

## Pernod Ricard South Africa

|                              |                                   |
|------------------------------|-----------------------------------|
| Client name: <b>DOWNTOWN</b> | Order received: <b>27-12-2024</b> |
| Account No.: <b>58566</b>    | Transporter:                      |
| Customer PO: <b>DE5572</b>   | Warehouse: <b>AGDB</b>            |
| JDE REF NO.: <b>DE5572</b>   | Invoice: <b>365203</b>            |

|                                                |              |                    |  |
|------------------------------------------------|--------------|--------------------|--|
| BDR:                                           | DUTY<br>PAID | CASES: <b>1107</b> |  |
| • 5004714 / 5004715 C14-01-25]                 |              |                    |  |
| <b>BEEFEATER 40% (40 CA)</b>                   |              |                    |  |
| <b>IMPERIAL BLUE WHISKY (104 CA)</b>           |              |                    |  |
| <b>JAMESON STANDARD (176 CA)</b>               |              |                    |  |
| <b>KAHLUA (70 CA)</b>                          |              |                    |  |
| <b>OLMECA BLANCO (109 CA)</b>                  |              |                    |  |
| <b>BALLANTINES FINEST (240 CA)</b>             |              |                    |  |
| <b>JAMESON BLACK BARREL GEN NAKED (368 CA)</b> |              |                    |  |

| DRIVER & CHEP DETAILS                                                                                    |                                                                                                           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NAME:<br><i>LINDENHART</i>                                                                               | BROWN PALLETS:<br><i>0</i>                                                                                |
| DATE:<br><i>18/01/2025</i>                                                                               | CHEP PALLETS:<br><i>17</i>                                                                                |
| TRUCK REGISTRATION:<br><i>JBB 896 FS</i>                                                                 | SEALS:<br><i>883249 → 883256</i>                                                                          |
| DRIVER SIGNATURE:<br> | LOADER SIGNATURE:<br> |

Agent Company Stamp


**Trade Clearing  
Logistics** Pty Ltd
**TRADE CLEARING LOGISTICS**

 UNIT 39  
 BEDFORD GARDEN VILLAS  
 5 LEICESTER STREET  
 BEDFORDVIEW

 Reg: 2016/451115/07  
 Tel: 011 615 1828  
 Fax: 086 4419 941  
 Email: geshnie@icloud.com

Printed: 25.01.14 16:30

**Paperless EDI Notification**

 Decision : **1 - RELEASE**

|                           |                           |                             |     |
|---------------------------|---------------------------|-----------------------------|-----|
| Mode Type                 | IMPORTS                   | Type / Purpose Code         | XIB |
| File Number               | 365203                    | Case No                     |     |
| Serial Number             | 21688553JHB20250114011071 | Client Reference            |     |
| Date / Time to SARS       | 2025.01.14 16:29:56       | Remarks / Additional Errors |     |
| Date / Time from SARS     | 2025.01.14 16:30:22       |                             |     |
| Customs Office            | JHB                       |                             |     |
| Importer / Exporter Name  | JHBOS 36083               | LIQUOR RUNNER CLAYVILLE     |     |
| Supplier / Consignee Name | 21579039                  | DOWNTOWN DUTY FREE PTY LTD  |     |
| Entry Clerk               | RAJIV POOLARAJ            |                             |     |

**Customs Details**

|                    |          |                     |                     |
|--------------------|----------|---------------------|---------------------|
| Export UCR Number  |          | Registration Number |                     |
| Final BOE Number   | 5004714  | Registration Date   |                     |
| Final BOE Date     | 25.01.14 | Payment Code        | F                   |
| Agent Customs Code | 21688553 | Printed Indicator   | Y-HARD COPY PRINTED |

**Bill of Entry Details**

|                           |             |                        |          |
|---------------------------|-------------|------------------------|----------|
| Country of Export         |             | Country of Destination | ZA       |
| Depot / Terminal Code     |             |                        |          |
| Warehouse                 | CTNSOS01832 | DOWNTOWN DUTY FREE     |          |
| Remover                   | 21443521    | LIQUOR RUNNER JHB      |          |
| Transport Code            | 3           | Port of Exit           | CTN      |
| Removal Transport Code    | 3           |                        |          |
| Transport Doc. Number     |             | House Waybill Number   |          |
| Transport Doc. Date       | 24.12.27    | R.I.B. Number          |          |
| Ship Name / Flight Number |             | R.I.B. Date            |          |
| Voyage Number             |             | Accepted At            |          |
| Estimated Date of Arrival | 25.01.14    | Shipment Date          | 24.12.27 |

