |                                |  |  |
| Line Totals                  |        |                | 630911.04      | 630911.04      | 2461.20 | 861.42            | 0.00         | 0.00              | 0.00         | 140123.55    | 630911.00     |                                |  |  |
| Line No.                     | 17     | Tariff Heading | 22083010       | Tariff Formula | 154/A   | Duty Type         | EIG          | Country of Origin | IE           | Factor       | 1.000000000   |                                |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price   | LI      | LA                | NO           | Customs Duty      | Part 2b Duty | VAT          | Customs Value |                                |  |  |
| 364734                       | 17     |                | 7664.40        | 7664.40        | 180.00  | 77.40             | 30.00        | 0.00              | 0.00         | 0.00         |               |                                |  |  |
| Line Totals                  |        |                | 7664.40        | 7664.40        | 180.00  | 77.40             | 30.00        | 0.00              | 0.00         | 4491.75      | 7664.00       |                                |  |  |
| Line No.                     | 18     | Tariff Heading | 22083010       | Tariff Formula | 154/A   | Duty Type         | EIG          | Country of Origin | IE           | Factor       | 1.000000000   |                                |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price   | LI      | LA                | NO           | Customs Duty      | Part 2b Duty | VAT          | Customs Value |                                |  |  |
| 364734                       | 18     |                | 996820.00      | 996820.00      | 2640.00 | 1135.20           | 13200.00     | 0.00              | 0.00         | 0.00         |               |                                |  |  |
| Line Totals                  |        |                | 996820.00      | 996820.00      | 2640.00 | 1135.20           | 13200.00     | 0.00              | 0.00         | 211808.25    | 996820.00     |                                |  |  |
| Line No.                     | 19     | Tariff Heading | 22087022       | Tariff Formula | 154/A   | Duty Type         | EIG          | Country of Origin | US           | Factor       | 1.000000000   |                                |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price   | LI      | LA                | NO           | Customs Duty      | Part 2b Duty | VAT          | Customs Value |                                |  |  |
| 364734                       | 19     |                | 370441.80      | 370441.80      | 1179.00 | 235.80            | 0.00         | 0.00              | 0.00         | 0.00         |               |                                |  |  |
| Line Totals                  |        |                | 370441.80      | 370441.80      | 1179.00 | 235.80            | 0.00         | 0.00              | 0.00         | 71100.45     | 370442.00     |                                |  |  |
| Totals                       |        |                | 4844022.02     | 4844022.02     |         |                   |              | 0.00              | 0.00         | 1058380.05   | 4844022.00    |                                |  |  |
| Entry Totals                 |        |                | Lines          | Foreign Amount |         |                   | Customs Duty |                   |              | Part 2b Duty | VAT           | Customs Value                  |  |  |
| EI 21688553SKH20240828008733 |        |                | 19             | 4844022.02     |         |                   | 0.00         |                   |              | 0.00         | 1058380.05    | 4844022.00                     |  |  |
| G                            |        |                |                |                |         |                   |              |                   |              |              |               |                                |  |  |



**Trade Clearing  
Logistics** TM/LL

# TRADE CLEARING LOGISTICS

UNIT 39  
BEDFORD GARDEN VILLAS  
5 LEICESTER STREET  
BEDFORDVIEW

Reg: 2016/451115/07  
Tel: 011 615 1828  
Fax: 086 4419 941  
Email: geshnie@icloud.com

Printed: 24.08.28 15:34

## Paperless EDI Notification

Decision : **8 - PROCEED TO BORDER (SACU CLEARANCES)**

|                           |                           |                                    |     |
|---------------------------|---------------------------|------------------------------------|-----|
| Mode Type                 | EXPORTS                   | Type / Purpose Code                | ELG |
| File Number               | 364734A                   | Case No                            |     |
| Serial Number             | 21688553SKH20240828008734 | Remarks / Additional Errors        |     |
| Date / Time to SARS       | 2024.08.28 15:32:11       |                                    |     |
| Date / Time from SARS     | 2024.08.28 15:34:52       | -PROCEED TO BORDER                 |     |
| Customs Office            | SKH                       |                                    |     |
| Importer / Exporter Name  | 01245086                  | PERNOD RICARD SOUTH AFRICA PTY LTD |     |
| Supplier / Consignee Name |                           | SPACECASE INVESTMENTS PTY LTD      |     |
| Entry Clerk               | RAJIV POOLARAJ            |                                    |     |

## Customs Details

|                    |                        |                     |                         |
|--------------------|------------------------|---------------------|-------------------------|
| Export UCR Number  | 4ZA01245086CINV364734M | Registration Number |                         |
| Final BOE Number   | 5029644                | Registration Date   |                         |
| Final BOE Date     | 24.08.28               | Payment Code        |                         |
| Agent Customs Code | 21688553               | Printed Indicator   | N-HARD COPY NOT PRINTED |

## Bill of Entry Details

|                           |                          |                        |                |
|---------------------------|--------------------------|------------------------|----------------|
| Country of Export         | ZA                       | Country of Destination | NA             |
| Depot / Terminal Code     |                          |                        |                |
| Warehouse                 |                          |                        |                |
| Remover                   |                          |                        |                |
| Transport Code            | 3                        | Port of Exit           | SKH            |
| Removal Transport Code    |                          |                        |                |
| Transport Doc. Number     | 21688553TCL240828PRSA002 | House Waybill Number   | 21688553364734 |
| Transport Doc. Date       | 24.08.28                 | R.I.B. Number          |                |
| Ship Name / Flight Number | ROAD                     | R.I.B. Date            |                |
| Voyage Number             |                          | Accepted At            |                |
| Estimated Date of Arrival |                          | Shipment Date          | 24.08.28       |

## Bill of Entry Totals

|                     |          |                  |      |                |             |          |
|---------------------|----------|------------------|------|----------------|-------------|----------|
| Gross Mass          | 42.750   | No of Packs      | 5.00 | Case           | Total CIF/C | 11989.00 |
| Total Customs Value | 11989.00 | Total Amount Due | 0.00 | Amount Payable |             | 0.00     |

## EDI Message Details

Serial(LRN) Number - 21688553SKH20240828008734  
Actual Arrival Date - 2024.08.28  
Customs Office of Clearance - SKH  
Customs Decision - PROCEED TO BORDER (SACU CLEARANCES)  
Agent Code - 21688553  
House Bill of Lading No. - 364734  
Document Date - 2024.08.28  
Transport Document No. - 21688553TCL240828PRSA002  
Document Date - 2024.08.28  
Final Bill of Entry(MRN) No. - SKH202408285029644  
Document Date - 2024.08.28  
UCR No - 4ZA01245086CINV364734M  
EZC Reference No. - EZC00000000005324  
Line No :0  
PROCEED TO BORDER  
Customs Value -R 11989  
Gross Mass - 42.75  
Total No. of Packages - 5



|                                   |                   |                |  |                   |                |                    |           |              |                                |                   |                                    |               |             |
|-----------------------------------|-------------------|----------------|--|-------------------|----------------|--------------------|-----------|--------------|--------------------------------|-------------------|------------------------------------|---------------|-------------|
| Agents File No.                   |                   | 364734A        |  | CUSTOMS WORKSHEET |                |                    | INCO Term |              | 8/28/2024 3:31:03 PM Page No 1 |                   |                                    |               |             |
| GLOBAL INVOICE CHARGES            |                   |                |  |                   |                |                    |           |              |                                |                   |                                    |               |             |
| Invoice No                        | Description       |                |  | Foreign Value     | Currency       | Customs ROE & Date |           | Bank ROE     | Rand Value                     |                   | Supplier                           |               |             |
| 364734                            | Invoice           |                |  | 11988.90          | ZAR            | 1 24.08.26         |           | 0            | 11988.90                       |                   | PERNOD RICARD SOUTH AFRICA PTY LTD |               |             |
|                                   |                   |                |  |                   |                | Sub Total          |           |              | 11988.9                        |                   |                                    |               |             |
|                                   | Customs Factor    |                |  | 1.000000000       |                | CUSTOMS VALUE      |           |              | 11989                          |                   |                                    |               |             |
|                                   | Conversion Factor |                |  | 1                 |                |                    |           |              |                                |                   |                                    |               |             |
|                                   |                   |                |  |                   |                |                    |           |              | Total FOB                      |                   | 11988.90                           |               |             |
| C.I.F. & C. Charges               |                   |                |  |                   |                |                    |           |              |                                |                   |                                    |               |             |
| Invoice No                        | Description       |                |  | Foreign Value     | Currency       | Customs ROE & Date |           | Bank ROE     | Rand Value                     |                   |                                    |               |             |
|                                   |                   |                |  |                   |                |                    |           |              | Sub Total                      |                   |                                    |               |             |
|                                   |                   |                |  |                   |                |                    |           |              | Grand Total                    |                   | 11988.90                           |               |             |
| Bill of Entry Tariff Line Details |                   |                |  |                   |                |                    |           |              |                                |                   |                                    |               |             |
| Line No.                          | 1                 | Tariff Heading |  | 22085010          | Tariff Formula |                    | 154/A     | Duty Type    | ELG                            | Country of Origin | ZA                                 | Factor        | 1.000000000 |
| Invoice No                        | Line #            | Part No        |  | Foreign Amount    | Actual Price   | LI                 | LA        | NO           | Customs Duty                   | Part 2b Duty      | VAT                                | Customs Value |             |
| 364734                            | 1                 |                |  | 11988.90          | 11988.90       | 22.50              | 9.68      | 30.00        | 0.00                           | 0.00              | 0.00                               |               |             |
| Line Totals                       |                   |                |  | 11988.90          | 11988.90       | 22.50              | 9.68      | 30.00        | 0.00                           | 0.00              | 0.00                               | 11989.00      |             |
| Totals                            |                   |                |  | 11988.90          | 11988.90       |                    |           |              | 0.00                           | 0.00              | 0.00                               | 11989.00      |             |
| Entry Totals                      |                   |                |  |                   |                |                    |           |              |                                |                   |                                    |               |             |
|                                   |                   | Lines          |  | Foreign Amount    |                |                    |           | Customs Duty | Part 2b Duty                   | VAT               | Customs Value                      |               |             |
| EL 21688553SKH20240828008734      |                   | 1              |  | 11988.90          |                |                    |           | 0.00         | 0.00                           | 0.00              | 11989.00                           |               |             |
| G                                 |                   |                |  |                   |                |                    |           |              |                                |                   |                                    |               |             |