**Bill of Entry Totals**

|                     |            |                  |            |                |            |
|---------------------|------------|------------------|------------|----------------|------------|
| Gross Mass          | 0.000      | No of Packs      | 1037.00    | Total CIF/C    | 1858473.00 |
| Total Customs Value | 1858474.00 | Total Amount Due | 1282621.93 | Amount Payable | 1282621.93 |

**EDI Message Details**

 Serial(LRN) Number - 21688553JHB20250114011071  
 Customs Office of Clearance - JHB  
 Customs Decision - RELEASE  
 Agent Code - 21688553  
 Final Bill of Entry(MRN) No. - JHB202501145004714  
 Document Date - 2025.01.14  
 EZC Reference No. - EZC000000000005749  
 Customs Value -R 1858474

|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-------------------|-----------------------------------------------------------------------|------------------------|------------------------|------------------------------------|-------------------------------------------------|--------------------------------------|--------------------------|--------------------------------------------|-----------------|--------|--------|----------|--|--|--|--|--|--|--|--|--|--|
| 0                                     | <b>SAD -500 CUSTOMS DECLARATION FORM</b>                                                                                                                                                                                                                                      |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 1                                     | 2. EXPORTER/CONSIGNOR                                                                                                                                                                                                                                                         |  |                       |  |                   | TIN                                                                   |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 2                                     |                                                                                                                                                                                                                                                                               |  |                       |  |                   | BSIC                                                                  |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 3                                     |                                                                                                                                                                                                                                                                               |  |                       |  |                   | 1. DECLARATION                                                        |                        |                        | A. OFFICE DESTINATION OF DEPARTURE |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 4                                     |                                                                                                                                                                                                                                                                               |  |                       |  |                   | E                                                                     |                        |                        |                                    |                                                 |                                      | OFFICE CODE              |                                            | MANIFEST NUMBER |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 5                                     | 8. IMPORTER/CONSIGNEE<br><b>DOWNTOWN DUTY FREE PTY LTD</b><br>Erf 5323 Montague Gardens<br>No 7BP Road<br>Montague Gardens<br>Cape Town<br>South-Africa                                                                                                                       |  |                       |  |                   | TIN                                                                   | 21579039               |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 6                                     |                                                                                                                                                                                                                                                                               |  |                       |  |                   | BSIC                                                                  |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 7                                     | 14. DECLARANT/AGENT<br><b>TRADE CLEARING LOGISTICS</b><br>UNIT 39<br>BEDFORD GARDEN VILLAS<br>5 LEICESTER STREET<br>BEDFORDVIEW                                                                                                                                               |  |                       |  |                   | 3. FORMS                                                              |                        |                        | 4.                                 |                                                 | REGISTRATION NO.                     |                          | ASSESSMENT NO. & DATE                      |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 8                                     |                                                                                                                                                                                                                                                                               |  |                       |  |                   | 1                                                                     |                        | 7                      |                                    | 21688553JHB20250114011071                       |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 9                                     | 5. ITEMS                                                                                                                                                                                                                                                                      |  |                       |  |                   | 6. TOT PACK                                                           |                        | 7. DECLARANT REFERENCE |                                    |                                                 |                                      | RECEIPT NO. & DATE       |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   | 8                                                                     |                        | 1037                   |                                    | 365203 [WEB]1.399s                              |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | 15. COE                                                                                                                                                                                                                                                                       |  |                       |  |                   | 16. COO                                                               |                        | 17. COD                |                                    | 12. VALUE DETAILS                               |                                      | 13. A Invoice No. & Date |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        | ZA                     |                                    | 1858473                                         |                                      | 365203 24.12.27          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | 19. CONTAINER                                                                                                                                                                                                                                                                 |  |                       |  |                   | 20. DELIVERY TERMS                                                    |                        | 17A. OWNER CODE        |                                    | 17B. REBATE USER CODE                           |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | 18. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL<br>2025.01.14                                                                                                                                                                                                 |  |                       |  |                   | 22. CURRENCY AND TOTAL FOB VALUE                                      |                        |                        |                                    |                                                 | 23. RATE OF EXCHANGE                 |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   | 1858474                                                               |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | 21. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                                                                                                                                                                                                              |  |                       |  |                   | 28. FINANCIAL DATA UCR                                                |                        |                        |                                    |                                                 | 24. OTHER COST DETAILS               |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | CURRENCY                             |                          |                                            |                 |        | AMOUNT |          |  |  |  |  |  |  |  |  |  |  |