# CHEP

A Brambles Company

## TRANSFER HIRE ADVICE NOTE 423 0728137

|                                                         |                         |                                               |                                                     |
|---------------------------------------------------------|-------------------------|-----------------------------------------------|-----------------------------------------------------|
| <b>Sending Location Account Number:</b><br>2700048487   |                         | <b>Sending Location Details:</b><br>LISA      | <b>Effective Transfer Date:</b><br>30082024         |
| <b>Sending Location Name:</b><br>LISA                   |                         |                                               | <b>Registration Number / Truck Number:</b><br>1ca25 |
| <b>Receiving Location Account Number:</b><br>Space case |                         | <b>Receiving Location Details:</b>            | <b>Driver's Name:</b><br>CN29608                    |
| <b>Reference Number:</b><br>364734                      |                         | <b>Reference Description:</b><br>PRSA ref     | <b>Receipt Date:</b><br>02092024                    |
| <b>Reference Number 2:</b>                              |                         | <b>Reference Description 2:</b>               | <b>Checked By Name:</b><br>Joseph                   |
| <b>Reference Number 3:</b>                              |                         | <b>Reference Description 3:</b>               | <b>Checked Signature:</b>                           |
| <b>Equipment Code:</b><br>8001                          | <b>Quantity:</b><br>-39 | <b>Equipment Description:</b><br>black pallet |                                                     |
|                                                         |                         |                                               |                                                     |
|                                                         |                         |                                               |                                                     |
|                                                         |                         |                                               |                                                     |
|                                                         |                         |                                               |                                                     |
|                                                         |                         |                                               |                                                     |
|                                                         |                         |                                               |                                                     |

CHEP never sells or transfers ownership of its Equipment. Unauthorised trading, appropriation, use or disposal of CHEP equipment is strictly prohibited.  
Report Illegal Activity- Contact Tip-Offs Anonymous on 0800 003 310 or email [chep@tip-offs.com](mailto:chep@tip-offs.com)



Client

|                                                                                                                                                  |                                                                                         |                                                                                               |                                                   |                                                 |                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|-----------------------------------|--|
| 2 Exporter<br>No.<br>PERNOD RICARD SOUTH AFRICA PTY LTD<br>21 WOODLANDS DRIVE WOODMEAD<br>SANDTON<br>GAUTENG 2191<br>SOUTH AFRICA                |                                                                                         | DECLARATION                                                                                   |                                                   | TKAL                                            |                                   |  |
|                                                                                                                                                  |                                                                                         | IM                                                                                            | 4                                                 | Trans Kalahari                                  |                                   |  |
|                                                                                                                                                  |                                                                                         | 3 Forms<br>1 8                                                                                |                                                   | 4 Load List<br>C 108566 31/08/2024              |                                   |  |
|                                                                                                                                                  |                                                                                         | 5 Items<br>19                                                                                 |                                                   | 6 Nbr packages<br>2,452                         |                                   |  |
| 8 Consignee<br>No. 12084976016<br>SPACECASE INVESTMENTS (PTY) LTD<br>P.O. BOX 81588 OLYMPIA WINDHOEK NAMIBIA<br>NO 1, CHARLES CATHRAL STREET OLY |                                                                                         | 9 Financial<br>No.                                                                            |                                                   | 7 Reference number<br>2024 364734               |                                   |  |
|                                                                                                                                                  |                                                                                         | UCR 4ZA01245086CINV364734M                                                                    |                                                   |                                                 |                                   |  |
|                                                                                                                                                  |                                                                                         | 10 Cty f. dest<br>of prev.                                                                    |                                                   | 11 Trading<br>cty.                              |                                   |  |
|                                                                                                                                                  |                                                                                         | 12 Value details<br>242,800.55                                                                |                                                   | 13 C.A.P.                                       |                                   |  |
| 14 Declarant<br>No. AEC001<br>A & E CLEARING AGENCY<br>PO BOX 422<br>GOBABIS                                                                     |                                                                                         | 15 Country of export<br>South Africa                                                          |                                                   | 15 C.E. Code<br>a ZA b                          |                                   |  |
|                                                                                                                                                  |                                                                                         | 16 Country of origin<br>MANY                                                                  |                                                   | 17 Country of destination<br>Namibia            |                                   |  |
|                                                                                                                                                  |                                                                                         | 18 Identity and nationality of means of transport at arrival / at<br>ANDERSON TRANSPORT NA no |                                                   | 19 Ctr.<br>no                                   |                                   |  |
|                                                                                                                                                  |                                                                                         | 20 Delivery terms<br>CIF WINDHOEK                                                             |                                                   |                                                 |                                   |  |
| 21 Identity and nationality of active means of transport crossing the border<br>CN29408 NA                                                       |                                                                                         | 22 Currency & total amount invoiced<br>ZAR 4,856,011.00                                       |                                                   | 23 Exch. rate<br>1.0000                         |                                   |  |
| 24 Nature of<br>transac.                                                                                                                         |                                                                                         |                                                                                               |                                                   |                                                 |                                   |  |
| 25 Mode transport<br>3 at border                                                                                                                 |                                                                                         | 26 Inland mode<br>Transport                                                                   |                                                   | 27 Place of loading/unloading                   |                                   |  |
| 28 Financial and banking data<br>Bank Code 001<br>Terms of payment 90 90 Days                                                                    |                                                                                         | Bank of Namibia                                                                               |                                                   | Shipped on board date 26/08/2024                |                                   |  |
| 29 Office of entry/exit<br>TKAL Trans Kalahari                                                                                                   |                                                                                         | 30 Location of goods                                                                          |                                                   |                                                 |                                   |  |
| 31 Packages and description of goods                                                                                                             | Marks and numbers - Containers No(s) - Number and kind<br>Marks & no 29CSX12X750ML/1000 |                                                                                               | 32 Item<br>1 No.                                  |                                                 | 33 Commodity code<br>22083010 000 |  |
|                                                                                                                                                  | Number and 29 CS                                                                        |                                                                                               | 34 Cty. orig. Code<br>a IE b                      |                                                 | 35 Gross mass (kg)<br>2,100.00    |  |
|                                                                                                                                                  | Kind CASE                                                                               |                                                                                               | 37 PROCEDURE<br>4000 SCU                          |                                                 | 38 Net mass (kg)<br>2,100.00      |  |
|                                                                                                                                                  | Containers No(s)                                                                        |                                                                                               | 40 Summary declaration / Previous document<br>S/L |                                                 | 39 Quota                          |  |
| Whiskies in containers holding 2 ll or less<br>JAMESON WHISKEY                                                                                   |                                                                                         | 41 Supplementary units<br>LTR 261.00                                                          |                                                   | 42 Item Price<br>95,241.00                      |                                   |  |
| 43 V.M.<br>cod                                                                                                                                   |                                                                                         | 44 Add. Info<br>Documents Produced<br>Certificates and authorization                          |                                                   | 45 Adjustment<br>1.0000                         |                                   |  |
| 46 Statistical value<br>100,003.05                                                                                                               |                                                                                         | 47 Calculation of taxes                                                                       |                                                   | 48 Defered payment                              |                                   |  |
| 49 Identification of warehouse                                                                                                                   |                                                                                         | B ACCOUNTING DETAILS                                                                          |                                                   | Mode of payment<br>CASH                         |                                   |  |
| Assessment number / Date                                                                                                                         |                                                                                         | Receipt number / Date                                                                         |                                                   | Guarantee 801,241.85 NAD Date                   |                                   |  |
| Total fees 0.00 NAD                                                                                                                              |                                                                                         | Total declaration 0.00 NAD                                                                    |                                                   |                                                 |                                   |  |
| 50 Principal<br>No.                                                                                                                              |                                                                                         | Signature                                                                                     |                                                   | C OFFICE OF DEPARTURE                           |                                   |  |
| 51 Intended offices of transit and country                                                                                                       |                                                                                         | Represented by<br>Place and date                                                              |                                                   | 52 Guarantee not valid                          |                                   |  |
| 53 Office of destination and country                                                                                                             |                                                                                         | 54 Place and date                                                                             |                                                   | Declarant name/representative<br>Claudia Kahima |                                   |  |

D CONTROL BY OFFICE OF DESTINATION

Stamp:

Signature

|         |             |   |
|---------|-------------|---|
| 1       | DECLARATION |   |
| IM      | 4           |   |
| 3 Forms |             |   |
|         | 2           | 8 |