|                                       | 25. TMF                                                                                                                                                                                                                                                                       |  | 26. TML               |  | DATE              |                                                                       | 27. PLACE OF DISCHARGE |                        | VAT Indicator = N                  |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | 3                                                                                                                                                                                                                                                                             |  | 3                     |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | 29. OOE                                                                                                                                                                                                                                                                       |  | 30. LOCATION OF GOODS |  |                   |                                                                       |                        |                        | 32. ITEM NO.                       |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | CTN                                                                                                                                                                                                                                                                           |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | MARKS & NUMBERS                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        | 33. COMMODITY CODE                 |                                                 | 104.23.05                            |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        | 2208.30.10(0)                      |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                                                     |  | ONE ZERO THREE SEVEN  |  |                   |                                                                       | 34. COC                |                        | 35. GROSS MASS (KGS)               |                                                 | 36. PREFERENCE                       |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       | GB                     |                        | 0.00                               |                                                 | 100                                  |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                                                             |  |                       |  |                   |                                                                       | 37. CPC                |                        | 38. NETT MASS (KGS)                |                                                 | 39. QUOTA                            |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       | 49                     |                        | 42                                 |                                                 | 0.00                                 |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 L or Less; BALLANTINES FINEST 12X75CL 40% ✓                                    |  |                       |  |                   | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5002500 24.11.07 1 JHB ✓ |                        |                        |                                    |                                                 | 41. SUPP. UNITS                      |                          | 42. CUSTOMS VALUE (FCY)                    |                 | 43. VM |        |          |  |  |  |  |  |  |  |  |  |  |
| 2160.00                               |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | LI                                   |                          | 317364                                     |                 | N1     |        |          |  |  |  |  |  |  |  |  |  |  |
| 864.00                                |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | LA                                   |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 2880.00                               |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | NO                                   |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                                                                |  | DEDUCTED VALUE        |  | DEDUCTED QUANTITY |                                                                       | EX WAREHOUSE CODE      |                        | 45. OTHER QTY                      |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  | 0                     |  | BND 328824        |                                                                       | JHBOS 36083            |                        | 240.00 CS ✓                        |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | PRODUCED DOCUMENTS                                                                                                                                                                                                                                                            |  |                       |  |                   | REBATE CODE                                                           |                        |                        |                                    |                                                 | 46. STATISTICAL VALUE                |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | 317364                               |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 47. CALCULATION OF DUTIES AND TAXES   | TYPE                                                                                                                                                                                                                                                                          |  | DUTY/TAX BASE         |  | RATE              |                                                                       | AMOUNT                 |                        | MP                                 |                                                 | 48. ACCOUNT CODE                     |                          | 49. IDENTIFICATION OF WAREHOUSE/TIME LIMIT |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | F                                    |                          | CTNSOS01832                                |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | SUMMARY OF TOTAL DUTIES AND TAXES                                                                                                                                                                                                                                             |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | TOTAL DUTIES & TAXES                 |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | AMOUNT OVERPAID                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | AMOUNT UNDERPAID                     |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | OTHER                                |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | TOTAL PAYABLE                        |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | TOTAL                                                                                                                                                                                                                                                                         |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | GUARANTEE                            |                          |                                            |                 | CODE   |        | AMOUNT   |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
|                                       | DECLARATION<br>I, <u>RAJIV POOLARAJ</u> the undersigned of <u>TRADE CLEARING LOGISTICS</u><br>being the _____ (agent) hereby declare that the particulars herein.<br>True and correct and comply with the provisions of the Customs and excise Act.<br><br>_____<br>SIGNATURE |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 | FOR OFFICE USE<br><br><br>LRN<br>MRN |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |
| 9009235130087                         |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        | 25.01.14 |  |  |  |  |  |  |  |  |  |  |
| I.D NUMBER                            |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    |                                                 |                                      |                          |                                            |                 |        |        | DATE     |  |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                                                                                                                                                                                               |  |                       |  |                   |                                                                       |                        |                        |                                    | 21688553JHB20250114011071<br>JHB202501145004714 |                                      |                          |                                            |                 |        |        |          |  |  |  |  |  |  |  |  |  |  |

Date Printed

25.01.14

System Supplied by Easy Clear Pty Ltd tel: +27 11 043 1400 Fax: +27 11 453 9596

Time Printed 16:30

|                                                              |  |  |     |  |             |  |         |  |                  |  |                               |  |
|--------------------------------------------------------------|--|--|-----|--|-------------|--|---------|--|------------------|--|-------------------------------|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |     |  | OFFICE CODE |  | 3.FORMS |  | REGISTRATION NO. |  | 7. DECLARANT REF              |  |
| 2.IMPORTER OR EXPORTER                                       |  |  | TIN |  | 21579039    |  | JHB     |  | 2   7            |  | 21688553JHB20250114<br>011071 |  |
| DOWNTOWN DUTY FREE PTY LTD                                   |  |  |     |  |             |  |         |  |                  |  | 365203<br>[WEB]1.399s         |  |

|                                       |                                                                                                                                                                                                                                        |  |  |  |  |                                                                    |  |                                               |  |                                 |  |                                  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------|--|-----------------------------------------------|--|---------------------------------|--|----------------------------------|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                        |  |  |  |  | 32.ITEM NO.<br>2                                                   |  | 33.COMODITY CODE<br>2208.50.10(9)   104.23.13 |  |                                 |  |                                  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                              |  |  |  |  | 34. COC<br>GB                                                      |  | 35.GROSS MASS (KGS)                           |  | 36. PREFERENCE<br>100           |  |                                  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                      |  |  |  |  | 37.CPC<br>49   42                                                  |  | 38.NETT MASS(KGS)<br>0.00                     |  | 39.QUOTA                        |  |                                  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Gin and Geneva; In Containers Holding 2 LI or Less; BEEFEATER 12X75CL 40% |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5006915 24.08.19 3 JHB |  |                                               |  |                                 |  |                                  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                         |  |  |  |  | DEDUCTED VALUE<br>0                                                |  | DEDUCTED QUANTITY                             |  | 41. SUPP. UNITS<br>360.00   LI  |  | 42. CUSTOMS VALUE (FCY)<br>48681 |
|                                       |                                                                                                                                                                                                                                        |  |  |  |  | BND 54109                                                          |  |                                               |  | 43.VM                           |  |                                  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                         |  |  |  |  | REBATE CODE                                                        |  | 46. STATISTICAL VALUE<br>48681                |  | 45.OTHER QUANTITIES<br>40.00 CS |  |                                  |

|                                       |                                                                                                                                                                                                                                             |  |  |  |  |                                                                    |  |                                               |  |                                  |  |                                  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------|--|-----------------------------------------------|--|----------------------------------|--|----------------------------------|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                             |  |  |  |  | 32.ITEM NO.<br>3                                                   |  | 33.COMODITY CODE<br>2208.30.10(0)   104.23.05 |  |                                  |  |                                  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                   |  |  |  |  | 34. COC<br>IN                                                      |  | 35.GROSS MASS (KGS)                           |  | 36. PREFERENCE<br>100            |  |                                  |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                           |  |  |  |  | 37.CPC<br>49   42                                                  |  | 38.NETT MASS(KGS)<br>0.00                     |  | 39.QUOTA                         |  |                                  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; IMPERIAL BLUE WHISKY 12X75CL 40% |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5007865 24.10.21 1 JHB |  |                                               |  |                                  |  |                                  |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                              |  |  |  |  | DEDUCTED VALUE<br>0                                                |  | DEDUCTED QUANTITY                             |  | 41. SUPP. UNITS<br>936.00   LI   |  | 42. CUSTOMS VALUE (FCY)<br>59460 |
|                                       |                                                                                                                                                                                                                                             |  |  |  |  | BND 129610                                                         |  |                                               |  | 43.VM                            |  |                                  |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                              |  |  |  |  | REBATE CODE                                                        |  | 46. STATISTICAL VALUE<br>59460                |  | 45.OTHER QUANTITIES<br>104.00 CS |  |                                  |

|                                       |                                                                                                                                                                                                                                          |  |  |  |  |                                                                    |  |                                               |  |                                  |  |                                   |
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| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                          |  |  |  |  | 32.ITEM NO.<br>4                                                   |  | 33.COMODITY CODE<br>2208.30.10(0)   104.23.05 |  |                                  |  |                                   |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                |  |  |  |  | 34. COC<br>IE                                                      |  | 35.GROSS MASS (KGS)                           |  | 36. PREFERENCE<br>100            |  |                                   |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                        |  |  |  |  | 37.CPC<br>49   42                                                  |  | 38.NETT MASS(KGS)<br>0.00                     |  | 39.QUOTA                         |  |                                   |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; JAMESON STANDARD 12X100CL 40% |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5007845 24.08.21 1 JHB |  |                                               |  |                                  |  |                                   |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                           |  |  |  |  | DEDUCTED VALUE<br>0                                                |  | DEDUCTED QUANTITY                             |  | 41. SUPP. UNITS<br>1224.00   LI  |  | 42. CUSTOMS VALUE (FCY)<br>346155 |
|                                       |                                                                                                                                                                                                                                          |  |  |  |  | BND 213776                                                         |  |                                               |  | 43.VM                            |  |                                   |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                           |  |  |  |  | REBATE CODE                                                        |  | 46. STATISTICAL VALUE<br>346155               |  | 45.OTHER QUANTITIES<br>102.00 CS |  |                                   |