7 Reference number 2024 364734

Trans Kalahari

|                                                                |                                                                          |            |          |           |                        |          |                   |                                                |                      |            |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------|------------|----------|-----------|------------------------|----------|-------------------|------------------------------------------------|----------------------|------------|--|
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind                   |            |          |           |                        | 32 Item  | 33 Commodity code |                                                |                      |            |  |
|                                                                | Marks & no 757CS X 12 X 750ML                                            |            |          |           |                        | 2        | No.               | 22083010                                       | 000                  |            |  |
|                                                                | of                                                                       |            |          |           |                        |          |                   | 34 Cty. orig. Code                             | 35 Gross mass (kg)   | 36 Prefer. |  |
|                                                                | Nbr & Kind 757 CS                                                        |            |          |           |                        |          |                   | a  IE   b                                      | 3,200.00             |            |  |
| 44 Add. Info Documents Produced Certificates and authorization | CASE                                                                     |            |          |           |                        |          |                   | 37 PROCEDURE                                   | 38 Net mass (kg)     | 39 Quota   |  |
|                                                                | Containers No(s)                                                         |            |          |           |                        |          |                   | 4000                                           | SCU                  | 3,200.00   |  |
|                                                                | Whiskies in containers holding 2 li or less                              |            |          |           |                        |          |                   | 40 Summary declaration / Previous document S/L |                      |            |  |
|                                                                | JAMSON STANDARD                                                          |            |          |           |                        |          |                   | 41 Supplementary units                         | 43 V.M.              |            |  |
| Licence No D.Val D.Qty                                         |                                                                          |            |          |           |                        |          | LTR 6,813.00      | 2,107,473.00                                   | cod                  |            |  |
| A.D.                                                           |                                                                          |            |          |           |                        |          | A.I. Code         |                                                | 46 Statistical value |            |  |
|                                                                |                                                                          |            |          |           |                        |          |                   |                                                | 2,212,846.65         |            |  |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind                   |            |          |           |                        | 32 Item  | 33 Commodity code |                                                |                      |            |  |
|                                                                | Marks & no 23CS X 6CS X 750ML                                            |            |          |           |                        | 3        | No.               | 22089022                                       | 000                  |            |  |
|                                                                | of packages                                                              |            |          |           |                        |          |                   | 34 Cty. orig. Code                             | 35 Gross mass (kg)   | 36 Prefer. |  |
|                                                                | Nbr & Kind 23 CS                                                         |            |          |           |                        |          |                   | a  VAR   b                                     | 211.00               |            |  |
| 44 Add. Info Documents Produced Certificates and authorization | CASE                                                                     |            |          |           |                        |          |                   | 37 PROCEDURE                                   | 38 Net mass (kg)     | 39 Quota   |  |
|                                                                | Containers No(s)                                                         |            |          |           |                        |          |                   | 4000                                           | SCU                  | 211.00     |  |
|                                                                | -Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L /less, nes |            |          |           |                        |          |                   | 40 Summary declaration / Previous document S/L |                      |            |  |
|                                                                | MALIBU COCONUT                                                           |            |          |           |                        |          |                   | 41 Supplementary units                         | 43 V.M.              |            |  |
| Licence No D.Val D.Qty                                         |                                                                          |            |          |           |                        |          | LTR 103.50        | 22,136.00                                      | cod                  |            |  |
| A.D.                                                           |                                                                          |            |          |           |                        |          | A.I. Code         |                                                | 46 Statistical value |            |  |
|                                                                |                                                                          |            |          |           |                        |          |                   |                                                | 23,242.80            |            |  |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind                   |            |          |           |                        | 32 Item  | 33 Commodity code |                                                |                      |            |  |
|                                                                | Marks & no 12CS X 6 X 750ML                                              |            |          |           |                        | 4        | No.               | 22083010                                       | 000                  |            |  |
|                                                                | of                                                                       |            |          |           |                        |          |                   | 34 Cty. orig. Code                             | 35 Gross mass (kg)   | 36 Prefer. |  |
|                                                                | Nbr & Kind 12 CS                                                         |            |          |           |                        |          |                   | a  GB   b                                      | 322.00               |            |  |
| 44 Add. Info Documents Produced Certificates and authorization | CASE                                                                     |            |          |           |                        |          |                   | 37 PROCEDURE                                   | 38 Net mass (kg)     | 39 Quota   |  |
|                                                                | Containers No(s)                                                         |            |          |           |                        |          |                   | 4000                                           | SCU                  | 322.00     |  |
|                                                                | Whiskies in containers holding 2 li or less                              |            |          |           |                        |          |                   | 40 Summary declaration / Previous document S/L |                      |            |  |
|                                                                | CHIVAS                                                                   |            |          |           |                        |          |                   | 41 Supplementary units                         | 43 V.M.              |            |  |
| Licence No D.Val D.Qty                                         |                                                                          |            |          |           |                        |          | LTR 54.00         | 63,439.00                                      | cod                  |            |  |
| A.D.                                                           |                                                                          |            |          |           |                        |          | A.I. Code         |                                                | 46 Statistical value |            |  |
|                                                                |                                                                          |            |          |           |                        |          |                   |                                                | 66,610.95            |            |  |
| 47 Calculation of taxes                                        | Type                                                                     | Tax base   | Rate     | Amount    | MP                     | Type     | Tax base          | Rate                                           | Amount               | MP         |  |
|                                                                | ICD                                                                      | 6,813.00   | 0.0000   | 0.00      | 1                      | ICD      | 103.50            | 0.0000                                         | 0.00                 | 1          |  |
|                                                                | EXC                                                                      | 2,929.59   | 0.0000   | 0.00      | 1                      | EXC      | 21.73             | 0.0000                                         | 0.00                 | 1          |  |
|                                                                | VAT                                                                      | 2318220.30 | 15.0     | 347733.05 | 0                      | VAT      | 24349.60          | 15.0                                           | 3652.44              | 0          |  |
| Total First Item 0.00                                          |                                                                          |            |          |           | Total Second Item 0.00 |          |                   |                                                |                      |            |  |
| Type                                                           | Tax base                                                                 | Rate       | Amount   | MP        | Type                   | Tax base | Rate              | Amount                                         | MP                   |            |  |
| ICD                                                            | 54.00                                                                    | 0.0000     | 0.00     | 1         | ICD                    |          |                   | 0.00                                           |                      |            |  |
| EXC                                                            | 23.22                                                                    | 0.0000     | 0.00     | 1         | EXC                    |          |                   | 0.00                                           |                      |            |  |
| VAT                                                            | 69782.90                                                                 | 15.0       | 10467.44 | 0         | VAT                    |          |                   | 361,852.93                                     |                      |            |  |
| Total Thrd Item 0.00                                           |                                                                          |            |          |           | Total 0.00             |          |                   |                                                |                      |            |  |

SAD 500 - CUSTOMS DECLARATION  
FORM

|                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                |          |                                |         |                                |                         |          |        |         |    |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------------|----------|--------------------------------|---------|--------------------------------|-------------------------|----------|--------|---------|----|--|--|--|--|--|
| 1<br>IM 4                                                                                                                                                                                                                                                                        |  |  |  |  | DECLARATION                                    |          |                                |         |                                | A OFFICE OF DESTINATION |          |        |         |    |  |  |  |  |  |
| Manifest                                                                                                                                                                                                                                                                         |  |  |  |  | 3 Forms 3/8                                    |          |                                |         |                                | TKAL                    |          |        |         |    |  |  |  |  |  |
| Customs Reference C 108566 31/08/2024                                                                                                                                                                                                                                            |  |  |  |  | Trans Kalahari                                 |          |                                |         |                                |                         |          |        |         |    |  |  |  |  |  |
| 7 Reference number 2024 364734                                                                                                                                                                                                                                                   |  |  |  |  |                                                |          |                                |         |                                |                         |          |        |         |    |  |  |  |  |  |
| 31 Packages and description of goods<br>Marks and numbers - Containers No(s) - Number and Kind<br>Marks & no 5CS X 6 X 750ML<br>of<br>Nbr & Kind 5 CS<br>CASE<br>Containers No(s)<br>--Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L /less, nes<br>INVERROCHE GIN |  |  |  |  | 32 Item 5                                      |          | No.                            |         | 33 Commodity code 22089022 000 |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 34 Cty. orig. Code a ZA b                      |          | 35 Gross mass (kg) 120.00      |         | 36 Prefer.                     |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 37 PROCEDURE 4000 SCU                          |          | 38 Net mass (kg) 120.00        |         | 39 Quota                       |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 40 Summary declaration / Previous document S/L |          |                                |         |                                |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 41 Supplementary units LTR 22.50               |          | 14,336.00                      |         | 43 V.M. cod                    |                         |          |        |         |    |  |  |  |  |  |
| 44 Add. Info Documents Produced Certificates and authorization<br>Licence No D.Val D.Qty<br>716.80+0.00+0.00+0.00-0.00<br>A.D.                                                                                                                                                   |  |  |  |  |                                                |          | A.I. Code                      |         |                                |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                |          | 46 Statistical value 15,052.80 |         |                                |                         |          |        |         |    |  |  |  |  |  |
| 31 Packages and description of goods<br>Marks and numbers - Containers No(s) - Number and Kind<br>Marks & no<br>of packages<br>Nbr & Kind 8 CS<br>CASE<br>Containers No(s)<br>VODKA IN CONTAINERS HOLDING 2L OR LESS<br>ABSOLUT LIME                                             |  |  |  |  | 32 Item 6                                      |          | No.                            |         | 33 Commodity code 22086010 000 |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 34 Cty. orig. Code a SE b                      |          | 35 Gross mass (kg) 140.00      |         | 36 Prefer.                     |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 37 PROCEDURE 4000 SCU                          |          | 38 Net mass (kg) 140.00        |         | 39 Quota                       |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 40 Summary declaration / Previous document S/L |          |                                |         |                                |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 41 Supplementary units LTR 72.00               |          | 14,924.00                      |         | 43 V.M. cod                    |                         |          |        |         |    |  |  |  |  |  |
| 44 Add. Info Documents Produced Certificates and authorization<br>Licence No D.Val D.Qty<br>746.20+0.00+0.00+0.00-0.00<br>A.D.                                                                                                                                                   |  |  |  |  |                                                |          | A.I. Code                      |         |                                |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                |          | 46 Statistical value 15,670.20 |         |                                |                         |          |        |         |    |  |  |  |  |  |
| 31 Packages and description of goods<br>Marks and numbers - Containers No(s) - Number and Kind<br>Marks & no.<br>of<br>Nbr & Kind 49 CS<br>CASE<br>Containers No(s)<br>--Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L /less, nes<br>ABSOLUT VODKA                |  |  |  |  | 32 Item 7                                      |          | No.                            |         | 33 Commodity code 22089022 000 |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 34 Cty. orig. Code a SE b                      |          | 35 Gross mass (kg) 321.00      |         | 36 Prefer.                     |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 37 PROCEDURE 4000 SCU                          |          | 38 Net mass (kg) 321.00        |         | 39 Quota                       |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 40 Summary declaration / Previous document S/L |          |                                |         |                                |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | 41 Supplementary units LTR 441.00              |          | 14,924.00                      |         | 43 V.M. cod                    |                         |          |        |         |    |  |  |  |  |  |
| 44 Add. Info Documents Produced Certificates and authorization<br>Licence No D.Val D.Qty<br>746.20+0.00+0.00+0.00-0.00<br>A.D.                                                                                                                                                   |  |  |  |  |                                                |          | A.I. Code                      |         |                                |                         |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                |          | 46 Statistical value 15,670.20 |         |                                |                         |          |        |         |    |  |  |  |  |  |
| 47 Calculation of taxes                                                                                                                                                                                                                                                          |  |  |  |  | Type                                           | Tax base | Rate                           | Amount  | MP                             | Type                    | Tax base | Rate   | Amount  | MP |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | ICD                                            | 22.50    | 0.0000                         | 0.00    | 1                              | ICD                     | 72.00    | 0.0000 | 0.00    | 1  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | EXC                                            | 9.67     | 0.0000                         | 0.00    | 1                              | EXC                     | 28.80    | 0.0000 | 0.00    | 1  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | VAT                                            | 15769.60 | 15.0                           | 2365.44 | 0                              | VAT                     | 16416.40 | 15.0   | 2462.46 | 0  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | Total First Item 0.00                          |          |                                |         |                                | Total Second Item 0.00  |          |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | Type                                           | Tax base | Rate                           | Amount  | MP                             | Type                    | Amount   |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | ICD                                            | 441.00   | 0.0000                         | 0.00    | 1                              | ICD                     | 0.00     |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | EXC                                            | 189.63   | 0.0000                         | 0.00    | 1                              | EXC                     | 0.00     |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | VAT                                            | 16416.40 | 15.0                           | 2462.46 | 0                              | VAT                     | 7,290.36 |        |         |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                  |  |  |  |  | Total Third Item 0.00                          |          |                                |         |                                | Total 0.00              |          |        |         |    |  |  |  |  |  |

SAD 500 - CUSTOMS DECLARATION  
FORM

| Manifest                                                       |                                                                                 |          |        | DECLARATION            |                   | A OFFICE OF DESTINATION |                    |            |           |    |
|----------------------------------------------------------------|---------------------------------------------------------------------------------|----------|--------|------------------------|-------------------|-------------------------|--------------------|------------|-----------|----|
| Customs Reference C 108566 31/08/2024                          |                                                                                 |          |        | IM 4                   |                   | TKAL                    |                    |            |           |    |
| 7 Reference number 2024 364734                                 |                                                                                 |          |        | 3 Forms 4 8            |                   | Trans Kalahari          |                    |            |           |    |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind                          |          |        | 32 Item                | 33 Commodity code |                         |                    |            |           |    |
|                                                                | Marks & no 24CS 6 X 750ML                                                       |          |        | 8                      | No.               | 22089022                | 000                |            |           |    |
|                                                                | Nbr & Kind 24 CS CASE                                                           |          |        | 34 Cty. orig. Code     |                   |                         | 35 Gross mass (kg) | 36 Prefer. |           |    |
|                                                                | Containers No(s)                                                                |          |        | a MX b                 |                   |                         | 216.72             |            |           |    |
|                                                                | -Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L /less, nes. OIMEC |          |        | 37 PROCEDURE           |                   |                         | 38 Net mass (kg)   | 39 Quota   |           |    |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                                          |          |        | 4000 SCU               |                   |                         | 216.72             |            |           |    |
|                                                                | 2,535.40+0.00+0.00+0.00-0.00                                                    |          |        | 41 Supplementary units |                   |                         | 50,708.00          |            | 43 V.M.   |    |
|                                                                | A.D.                                                                            |          |        | LTR 108.00             |                   |                         |                    |            | cod       |    |
|                                                                |                                                                                 |          |        | A.I. Code              |                   |                         |                    |            |           |    |
|                                                                |                                                                                 |          |        | 46 Statistical value   |                   |                         | 53,243.40          |            |           |    |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind                          |          |        | 32 Item                | 33 Commodity code |                         |                    |            |           |    |
|                                                                | Marks & no                                                                      |          |        | 9                      | No.               | 22084010                | 000                |            |           |    |
|                                                                | Nbr & Kind 1 CS CASE                                                            |          |        | 34 Cty. orig. Code     |                   |                         | 35 Gross mass (kg) | 36 Prefer. |           |    |
|                                                                | Containers No(s)                                                                |          |        | a CU b                 |                   |                         | 14.85              |            |           |    |
|                                                                | RUM AND other spirits in containers holding 2 li or less HAVANA CLUB            |          |        | 37 PROCEDURE           |                   |                         | 38 Net mass (kg)   | 39 Quota   |           |    |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                                          |          |        | 4000 SCU               |                   |                         | 14.85              |            |           |    |
|                                                                | 88.55+0.00+0.00+0.00-0.00                                                       |          |        | 41 Supplementary units |                   |                         | 1,771.00           |            | 43 V.M.   |    |
|                                                                | A.D.                                                                            |          |        | LTR 9.00               |                   |                         |                    |            | cod       |    |
|                                                                |                                                                                 |          |        | A.I. Code              |                   |                         |                    |            |           |    |
|                                                                |                                                                                 |          |        | 46 Statistical value   |                   |                         | 1,859.55           |            |           |    |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind                          |          |        | 32 Item                | 33 Commodity code |                         |                    |            |           |    |
|                                                                | Marks & no 18CS X 12 X 750ML                                                    |          |        | 10                     | No.               | 22084010                | 000                |            |           |    |
|                                                                | Nbr & Kind 18 CS CASE                                                           |          |        | 34 Cty. orig. Code     |                   |                         | 35 Gross mass (kg) | 36 Prefer. |           |    |
|                                                                | Containers No(s)                                                                |          |        | a CU b                 |                   |                         | 274.50             |            |           |    |
|                                                                | RUM AND other spirits in containers holding 2 li or less HAVANA                 |          |        | 37 PROCEDURE           |                   |                         | 38 Net mass (kg)   | 39 Quota   |           |    |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                                          |          |        | 4000 SCU               |                   |                         | 274.50             |            |           |    |
|                                                                | 2,129.55+0.00+0.00+0.00-0.00                                                    |          |        | 41 Supplementary units |                   |                         | 42,591.00          |            | 43 V.M.   |    |
|                                                                | A.D.                                                                            |          |        | LTR 162.00             |                   |                         |                    |            | cod       |    |
|                                                                |                                                                                 |          |        | A.I. Code              |                   |                         |                    |            |           |    |
|                                                                |                                                                                 |          |        | 46 Statistical value   |                   |                         | 44,720.55          |            |           |    |
| 47 Calculation of taxes                                        | Type                                                                            | Tax base | Rate   | Amount                 | MP                | Type                    | Tax base           | Rate       | Amount    | MP |
|                                                                | ICD                                                                             | 108.00   | 0.0000 | 0.00                   | 1                 | ICD                     | 9.00               | 0.0000     | 0.00      | 1  |
|                                                                | EXC                                                                             | 46.44    | 0.0000 | 0.00                   | 1                 | EXC                     | 3.87               | 0.0000     | 0.00      | 1  |
|                                                                | VAT                                                                             | 55778.80 | 15.0   | 8366.82                | 0                 | VAT                     | 1948.10            | 15.0       | 292.22    | 0  |
|                                                                | Total First Item 0.00                                                           |          |        |                        |                   | Total Second Item 0.00  |                    |            |           |    |
|                                                                | Type                                                                            | Tax base | Rate   | Amount                 | MP                | Type                    | Tax base           | Rate       | Amount    | MP |
|                                                                | ICD                                                                             | 162.00   | 0.0000 | 0.00                   | 1                 | ICD                     |                    |            | 0.00      |    |
|                                                                | EXC                                                                             | 69.66    | 0.0000 | 0.00                   | 1                 | EXC                     |                    |            | 0.00      |    |
|                                                                | VAT                                                                             | 46850.10 | 15.0   | 7027.52                | 0                 | VAT                     |                    |            | 15,686.56 |    |
|                                                                | Total Third Item 0.00                                                           |          |        |                        |                   | Total 0.00              |                    |            |           |    |

Senior Customs Officer No. 2  
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SAD 500 - CUSTOMS DECLARATION  
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| 1                                                              |                                                        |           |        | DECLARATION                                      |                   |                        |           |        |           |    |
|----------------------------------------------------------------|--------------------------------------------------------|-----------|--------|--------------------------------------------------|-------------------|------------------------|-----------|--------|-----------|----|
| IM                                                             |                                                        |           |        | 4                                                |                   |                        |           |        |           |    |
| 3 Forms                                                        |                                                        |           |        | 5   8                                            |                   |                        |           |        |           |    |
| Manifest                                                       |                                                        |           |        | A OFFICE OF DESTINATION                          |                   |                        |           |        |           |    |
| Customs Reference C 108566 31/08/2024                          |                                                        |           |        | TKAL                                             |                   |                        |           |        |           |    |
| 7 Reference number 2024 364734                                 |                                                        |           |        | Trans Kalahari                                   |                   |                        |           |        |           |    |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind |           |        | 32 Item                                          | 33 Commodity code |                        |           |        |           |    |
|                                                                | Marks & no                                             |           |        | 11                                               | No.               | 22086010 000           |           |        |           |    |
|                                                                | Nbr & Kind 4 CS CASE                                   |           |        | 34 Cty. orig. Code 35 Gross mass (kg) 36 Prefer. |                   |                        |           |        |           |    |
|                                                                | Containers No(s)                                       |           |        | a   PL b   62.28                                 |                   |                        |           |        |           |    |
|                                                                | VODKA IN CONTAINERS HOLDING 2L OR LESS VODKA           |           |        | 37 PROCEDURE 38 Net mass (kg) 39 Quota           |                   |                        |           |        |           |    |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                 |           |        | 40 Summary declaration / Previous document S/L   |                   |                        |           |        |           |    |
|                                                                | 193.20+0.00+0.00+0.00-0.00                             |           |        | 41 Supplementary units 43 V.M.                   |                   |                        |           |        |           |    |
|                                                                | A.D.                                                   |           |        | LTR 36.00 3,864.00 cod                           |                   |                        |           |        |           |    |
|                                                                |                                                        |           |        | A.I. Code                                        |                   |                        |           |        |           |    |
|                                                                |                                                        |           |        | 46 Statistical value 4,057.20                    |                   |                        |           |        |           |    |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind |           |        | 32 Item                                          | 33 Commodity code |                        |           |        |           |    |
|                                                                | Marks & no 103CS X 12 X 750ML                          |           |        | 12                                               | No.               | 22083010 000           |           |        |           |    |
|                                                                | Nbr & Kind 103 CS CASE                                 |           |        | 34 Cty. orig. Code 35 Gross mass (kg) 36 Prefer. |                   |                        |           |        |           |    |
|                                                                | Containers No(s)                                       |           |        | a   IE b   910.52                                |                   |                        |           |        |           |    |
|                                                                | Whiskies in containers holding 2 li or less JAMESON    |           |        | 37 PROCEDURE 38 Net mass (kg) 39 Quota           |                   |                        |           |        |           |    |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                 |           |        | 40 Summary declaration / Previous document S/L   |                   |                        |           |        |           |    |
|                                                                | 8,317.20+0.00+0.00+0.00-0.00                           |           |        | 41 Supplementary units 43 V.M.                   |                   |                        |           |        |           |    |
|                                                                | A.D.                                                   |           |        | LTR 927.00 166,344.00 cod                        |                   |                        |           |        |           |    |
|                                                                |                                                        |           |        | A.I. Code                                        |                   |                        |           |        |           |    |
|                                                                |                                                        |           |        | 46 Statistical value 174,661.20                  |                   |                        |           |        |           |    |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind |           |        | 32 Item                                          | 33 Commodity code |                        |           |        |           |    |
|                                                                | Marks & no                                             |           |        | 13                                               | No.               | 22083010 000           |           |        |           |    |
|                                                                | Nbr & Kind 25 CS CASE                                  |           |        | 34 Cty. orig. Code 35 Gross mass (kg) 36 Prefer. |                   |                        |           |        |           |    |
|                                                                | Containers No(s)                                       |           |        | a   IE b   503.00                                |                   |                        |           |        |           |    |
|                                                                | Whiskies in containers holding 2 li or less JAMESON    |           |        | 37 PROCEDURE 38 Net mass (kg) 39 Quota           |                   |                        |           |        |           |    |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                 |           |        | 40 Summary declaration / Previous document S/L   |                   |                        |           |        |           |    |
|                                                                | 4,625.70+0.00+0.00+0.00-0.00                           |           |        | 41 Supplementary units 43 V.M.                   |                   |                        |           |        |           |    |
|                                                                | A.D.                                                   |           |        | LTR 300.00 92,514.00 cod                         |                   |                        |           |        |           |    |
|                                                                |                                                        |           |        | A.I. Code                                        |                   |                        |           |        |           |    |
|                                                                |                                                        |           |        | 46 Statistical value 97,139.70                   |                   |                        |           |        |           |    |
| 47 Calculation of taxes                                        | Type                                                   | Tax base  | Rate   | Amount                                           | MP                | Type                   | Tax base  | Rate   | Amount    | MP |
|                                                                | ICD                                                    | 36.00     | 0.0000 | 0.00                                             | 1                 | ICD                    | 927.00    | 0.0000 | 0.00      | 1  |
|                                                                | EXC                                                    | 15.48     | 0.0000 | 0.00                                             | 1                 | EXC                    | 398.61    | 0.0000 | 0.00      | 1  |
|                                                                | VAT                                                    | 4250.40   | 15.0   | 637.56                                           | 0                 | VAT                    | 182978.40 | 15.0   | 27446.76  | 0  |
|                                                                | Total First Item 0.00                                  |           |        |                                                  |                   | Total Second Item 0.00 |           |        |           |    |
|                                                                | Type                                                   | Tax base  | Rate   | Amount                                           | MP                | Type                   | Tax base  | Rate   | Amount    | MP |
|                                                                | ICD                                                    | 300.00    | 0.0000 | 0.00                                             | 1                 | ICD                    |           |        | 0.00      |    |
|                                                                | EXC                                                    | 129.00    | 0.0000 | 0.00                                             | 1                 | EXC                    |           |        | 0.00      |    |
|                                                                | VAT                                                    | 101765.40 | 15.0   | 15264.81                                         | 0                 | VAT                    |           |        | 43,349.13 |    |
|                                                                | Total Third Item 0.00                                  |           |        |                                                  |                   | Total 0.00             |           |        |           |    |