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|----------------------------------|---------------|---------------|--------|--------|-----------------------------------|--------|---------------|------|--------|----|
| CALCULATION OF DUTIES AND TAXES  | TYPE          | DUTY/TAX BASE | RATE   | AMOUNT | MP                                | TYPE   | DUTY/TAX BASE | RATE | AMOUNT | MP |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
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| TOTAL ON FIRST ITEM OF THIS PAGE |               |               |        |        | TOTAL ON SECOND ITEM OF THIS PAGE |        |               |      |        |    |
| TYPE                             | DUTY/TAX BASE | RATE          | AMOUNT | MP     | TYPE                              | AMOUNT | MP            |      |        |    |
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| TOTAL ON THIRD ITEM OF THIS PAGE |               |               |        |        | GRAND TOTALS FOR ALL PAGES        |        |               |      |        |    |

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| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |     |  | OFFICE CODE |  | 3.FORMS |  | REGISTRATION NO.              |  | 7. DECLARANT REF      |  |
| 2.IMPORTER OR EXPORTER                                       |  |  | TIN |  | 21579039    |  | JHB     |  | 3                             |  | 7                     |  |
| DOWNTOWN DUTY FREE PTY LTD                                   |  |  |     |  |             |  |         |  | 21688553JHB20250114<br>011071 |  | 365203<br>[WEB]1.399s |  |

|                                       |                                                                                                                                                                                                                                          |  |  |  |             |                                          |  |                         |                       |                 |                     |                         |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                          |  |  |  |             | 32.ITEM NO.                              |  | 33.COMODITY CODE        |                       |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             | 5                                        |  | 2208.30.10(0) 104.23.05 |                       |                 |                     |                         |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                |  |  |  |             | 34. COC                                  |  | 35.GROSS MASS (KGS)     |                       | 36. PREFERENCE  |                     |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             | IE                                       |  |                         |                       | 100             |                     |                         |  |
| 44. ADDITIONAL INFORMATION            | CONTAINER NUMBERS                                                                                                                                                                                                                        |  |  |  |             | 37.CPC                                   |  | 38.NETT MASS(KGS)       |                       | 39.QUOTA        |                     |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             | 49 42                                    |  | 0.00                    |                       |                 |                     |                         |  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 Li or Less; JAMESON STANDARD 12X100CL 40% |  |  |  |             | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |  |                         |                       |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             | 5007987 24.09.25 1 JHB                   |  |                         |                       |                 |                     |                         |  |
| 47. PRODUCED DOCUMENTS                | LICENSE NUMBER                                                                                                                                                                                                                           |  |  |  |             | DEDUCTED VALUE                           |  | DEDUCTED QUANTITY       |                       | 41. SUPP. UNITS |                     | 42. CUSTOMS VALUE (FCY) |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             | 0                                        |  |                         |                       | 888.00 LI       |                     | 251132                  |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             | BND 155092                               |  |                         |                       | 355.20 LA       |                     |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             |                                          |  |                         |                       | 888.00 NO       |                     |                         |  |
| REMOVAL IN BOND (R.I.B) & DATE        |                                                                                                                                                                                                                                          |  |  |  | REBATE CODE |                                          |  |                         | EX WAREHOUSE CODE     |                 | 45.OTHER QUANTITIES |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             |                                          |  |                         |                       |                 | 74.00 CS            |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             |                                          |  |                         | 46. STATISTICAL VALUE |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                          |  |  |  |             |                                          |  |                         |                       |                 | 251132              |                         |  |