Senior Customs Officer No. 2  
Trans Kalahari  
Trans Kalahari  
Trans Kalahari

SAD 500 - CUSTOMS DECLARATION  
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| DECLARATION                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|----------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|--------------------------------------------|------|---------------------------------|------|-------------|----|-----|----------|--------|------|---|-----|--------|--------|------|---|-----|-----------|------|-----------|---|------------------|--|--|------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------|----------|------|--------|-----|------|--------|------------|-------|---|------|--------|--------|------|---|-----|----------|------|----------|---|-------------------|--|--|------|--|
| IM 4                                                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | A OFFICE OF DESTINATION                    |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 3 Forms 6/8                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | TKAL                                       |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Trans Kalahari                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Manifest                                                       |            | Customs Reference C 108566 31/08/2024                                                                                                                                                                                                                                                                                                                                                                                                            |           |    | 7 Reference number 2024 364734             |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 31 Packages and description of goods                           |            | Marks and numbers - Containers No(s) - Number and kind<br>Marks & no 25CS X 12X1000ML<br>Nbr & Kind 25 CS CASE<br>Containers No(s)<br>Whiskies in containers holding 2 li or less<br>JAMESON                                                                                                                                                                                                                                                     |           |    | 32 Item 14 No.                             |      | 33 Commodity code 22083010 000  |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 34 Cty. orig. Code a GB b                  |      | 35 Gross mass (kg) 503.00       |      | 36 Prefer.  |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 37 PROCEDURE 4000 SCU                      |      | 38 Net mass (kg) 503.00         |      | 39 Quota    |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 40 Summary declaration / Previous document |      | S/L                             |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 41 Supplementary units LTR 300.00          |      | 2,612.00                        |      | 43 V.M. cod |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 44 Add. Info Documents Produced Certificates and authorization |            | Licence No D.Val D.Qty<br>130.60+0.00+0.00+0.00-0.00<br>A.D.                                                                                                                                                                                                                                                                                                                                                                                     |           |    | A.I. Code                                  |      | 46 Statistical value 2,742.60   |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 31 Packages and description of goods                           |            | Marks and numbers - Containers No(s) - Number and kind<br>Marks & no 72CS X 6 X 700ML<br>Nbr & Kind 72 CS CASE<br>Containers No(s)<br>-Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L /less, nes<br>OIMEC GOLD                                                                                                                                                                                                                     |           |    | 32 Item 15 No.                             |      | 33 Commodity code 22089022 000  |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 34 Cty. orig. Code a MX b                  |      | 35 Gross mass (kg) 18.00        |      | 36 Prefer.  |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 37 PROCEDURE 4000 SCU                      |      | 38 Net mass (kg) 18.00          |      | 39 Quota    |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 40 Summary declaration / Previous document |      | S/L                             |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 41 Supplementary units LTR 302.40          |      | 77,518.00                       |      | 43 V.M. cod |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 44 Add. Info Documents Produced Certificates and authorization |            | Licence No D.Val D.Qty<br>3,875.90+0.00+0.00+0.00-0.00<br>A.D.                                                                                                                                                                                                                                                                                                                                                                                   |           |    | A.I. Code                                  |      | 46 Statistical value 81,393.90  |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 31 Packages and description of goods                           |            | Marks and numbers - Containers No(s) - Number and kind<br>Marks & no 586 CS X 6 X 700ML<br>Nbr & Kind 586 CS CASE<br>Containers No(s)<br>-Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L /less, nes<br>OIMECA SILVER                                                                                                                                                                                                               |           |    | 32 Item 16 No.                             |      | 33 Commodity code 22089022 000  |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 34 Cty. orig. Code a MX b                  |      | 35 Gross mass (kg) 4,570.80     |      | 36 Prefer.  |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 37 PROCEDURE 4000 SCU                      |      | 38 Net mass (kg) 4,570.80       |      | 39 Quota    |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 40 Summary declaration / Previous document |      | S/L                             |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    | 41 Supplementary units LTR 2,461.20        |      | 698,701.00                      |      | 43 V.M. cod |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 44 Add. Info Documents Produced Certificates and authorization |            | Licence No D.Val D.Qty<br>34,935.05+0.00+0.00+0.00-0.00<br>A.D.                                                                                                                                                                                                                                                                                                                                                                                  |           |    | A.I. Code                                  |      | 46 Statistical value 733,636.05 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| 47 Calculation of taxes                                        |            | <table border="1"><thead><tr><th>Type</th><th>Tax base</th><th>Rate</th><th>Amount</th><th>MP</th></tr></thead><tbody><tr><td>ICD</td><td>300.00</td><td>0.0000</td><td>0.00</td><td>1</td></tr><tr><td>EXC</td><td>129.00</td><td>0.0000</td><td>0.00</td><td>1</td></tr><tr><td>VAT</td><td>2873.20</td><td>15.0</td><td>430.98</td><td>0</td></tr><tr><td colspan="3">Total First Item</td><td>0.00</td><td></td></tr></tbody></table>        |           |    |                                            | Type | Tax base                        | Rate | Amount      | MP | ICD | 300.00   | 0.0000 | 0.00 | 1 | EXC | 129.00 | 0.0000 | 0.00 | 1 | VAT | 2873.20   | 15.0 | 430.98    | 0 | Total First Item |  |  | 0.00 |  | <table border="1"><thead><tr><th>Type</th><th>Tax base</th><th>Rate</th><th>Amount</th><th>MP</th></tr></thead><tbody><tr><td>ICD</td><td>302.40</td><td>0.0000</td><td>0.00</td><td>1</td></tr><tr><td>EXC</td><td>105.84</td><td>0.0000</td><td>0.00</td><td>1</td></tr><tr><td>VAT</td><td>85269.80</td><td>15.0</td><td>12790.47</td><td>0</td></tr><tr><td colspan="3">Total Second Item</td><td>0.00</td><td></td></tr></tbody></table> |  |  |  | Type | Tax base | Rate | Amount | MP  | ICD  | 302.40 | 0.0000     | 0.00  | 1 | EXC  | 105.84 | 0.0000 | 0.00 | 1 | VAT | 85269.80 | 15.0 | 12790.47 | 0 | Total Second Item |  |  | 0.00 |  |
| Type                                                           | Tax base   | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount    | MP |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| ICD                                                            | 300.00     | 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00      | 1  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| EXC                                                            | 129.00     | 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00      | 1  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| VAT                                                            | 2873.20    | 15.0                                                                                                                                                                                                                                                                                                                                                                                                                                             | 430.98    | 0  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Total First Item                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00      |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Type                                                           | Tax base   | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount    | MP |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| ICD                                                            | 302.40     | 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00      | 1  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| EXC                                                            | 105.84     | 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00      | 1  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| VAT                                                            | 85269.80   | 15.0                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12790.47  | 0  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Total Second Item                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00      |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
|                                                                |            | <table border="1"><thead><tr><th>Type</th><th>Tax base</th><th>Rate</th><th>Amount</th><th>MP</th></tr></thead><tbody><tr><td>ICD</td><td>2,461.20</td><td>0.0000</td><td>0.00</td><td>1</td></tr><tr><td>EXC</td><td>861.42</td><td>0.0000</td><td>0.00</td><td>1</td></tr><tr><td>VAT</td><td>768571.10</td><td>15.0</td><td>115285.67</td><td>0</td></tr><tr><td colspan="3">Total Third Item</td><td>0.00</td><td></td></tr></tbody></table> |           |    |                                            | Type | Tax base                        | Rate | Amount      | MP | ICD | 2,461.20 | 0.0000 | 0.00 | 1 | EXC | 861.42 | 0.0000 | 0.00 | 1 | VAT | 768571.10 | 15.0 | 115285.67 | 0 | Total Third Item |  |  | 0.00 |  | <table border="1"><thead><tr><th>Type</th><th>Amount</th></tr></thead><tbody><tr><td>ICD</td><td>0.00</td></tr><tr><td>EXC</td><td>0.00</td></tr><tr><td>VAT</td><td>128,507.12</td></tr><tr><td colspan="2">Total</td><td>0.00</td></tr></tbody></table>                                                                                                                                                                                     |  |  |  | Type | Amount   | ICD  | 0.00   | EXC | 0.00 | VAT    | 128,507.12 | Total |   | 0.00 |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Type                                                           | Tax base   | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount    | MP |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| ICD                                                            | 2,461.20   | 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00      | 1  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| EXC                                                            | 861.42     | 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00      | 1  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| VAT                                                            | 768571.10  | 15.0                                                                                                                                                                                                                                                                                                                                                                                                                                             | 115285.67 | 0  |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Total Third Item                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00      |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Type                                                           | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| ICD                                                            | 0.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| EXC                                                            | 0.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| VAT                                                            | 128,507.12 |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |
| Total                                                          |            | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |    |                                            |      |                                 |      |             |    |     |          |        |      |   |     |        |        |      |   |     |           |      |           |   |                  |  |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |      |          |      |        |     |      |        |            |       |   |      |        |        |      |   |     |          |      |          |   |                   |  |  |      |  |

SAD 500 - CUSTOMS DECLARATION  
FORM

| 1                                                              |                                                        |          |        |         |             |                        |            |        |           | DECLARATION |         | A OFFICE OF DESTINATION |                                                |                    |            |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|--------------------------------------------------------|----------|--------|---------|-------------|------------------------|------------|--------|-----------|-------------|---------|-------------------------|------------------------------------------------|--------------------|------------|--|--|--|--|--|--|--|--|
| Manifest                                                       |                                                        |          |        |         |             |                        |            |        |           | IM 4        |         | TKAL                    |                                                |                    |            |  |  |  |  |  |  |  |  |
| Customs Reference C 108566 31/08/2024                          |                                                        |          |        |         |             |                        |            |        |           | 3 Forms     |         | Trans Kalahari          |                                                |                    |            |  |  |  |  |  |  |  |  |
| 7 Reference number 2024 364734                                 |                                                        |          |        |         |             |                        |            |        |           | 7 8         |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind |          |        |         |             |                        |            |        |           |             | 32 Item | 33 Commodity code       |                                                |                    |            |  |  |  |  |  |  |  |  |
|                                                                | Marks & no                                             |          |        |         |             |                        |            |        |           |             | 17      | No.                     | 22083010                                       | 000                |            |  |  |  |  |  |  |  |  |
|                                                                | Nbr & Kind 30 CS CASE                                  |          |        |         |             |                        |            |        |           |             |         |                         | 34 Cty. orig. Code                             | 35 Gross mass (kg) | 36 Prefer. |  |  |  |  |  |  |  |  |
|                                                                | Containers No(s)                                       |          |        |         |             |                        |            |        |           |             |         |                         | a  IE b                                        | 48.90              |            |  |  |  |  |  |  |  |  |
|                                                                | Whiskies in containers holding 2 li or less JAMESON    |          |        |         |             |                        |            |        |           |             |         |                         | 37 PROCEDURE                                   | 38 Net mass (kg)   | 39 Quota   |  |  |  |  |  |  |  |  |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                 |          |        |         |             |                        |            |        |           |             |         |                         | 4000                                           | SCU                | 48.90      |  |  |  |  |  |  |  |  |
|                                                                | 982.65+0.00+0.00+0.00-0.00                             |          |        |         |             |                        |            |        |           |             |         |                         | 40 Summary declaration / Previous document S/L |                    |            |  |  |  |  |  |  |  |  |
|                                                                | A.D.                                                   |          |        |         |             |                        |            |        |           |             |         |                         | 41 Supplementary units                         |                    |            |  |  |  |  |  |  |  |  |
|                                                                |                                                        |          |        |         |             |                        |            |        |           |             |         |                         | LTR 180.00                                     | 19,653.00          | 43 V.M.    |  |  |  |  |  |  |  |  |
|                                                                |                                                        |          |        |         |             |                        |            |        |           |             |         |                         | A.I. Code                                      |                    |            |  |  |  |  |  |  |  |  |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind |          |        |         |             |                        |            |        |           |             | 32 Item | 33 Commodity code       |                                                |                    |            |  |  |  |  |  |  |  |  |
|                                                                | Marks & no 550CS X 24 X 200ML                          |          |        |         |             |                        |            |        |           |             | 18      | No.                     | 22083010                                       | 000                |            |  |  |  |  |  |  |  |  |
|                                                                | Nbr & Kind 550 CS CASE                                 |          |        |         |             |                        |            |        |           |             |         |                         | 34 Cty. orig. Code                             | 35 Gross mass (kg) | 36 Prefer. |  |  |  |  |  |  |  |  |
|                                                                | Containers No(s)                                       |          |        |         |             |                        |            |        |           |             |         |                         | a  IE b                                        | 5,555.00           |            |  |  |  |  |  |  |  |  |
|                                                                | Whiskies in containers holding 2 li or less JAMESON    |          |        |         |             |                        |            |        |           |             |         |                         | 37 PROCEDURE                                   | 38 Net mass (kg)   | 39 Quota   |  |  |  |  |  |  |  |  |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                 |          |        |         |             |                        |            |        |           |             |         |                         | 4000                                           | SCU                | 5,555.00   |  |  |  |  |  |  |  |  |
|                                                                | 49,841.00+0.00+0.00+0.00-0.00                          |          |        |         |             |                        |            |        |           |             |         |                         | 40 Summary declaration / Previous document S/L |                    |            |  |  |  |  |  |  |  |  |
|                                                                | A.D.                                                   |          |        |         |             |                        |            |        |           |             |         |                         | 41 Supplementary units                         |                    |            |  |  |  |  |  |  |  |  |
|                                                                |                                                        |          |        |         |             |                        |            |        |           |             |         |                         | LTR 2,640.00                                   | 996,820.00         | 43 V.M.    |  |  |  |  |  |  |  |  |
|                                                                |                                                        |          |        |         |             |                        |            |        |           |             |         |                         | A.I. Code                                      |                    |            |  |  |  |  |  |  |  |  |
| 31 Packages and description of goods                           | Marks and numbers - Containers No(s) - Number and kind |          |        |         |             |                        |            |        |           |             | 32 Item | 33 Commodity code       |                                                |                    |            |  |  |  |  |  |  |  |  |
|                                                                | Marks & no                                             |          |        |         |             |                        |            |        |           |             | 19      | No.                     | 22083010                                       | 000                |            |  |  |  |  |  |  |  |  |
|                                                                | Nbr & Kind 131 CS CASE                                 |          |        |         |             |                        |            |        |           |             |         |                         | 34 Cty. orig. Code                             | 35 Gross mass (kg) | 36 Prefer. |  |  |  |  |  |  |  |  |
|                                                                | Containers No(s)                                       |          |        |         |             |                        |            |        |           |             |         |                         | a  US b                                        | 2,093.38           |            |  |  |  |  |  |  |  |  |
|                                                                | Whiskies in containers holding 2 li or less KAHLU      |          |        |         |             |                        |            |        |           |             |         |                         | 37 PROCEDURE                                   | 38 Net mass (kg)   | 39 Quota   |  |  |  |  |  |  |  |  |
| 44 Add. Info Documents Produced Certificates and authorization | Licence No D.Val D.Qty                                 |          |        |         |             |                        |            |        |           |             |         |                         | 4000                                           | SCU                | 2,093.38   |  |  |  |  |  |  |  |  |
|                                                                | 18,522.10+0.00+0.00+0.00-0.00                          |          |        |         |             |                        |            |        |           |             |         |                         | 40 Summary declaration / Previous document S/L |                    |            |  |  |  |  |  |  |  |  |
|                                                                | A.D.                                                   |          |        |         |             |                        |            |        |           |             |         |                         | 41 Supplementary units                         |                    |            |  |  |  |  |  |  |  |  |
|                                                                |                                                        |          |        |         |             |                        |            |        |           |             |         |                         | LTR 1,179.00                                   | 370,442.00         | 43 V.M.    |  |  |  |  |  |  |  |  |
|                                                                |                                                        |          |        |         |             |                        |            |        |           |             |         |                         | A.I. Code                                      |                    |            |  |  |  |  |  |  |  |  |
| 47 Calculation of taxes                                        | Type                                                   | Tax base | Rate   | Amount  | MP          | Type                   | Tax base   | Rate   | Amount    | MP          |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
|                                                                | ICD                                                    | 180.00   | 0.0000 | 0.00    | 1           | ICD                    | 2,640.00   | 0.0000 | 0.00      | 1           |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
|                                                                | EXC                                                    | 77.40    | 0.0000 | 0.00    | 1           | EXC                    | 1,135.20   | 0.0000 | 0.00      | 1           |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
|                                                                | VAT                                                    | 21618.30 | 15.0   | 3242.75 | 0           | VAT                    | 1096502.00 | 15.0   | 164475.30 | 0           |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
|                                                                | Total First Item 0.00                                  |          |        |         |             | Total Second Item 0.00 |            |        |           |             |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
| Type Tax base Rate Amount MP                                   |                                                        |          |        |         | Type Amount |                        |            |        |           |             |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
| ICD 1,179.00 0.0000 0.00 1                                     |                                                        |          |        |         | ICD 0.00    |                        |            |        |           |             |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
| EXC 235.80 0.0000 0.00 1                                       |                                                        |          |        |         | EXC 0.00    |                        |            |        |           |             |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
| VAT 407486.20 15.0 61122.93 0                                  |                                                        |          |        |         | VAT 0.00    |                        |            |        |           |             |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |
| Total Third Item 0.00                                          |                                                        |          |        |         | Total 0.00  |                        |            |        |           |             |         |                         |                                                |                    |            |  |  |  |  |  |  |  |  |

Namibia Revenue Agency  
Ministry of Finance  
Customs & Excise  
Windhoek  
2024