|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       |                 |                     |                         |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                            |  |  |  |             | 32.ITEM NO.                              |  | 33.COMODITY CODE        |                       |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 6                                        |  | 2208.30.10(0) 104.23.05 |                       |                 |                     |                         |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                  |  |  |  |             | 34. COC                                  |  | 35.GROSS MASS (KGS)     |                       | 36. PREFERENCE  |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | IE                                       |  |                         |                       | 100             |                     |                         |  |
| 44. ADDITIONAL INFORMATION            | CONTAINER NUMBERS                                                                                                                                                                                                                          |  |  |  |             | 37.CPC                                   |  | 38.NETT MASS(KGS)       |                       | 39.QUOTA        |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 49 42                                    |  | 0.00                    |                       |                 |                     |                         |  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 Li or Less; JAMESON BLACK BARREL 6X75CL 40% |  |  |  |             | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |  |                         |                       |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 5006953 24.08.19 1 JHB                   |  |                         |                       |                 |                     |                         |  |
| 47. PRODUCED DOCUMENTS                | LICENSE NUMBER                                                                                                                                                                                                                             |  |  |  |             | DEDUCTED VALUE                           |  | DEDUCTED QUANTITY       |                       | 41. SUPP. UNITS |                     | 42. CUSTOMS VALUE (FCY) |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 0                                        |  |                         |                       | 283.50 LI       |                     | 118208                  |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | BND 55790                                |  |                         |                       | 113.40 LA       |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       | 378.00 NO       |                     |                         |  |
| REMOVAL IN BOND (R.I.B) & DATE        |                                                                                                                                                                                                                                            |  |  |  | REBATE CODE |                                          |  |                         | EX WAREHOUSE CODE     |                 | 45.OTHER QUANTITIES |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       |                 | 63.00 CS            |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         | 46. STATISTICAL VALUE |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       |                 | 118208              |                         |  |

|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       |                 |                     |                         |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                            |  |  |  |             | 32.ITEM NO.                              |  | 33.COMODITY CODE        |                       |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 7                                        |  | 2208.30.10(0) 104.23.05 |                       |                 |                     |                         |  |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                  |  |  |  |             | 34. COC                                  |  | 35.GROSS MASS (KGS)     |                       | 36. PREFERENCE  |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | IE                                       |  |                         |                       | 100             |                     |                         |  |
| 44. ADDITIONAL INFORMATION            | CONTAINER NUMBERS                                                                                                                                                                                                                          |  |  |  |             | 37.CPC                                   |  | 38.NETT MASS(KGS)       |                       | 39.QUOTA        |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 49 42                                    |  | 0.00                    |                       |                 |                     |                         |  |
|                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 Li or Less; JAMESON BLACK BARREL 6X75CL 40% |  |  |  |             | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |  |                         |                       |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 5005207 24.10.11 2 JHB                   |  |                         |                       |                 |                     |                         |  |
| 47. PRODUCED DOCUMENTS                | LICENSE NUMBER                                                                                                                                                                                                                             |  |  |  |             | DEDUCTED VALUE                           |  | DEDUCTED QUANTITY       |                       | 41. SUPP. UNITS |                     | 42. CUSTOMS VALUE (FCY) |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | 0                                        |  |                         |                       | 1372.50 LI      |                     | 572275                  |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             | BND 270092                               |  |                         |                       | 549.00 LA       |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       | 1830.00 NO      |                     |                         |  |
| REMOVAL IN BOND (R.I.B) & DATE        |                                                                                                                                                                                                                                            |  |  |  | REBATE CODE |                                          |  |                         | EX WAREHOUSE CODE     |                 | 45.OTHER QUANTITIES |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       |                 | 305.00 CS           |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         | 46. STATISTICAL VALUE |                 |                     |                         |  |
|                                       |                                                                                                                                                                                                                                            |  |  |  |             |                                          |  |                         |                       |                 | 572275              |                         |  |

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| CALCULATION OF DUTIES AND TAXES  | TYPE          | DUTY/TAX BASE | RATE   | AMOUNT | MP   | TYPE                              | DUTY/TAX BASE | RATE | AMOUNT | MP |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
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| TOTAL ON FIRST ITEM OF THIS PAGE |               |               |        |        |      | TOTAL ON SECOND ITEM OF THIS PAGE |               |      |        |    |  |
| TYPE                             | DUTY/TAX BASE | RATE          | AMOUNT | MP     | TYPE | AMOUNT                            | MP            |      |        |    |  |
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| TOTAL ON THIRD ITEM OF THIS PAGE |               |               |        |        |      | GRAND TOTALS FOR ALL PAGES        |               |      |        |    |  |