Senior Customs Officer  
Namibia Revenue Agency  
Windhoek  
2024

Total 0.00  
Total 0.00  
Total 0.00  
Total 0.00

| 0<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>SAD -500 CUSTOMS DECLARATION FORM</b>                                                                                                                     |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|-----------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------|--|---------------------------------|--|------------------------|--|-------------------------|--|--------------|--|----------------------|--|------------------|--|-------------|--|---------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2. EXPORTER/CONSIGNOR</b><br>PERNO RICHARD SOUTH AFRICA PTY LTD<br>2nd Floor The Square<br>Cape Quarters<br>27 Somerset Road<br>De Waterkant<br>Cape Town |                      |                |                                         |                                                       | <b>TIN</b><br>01245086                                                                                                                                          |                                                  | <b>BSIC</b><br>4670144973                              |                                        | <b>1. DECLARATION</b><br>H                                                           |                                         | <b>A. OFFICE DESTINATION OF DEPARTURE</b><br><b>OFFICE CODE</b><br>SKH |                                       |                                                     |                                            | <b>MANIFEST NUMBER</b><br>21688553TCL240828PRSA002 2024.08.28<br>Johannesburg |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                      |                |                                         |                                                       | <b>3. FORMS</b><br>1      7                                                                                                                                     |                                                  |                                                        |                                        | <b>4. REGISTRATION NO.</b><br>21688553SKH20240828008733                              |                                         |                                                                        |                                       | <b>ASSESSMENT NO. &amp; DATE</b>                    |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>3. IMPORTER/CONSIGNEE</b><br>SPACECASE INVESTMENTS PTY LTD<br>Erf 8367, Unit 1 Ruhr Street<br>Northern Industrial Area<br>Windhoek<br>Namibia             |                      |                |                                         |                                                       | <b>TIN</b>                                                                                                                                                      |                                                  | <b>BSIC</b>                                            |                                        | <b>5. ITEMS</b><br>19                                                                |                                         | <b>6. TOT PACK</b><br>2428                                             |                                       | <b>7. DECLARANT REFERENCE</b><br>364734 [WEB]1.3971 |                                            | <b>RECEIPT NO. &amp; DATE</b>                                                 |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                      |                |                                         |                                                       | <b>12. VALUE DETAILS</b><br>4844022                                                                                                                             |                                                  | <b>13. A Invoice No. &amp; Date</b><br>364734 24.08.26 |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>14. DECLARANT/AGENT</b><br>TRADE CLEARING LOGISTICS<br>UNIT 39<br>BEDFORD GARDEN VILLAS<br>5 LEICESTER STREET<br>BEDFORDVIEW                              |                      |                |                                         |                                                       | <b>TIN</b><br>21688553                                                                                                                                          |                                                  | <b>15. COE</b><br>ZA                                   |                                        | <b>16. COO</b>                                                                       |                                         | <b>17. COD</b><br>NA                                                   |                                       | <b>17A. OWNER CODE</b>                              |                                            | <b>17B. REBATE USER CODE</b>                                                  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                      |                |                                         |                                                       | <b>20. DELIVERY TERMS</b>                                                                                                                                       |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>18. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL</b><br>ROAD 2024.08.28                                                                    |                      |                |                                         |                                                       | <b>19. CONTAINER</b>                                                                                                                                            |                                                  | <b>22. CURRENCY AND TOTAL FOB VALUE</b><br>4844022     |                                        |                                                                                      |                                         | <b>23. RATE OF EXCHANGE</b>                                            |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>21. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT FRONTIER</b>                                                                                      |                      |                |                                         |                                                       | <b>28. FINANCIAL DATA UCR</b><br>UCR 4ZA01245086CINV364734M<br><br>Trans Value : 4844022(ZAR)<br>Receiving Bank : 1098<br>Credit Terms 090<br>VAT Indicator = N |                                                  |                                                        |                                        | <b>24. OTHER COST DETAILS</b>                                                        |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>25. THF</b><br>3                                                                                                                                          |                      | <b>26. TMI</b> |                                         | <b>DATE</b>                                           |                                                                                                                                                                 | <b>27. PLACE OF DISCHARGE</b>                    |                                                        | <b>29. DOE</b><br>SKH                  |                                                                                      | <b>30. LOCATION OF GOODS</b>            |                                                                        | <b>32. ITEM NO.</b><br>1              |                                                     | <b>33. COMMODITY CODE</b><br>2208.30.10(0) |                                                                               | <b>104.23.05</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>MARKS &amp; NUMBERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              | <b>34. COC</b><br>IE |                | <b>35. GROSS MASS (KGS)</b><br>27248.47 |                                                       | <b>36. PREFERENCE</b>                                                                                                                                           |                                                  | <b>37. CPC</b><br>60    00                             |                                        | <b>38. NETT MASS(KGS)</b><br>0.00                                                    |                                         | <b>39. QUOTA</b>                                                       |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>31. PACKAGES AND DESCRIPTION OF GOODS</b><br><br>DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 LI or Less;                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                              |                      |                |                                         | <b>40. SUMMARY DECLARATION/PREVIOUS DOCUMENT</b><br>0 |                                                                                                                                                                 |                                                  |                                                        | <b>41. SUPP. UNITS</b><br>261.00    LI |                                                                                      | <b>42. CUSTOMS VALUE (FCY)</b><br>95241 |                                                                        | <b>43. VM</b>                         |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                      |                |                                         | <b>112.23</b> LA                                      |                                                                                                                                                                 | <b>348.00</b> NO                                 |                                                        | <b>EX WAREHOUSE CODE</b>               |                                                                                      | <b>45. OTHER QTY</b><br>0.00            |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                      |                |                                         | <b>44. ADDITIONAL INFORMATION</b>                     |                                                                                                                                                                 | <b>LICENSE NUMBER</b><br>1                       |                                                        | <b>DEDUCTED VALUE</b><br>0             |                                                                                      | <b>DEDUCTED QUANTITY</b>                |                                                                        | <b>46. STATISTICAL VALUE</b><br>95241 |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>47. CALCULATION OF DUTIES AND TAXES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |                      |                |                                         | <b>48. ACCOUNT CODE</b>                               |                                                                                                                                                                 | <b>49. IDENTIFICATION OF WAREHOUSE/TIME UNIT</b> |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>TYPE</th> <th>DUTY/TAX BASE</th> <th>RATE</th> <th>AMOUNT</th> <th>MP</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr> <td colspan="2" style="text-align: center;"><b>TOTAL</b></td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                                                                                                                                                              |                      |                |                                         | TYPE                                                  | DUTY/TAX BASE                                                                                                                                                   | RATE                                             | AMOUNT                                                 | MP                                     |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>TOTAL</b> |  |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;"><b>SUMMARY OF TOTAL DUTIES AND TAXES</b></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><b>TOTAL DUTIES &amp; TAXES</b></td> <td> </td> </tr> <tr> <td style="text-align: center;"><b>AMOUNT OVERPAID</b></td> <td> </td> </tr> <tr> <td style="text-align: center;"><b>AMOUNT UNDERPAID</b></td> <td> </td> </tr> <tr> <td style="text-align: center;"><b>OTHER</b></td> <td> </td> </tr> <tr> <td style="text-align: center;"><b>TOTAL PAYABLE</b></td> <td> </td> </tr> <tr> <td style="text-align: center;"><b>GUARANTEE</b></td> <td> </td> </tr> <tr> <td style="text-align: center;"><b>CODE</b></td> <td> </td> </tr> <tr> <td style="text-align: center;"><b>AMOUNT</b></td> <td> </td> </tr> </tbody> </table> |  |  |  |  | <b>SUMMARY OF TOTAL DUTIES AND TAXES</b> |  | <b>TOTAL DUTIES &amp; TAXES</b> |  | <b>AMOUNT OVERPAID</b> |  | <b>AMOUNT UNDERPAID</b> |  | <b>OTHER</b> |  | <b>TOTAL PAYABLE</b> |  | <b>GUARANTEE</b> |  | <b>CODE</b> |  | <b>AMOUNT</b> |  |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DUTY/TAX BASE                                                                                                                                                | RATE                 | AMOUNT         | MP                                      |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
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| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>SUMMARY OF TOTAL DUTIES AND TAXES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>TOTAL DUTIES &amp; TAXES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>AMOUNT OVERPAID</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>AMOUNT UNDERPAID</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>OTHER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>TOTAL PAYABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>GUARANTEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>CODE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>AMOUNT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        |                                                                                      |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |
| <b>DECLARATION</b><br>I, <u>RAJIV POOLARAJ</u> the undersigned of <u>TRADE CLEARING LOGISTICS</u><br>being the _____ (agent) hereby declare that the particulars herein<br>True and correct and comply with the provisions of the Customs and Excise Act,<br><div style="display: flex; justify-content: space-between;"> <span>9009235130C87</span> <span>24.08.28</span> </div> <div style="display: flex; justify-content: space-between;"> <span>SIGNATURE</span> <span>T D NUMBER</span> <span>DATE</span> </div>                                                                                                       |                                                                                                                                                              |                      |                |                                         |                                                       |                                                                                                                                                                 |                                                  |                                                        |                                        | <b>FOR OFFICE USE</b><br><br>LRN MRN 21688553SKH20240828008733<br>SKH202408285029635 |                                         |                                                                        |                                       |                                                     |                                            |                                                                               |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                          |  |                                 |  |                        |  |                         |  |              |  |                      |  |                  |  |             |  |               |  |

CN 29408



REPUBLIC OF NAMIBIA



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NAMIBIA CUSTOMS AND EXCISE

**CLEARING AND FORWARDING INSTRUCTION FORM**

NB: MUST BE COMPLETED AND SIGNED BY THE IMPORTER/EXPORTER.