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| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |  |  | OFFICE CODE            |  | 3.FORMS    |  | REGISTRATION NO. |  | 7. DECLARANT REF                      |  |
| 2.IMPORTER OR EXPORTER<br><b>DOWNTOWN DUTY FREE PTY LTD</b>  |  |  |  |  | TIN<br><b>21579039</b> |  | <b>JHB</b> |  | <b>4 7</b>       |  | <b>21688553JHB20250114<br/>011071</b> |  |
|                                                              |  |  |  |  |                        |  |            |  |                  |  | <b>365203<br/>[WEB]1.3996</b>         |  |

|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  |                                         |  |                                          |
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| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                                |  |  |  |  | 32.ITEM NO.<br><b>8</b>                                                   |  | 33.COMODITY CODE<br><b>2208.90.22(1) 104.23.26</b> |  |                                         |  |                                          |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                      |  |  |  |  | 34. COC<br><b>MX</b>                                                      |  | 35.GROSS MASS (KGS)                                |  | 36. PREFERENCE<br><b>100</b>            |  |                                          |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                              |  |  |  |  | 37.CPC<br><b>49 42</b>                                                    |  | 38.NETT MASS(KGS)<br><b>0.00</b>                   |  | 39.QUOTA                                |  |                                          |
|                                       | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; in Containers Holding 2 LI or Less; Other; OLMECA BLANCO 6X70CL 35%</b> |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>5010124 24.08.26 1 JHB</b> |  |                                                    |  |                                         |  |                                          |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                                 |  |  |  |  | DEDUCTED VALUE<br><b>0</b>                                                |  | DEDUCTED QUANTITY                                  |  | 41. SUPP. UNITS<br><b>457.80 LI</b>     |  | 42. CUSTOMS VALUE (FCY)<br><b>145199</b> |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  | 43.VM                                   |  |                                          |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                 |  |  |  |  | REBATE CODE                                                               |  | EX WAREHOUSE CODE                                  |  | 45.OTHER QUANTITIES<br><b>109.00 CS</b> |  |                                          |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  |                                         |  |                                          |
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                                |  |  |  |  | 32.ITEM NO.                                                               |  | 33.COMODITY CODE                                   |  |                                         |  |                                          |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                      |  |  |  |  | 34. COC                                                                   |  | 35.GROSS MASS (KGS)                                |  | 36. PREFERENCE                          |  |                                          |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                              |  |  |  |  | 37.CPC                                                                    |  | 38.NETT MASS(KGS)                                  |  | 39.QUOTA                                |  |                                          |
|                                       | DESCRIPTION                                                                                                                                                                                                                                    |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT                                  |  |                                                    |  |                                         |  |                                          |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                                 |  |  |  |  | DEDUCTED VALUE                                                            |  | DEDUCTED QUANTITY                                  |  | 41. SUPP. UNITS                         |  | 42. CUSTOMS VALUE (FCY)                  |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  | 43.VM                                   |  |                                          |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                 |  |  |  |  | REBATE CODE                                                               |  | EX WAREHOUSE CODE                                  |  | 45.OTHER QUANTITIES                     |  |                                          |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  |                                         |  |                                          |
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                                |  |  |  |  | 32.ITEM NO.                                                               |  | 33.COMODITY CODE                                   |  |                                         |  |                                          |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                      |  |  |  |  | 34. COC                                                                   |  | 35.GROSS MASS (KGS)                                |  | 36. PREFERENCE                          |  |                                          |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                              |  |  |  |  | 37.CPC                                                                    |  | 38.NETT MASS(KGS)                                  |  | 39.QUOTA                                |  |                                          |
|                                       | DESCRIPTION                                                                                                                                                                                                                                    |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT                                  |  |                                                    |  |                                         |  |                                          |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                                 |  |  |  |  | DEDUCTED VALUE                                                            |  | DEDUCTED QUANTITY                                  |  | 41. SUPP. UNITS                         |  | 42. CUSTOMS VALUE (FCY)                  |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  | 43.VM                                   |  |                                          |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                 |  |  |  |  | REBATE CODE                                                               |  | EX WAREHOUSE CODE                                  |  | 45.OTHER QUANTITIES                     |  |                                          |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  |                                         |  |                                          |
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                                |  |  |  |  | 32.ITEM NO.                                                               |  | 33.COMODITY CODE                                   |  |                                         |  |                                          |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                      |  |  |  |  | 34. COC                                                                   |  | 35.GROSS MASS (KGS)                                |  | 36. PREFERENCE                          |  |                                          |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                              |  |  |  |  | 37.CPC                                                                    |  | 38.NETT MASS(KGS)                                  |  | 39.QUOTA                                |  |                                          |
|                                       | DESCRIPTION                                                                                                                                                                                                                                    |  |  |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT                                  |  |                                                    |  |                                         |  |                                          |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                                 |  |  |  |  | DEDUCTED VALUE                                                            |  | DEDUCTED QUANTITY                                  |  | 41. SUPP. UNITS                         |  | 42. CUSTOMS VALUE (FCY)                  |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  | 43.VM                                   |  |                                          |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                 |  |  |  |  | REBATE CODE                                                               |  | EX WAREHOUSE CODE                                  |  | 45.OTHER QUANTITIES                     |  |                                          |
|                                       |                                                                                                                                                                                                                                                |  |  |  |  |                                                                           |  |                                                    |  |                                         |  |                                          |