| <b>1. IMPORTER/EXPORTER DETAILS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
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| IMPORTER\EXPORTER NAME : SPACECASE INVESTMENTS (PTY) LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| POSTAL ADDRESS: PO BOX 81588, OLYMPIA, WINDHOEK, NAMIBIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| PHYSICAL ADDRESS: UNIT 1, RUHR STREET, NORTHEM INDUSTRIAL, WINDHOEK, NAMIBIA, 8367, LIQUID LOGIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| CONTACT PERSON: FRANSISKUS SHILONGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| TEL: +26481 170 1706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| FAX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| EMAIL: FSHILONGO@LIQUIDLOGIC.COM.NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| VAT NUMBER : 12084976-016 : VAT IMPORT ACCOUNT NUMBER : 12084976-016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <b>2. SHIPMENT DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| VESSEL /VEHICLE NAME: <u>Scania</u> REG NO/VOY NO: <u>EN 21107</u> PORT OF LOADING: <u>12 SA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| BILL OF LADING NO: _____ AIRWAY BILL NO: _____ ROAD MANIFEST _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| DESCRIPTION OF GOODS (HS Code): <u>22083010 / 22089022 / 22086010</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <b>3. TYPE OF SHIPMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <input checked="" type="checkbox"/> FCL <input type="checkbox"/> LCL <input type="checkbox"/> BREAK BULK <input type="checkbox"/> CONTAINER NUMBER: _____ <input type="checkbox"/> Other, kindly Specify: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <b>4. CUSTOMS ENTRY INSTRUCTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <table border="1"><thead><tr><th colspan="2">CUSTOMS ENTRY</th><th colspan="2">DESTINATION</th></tr><tr><th>Mode of Declaration</th><th>Mode of declaration description</th><th>AW<sup>1</sup></th><th>Tick</th></tr></thead><tbody><tr><td>EX1</td><td>DIRECT EXPORT</td><td>Yes</td><td></td></tr><tr><td>EX2</td><td>TEMPORARY EXPORT</td><td>Yes</td><td></td></tr><tr><td>EX3</td><td>RE-EXPORTATION</td><td>Yes</td><td></td></tr><tr><td>IM4</td><td>DIRECT IMPORT FOR HOME USE</td><td>Yes</td><td></td></tr><tr><td>IM5</td><td>TEMPORARY IMPORT</td><td>Yes</td><td></td></tr><tr><td>IM6</td><td>RE-IMPORTATION</td><td>Yes</td><td></td></tr><tr><td>IM7</td><td>WAREHOUSING</td><td>Yes</td><td></td></tr><tr><td>IM8</td><td>TRANSIT</td><td>Yes</td><td></td></tr><tr><td>IM9</td><td>OTHER IMPORT PROCEDURES</td><td>Yes</td><td></td></tr></tbody></table> <table border="1"><thead><tr><th>CODE</th><th>COUNTRY</th><th>Tick (x)</th></tr></thead><tbody><tr><td>NA</td><td>NAMIBIA</td><td></td></tr><tr><td>BW</td><td>BOTSWANA</td><td></td></tr><tr><td>LS</td><td>LESOTHO</td><td></td></tr><tr><td>ZA</td><td>SOUTH AFRICA</td><td></td></tr><tr><td>SZ</td><td>SWAZILAND</td><td></td></tr><tr><td>OTHER</td><td></td><td></td></tr></tbody></table> |                                 |                 |      | CUSTOMS ENTRY |  | DESTINATION |  | Mode of Declaration | Mode of declaration description | AW <sup>1</sup> | Tick | EX1 | DIRECT EXPORT | Yes |  | EX2 | TEMPORARY EXPORT | Yes |  | EX3 | RE-EXPORTATION | Yes |  | IM4 | DIRECT IMPORT FOR HOME USE | Yes |  | IM5 | TEMPORARY IMPORT | Yes |  | IM6 | RE-IMPORTATION | Yes |  | IM7 | WAREHOUSING | Yes |  | IM8 | TRANSIT | Yes |  | IM9 | OTHER IMPORT PROCEDURES | Yes |  | CODE | COUNTRY | Tick (x) | NA | NAMIBIA |  | BW | BOTSWANA |  | LS | LESOTHO |  | ZA | SOUTH AFRICA |  | SZ | SWAZILAND |  | OTHER |  |  |
| CUSTOMS ENTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | DESTINATION     |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| Mode of Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mode of declaration description | AW <sup>1</sup> | Tick |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| EX1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DIRECT EXPORT                   | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| EX2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TEMPORARY EXPORT                | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| EX3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RE-EXPORTATION                  | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| IM4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DIRECT IMPORT FOR HOME USE      | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| IM5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TEMPORARY IMPORT                | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| IM6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RE-IMPORTATION                  | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| IM7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WAREHOUSING                     | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| IM8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TRANSIT                         | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| IM9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OTHER IMPORT PROCEDURES         | Yes             |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COUNTRY                         | Tick (x)        |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAMIBIA                         |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| BW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOTSWANA                        |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LESOTHO                         |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| ZA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SOUTH AFRICA                    |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| SZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SWAZILAND                       |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <b>5. FINANCIAL INTELEIGENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| The Financial Intelligence Act (Act No 13 of 2012) requires all Importers to confirm the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| a). Source of funds of your Business: SALES INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| b). Bank Name : _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| c). Source of funds for this transaction/shipment : SALES INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| d). What are the payment terms with the supplier : Cash <input type="checkbox"/> 30 days <input type="checkbox"/> 60 days <input type="checkbox"/> 90 days <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| Party responsible for payment: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <b>6. DELIVERY INSTRUCTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| MODE OF TRANSPORT: ROAD <input checked="" type="checkbox"/> RAIL <input type="checkbox"/> SEA <input type="checkbox"/> COURIERS <input type="checkbox"/> OWN <input type="checkbox"/> POST OFFICE <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <b>7. Authorization given by Importer/Exporter</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| I, Christopher Drysdale hereby give authority to the above clearing agency to clear my consignment on my behalf.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| Signature: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| <b>8. Acceptance by Clearing Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| I am an employee of the (Company Name): <u>Claudia</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| Certify that I have the authority to clear the above mention consignment on behalf of my client.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |
| Company stamp/Signature: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                 |      |               |  |             |  |                     |                                 |                 |      |     |               |     |  |     |                  |     |  |     |                |     |  |     |                            |     |  |     |                  |     |  |     |                |     |  |     |             |     |  |     |         |     |  |     |                         |     |  |      |         |          |    |         |  |    |          |  |    |         |  |    |              |  |    |           |  |       |  |  |

**S & E Clearing Agency t/a**  
**EASY CLEARING**  
AFRICA  
Tel.: 062-560 481 \* Fax: 062-560 482  
Cell: 081 811 4141 / 081 202 3696  
Email: easyclearing@iway.na

RELEASE ORDER

Customs office: TKAL - Trans Kalahari

Receipt number: \*\*\*\*\*

Declarant

AEC001

A & E CLEARING AGENCY  
PO BOX 422

Consignee

12084976016

SPACECASE INVESTMENTS (PTY)  
LTD

Exporter

PERNOD RICARD SOUTH AFRICA  
PTY LTD

Registration reference: 2024 C 108566

Model

Items 19

Assessment reference: 2024 A 125924

IM 4

Packages 2452

| Item Number | Gross mass               | Commodity code - Goods description                                                             |                    |
|-------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------|
|             | Statistical unit         | Packages                                                                                       | Marks              |
| 1           | 2,100.00<br>261.00 LTR   | 22083010 000 - Whiskies in containers holding 2 li or less/JAMESON WHISKEY<br>29 CS (CASE)     | 29CSX12X750ML/1000 |
| 2           | 3,200.00<br>6,813.00 LTR | 22083010 000 - Whiskies in containers holding 2 li or less/JAMSON STANDARD<br>757 CS (CASE)    | 757CS X 12 X 750ML |
| 3           | 211.00<br>103.50 LTR     | 22089022 000 - --Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L<br>23 CS (CASE)  | 23CS X 6CS X 750ML |
| 4           | 322.00<br>54.00 LTR      | 22083010 000 - Whiskies in containers holding 2 li or less/CHIVAS<br>12 CS (CASE)              | 12CS X 6 X 750ML   |
| 5           | 120.00<br>22.50 LTR      | 22089022 000 - --Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L<br>5 CS (CASE)   | 5CS X 6 X 750ML    |
| 6           | 140.00<br>72.00 LTR      | 22086010 000 - VODKA IN CONTAINERS HOLDING 2L OR LESS/ABSOLUT LIME<br>8 CS (CASE)              | *****              |
| 7           | 321.00<br>441.00 LTR     | 22089022 000 - --Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L<br>49 CS (CASE)  | *****              |
| 8           | 216.72<br>108.00 LTR     | 22089022 000 - --Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L<br>24 CS (CASE)  | 24CS 6 X 750ML     |
| 9           | 14.85<br>9.00 LTR        | 22084010 000 - RUM AND other spirits in containers holding 2 li or less/HAVANA<br>1 CS (CASE)  | *****              |
| 10          | 274.50<br>162.00 LTR     | 22084010 000 - RUM AND other spirits in containers holding 2 li or less/HAVANA<br>18 CS (CASE) | 18CS X 12 X 750ML  |
| 11          | 62.28<br>36.00 LTR       | 22086010 000 - VODKA IN CONTAINERS HOLDING 2L OR LESS/VODKA<br>4 CS (CASE)                     | *****              |
| 12          | 910.52<br>927.00 LTR     | 22083010 000 - Whiskies in containers holding 2 li or less/JAMESON<br>103 CS (CASE)            | 103CS X 12 X 750ML |
| 13          | 503.00<br>300.00 LTR     | 22083010 000 - Whiskies in containers holding 2 li or less/JAMESON<br>25 CS (CASE)             | *****              |



Total weight: 21,184.95

Total packages: 2452

Total items: 19

Customs officer

Chairman

Document reference: 2024 A 125924

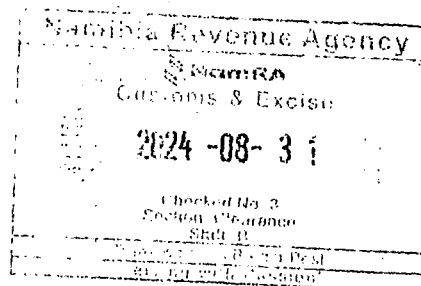
Model

Items 19

IM 4

Packages 2452

| Item Number | Gross mass       | Commodity code - Goods description                                            |                    |
|-------------|------------------|-------------------------------------------------------------------------------|--------------------|
|             | Statistical unit | Packages                                                                      | Marks              |
| 14          | 503.00           | 22083010 000 - Whiskies in containers holding 2 li or less/JAMESON            |                    |
|             | 300.00 LTR       | 25 CS (CASE)                                                                  | 25CS X 12X1000ML   |
| 15          | 18.00            | 22089022 000 - --Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L |                    |
|             | 302.40 LTR       | 72 CS (CASE)                                                                  | 72CS X 6 X 700ML   |
| 16          | 4,570.80         | 22089022 000 - --Other Undenatured Ethyl Alc/ spirituous bev.in cont hldng 2L |                    |
|             | 2,461.20 LTR     | 586 CS (CASE)                                                                 | 586 CS X 6 X 700ML |
| 17          | 48.90            | 22083010 000 - Whiskies in containers holding 2 li or less/JAMESON            |                    |
|             | 180.00 LTR       | 30 CS (CASE)                                                                  | *****              |
| 18          | 5,555.00         | 22083010 000 - Whiskies in containers holding 2 li or less/JAMESON            |                    |
|             | 2,640.00 LTR     | 550 CS (CASE)                                                                 | 550CS X 24 X 200ML |
| 19          | 2,093.38         | 22083010 000 - Whiskies in containers holding 2 li or less/KAHLU              |                    |
|             | 1,179.00 LTR     | 131 CS (CASE)                                                                 | *****              |



Total weight: 21,184.95

Total packages: 2452

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Customs officer

Chairman

Customs office: TKAL - Trans Kalahari

Receipt number: \*\*\*\*\*

**Declarant**

AEC001

A & E CLEARING AGENCY  
PO BOX 422

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