|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|-----------------------------------------|-----------------------------------------|---------------|------|--------|----|-----------------------------------|------------------------------------------|------|--------|----|--|
| CALCULATION OF DUTIES AND TAXES         | TYPE                                    | DUTY/TAX BASE | RATE | AMOUNT | MP | TYPE                              | DUTY/TAX BASE                            | RATE | AMOUNT | MP |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
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|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         | <b>TOTAL ON FIRST ITEM OF THIS PAGE</b> |               |      |        |    |                                   | <b>TOTAL ON SECOND ITEM OF THIS PAGE</b> |      |        |    |  |
|                                         | TYPE                                    | DUTY/TAX BASE | RATE | AMOUNT | MP | TYPE                              | AMOUNT                                   | MP   |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
|                                         |                                         |               |      |        |    |                                   |                                          |      |        |    |  |
| <b>TOTAL ON THIRD ITEM OF THIS PAGE</b> |                                         |               |      |        |    | <b>GRAND TOTALS FOR ALL PAGES</b> |                                          |      |        |    |  |

| SAD 502 - Customs Declaration Form (TRANSIT CONTROL)                                                                                                                                                                                                                                |  |                                                                                                                                                                                      |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| 50. Importer or Exporter<br>DOWNTOWN DUTY FREE PTY LTD                                                                                                                                                                                                                              |  | TIN 21579039                                                                                                                                                                         |  | 51. Office Code<br>JHB<br>52. Forms<br>5   7                                                                                                                                               |  | 53. Registration number and Date<br>21688553JHB20250114011<br>071                                                                                                                                |  | 54. Declarant Reference<br>365203 [WEB]1.399s |  |
| 55. Country of Commencement                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                      |  |                                                                                                                                                                                            |  | 53. Transit Country<br>ZA                                                                                                                                                                        |  |                                               |  |
| 56. Guarantor Code and Name<br>21443521D LIQUOR<br>RUNNER JOHANNESB                                                                                                                                                                                                                 |  | 57. Bond Number                                                                                                                                                                      |  | 58. Guarantee Type                                                                                                                                                                         |  | 54. Guarantor Code and Name<br>21443521D LIQUOR RUNNER<br>JOHANNESBURG                                                                                                                           |  | 55. Bond Number                               |  |
| 59. Remover Code and Name<br>21443521 LIQUOR<br>RUNNER JHB                                                                                                                                                                                                                          |  | 60. Subcontractor Remover Code and Name                                                                                                                                              |  |                                                                                                                                                                                            |  | 57. Remover Code and Name<br>21443521 LIQUOR RUNNER<br>JHB                                                                                                                                       |  | 68. Subcontractor Remover Code and Name       |  |
| 61. Office of commencement<br>JHB                                                                                                                                                                                                                                                   |  | 62. Office of exit<br>CTN                                                                                                                                                            |  |                                                                                                                                                                                            |  | 69. Office of entry<br>CTN                                                                                                                                                                       |  | 70. Office of exit<br>CTN                     |  |
| <p>I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged</p> <p>Time limit</p> <p>Seals</p> <p>on means of transport</p> <p>on package</p> <p>intact</p> <p>affixed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p>NO YES</p> <p>Signature and date stamp</p>                                    |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p>             |  |                                               |  |
| 71. Transit Country<br>ZA                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                      |  |                                                                                                                                                                                            |  | 79. Country of Destination<br>ZA                                                                                                                                                                 |  |                                               |  |
| 72. Guarantor Code and Name<br>21443521D LIQUOR<br>RUNNER JOHANNESBURG                                                                                                                                                                                                              |  | 73. Bond Number                                                                                                                                                                      |  | 74. Guarantee type                                                                                                                                                                         |  | 80. Guarantor Code and Name<br>21443521D LIQUOR RUNNER J                                                                                                                                         |  | 81. Bond Number                               |  |
| 75. Remover Code and Name<br>21443521 LIQUOR<br>RUNNER JHB                                                                                                                                                                                                                          |  | 76. Subcontractor Remover Code and Name                                                                                                                                              |  |                                                                                                                                                                                            |  | 83. Remover Code and Name<br>21443521 LIQUOR RUNNER JH                                                                                                                                           |  | 84. Subcontractor Remover Code and Name       |  |
| 77. Office of entry<br>CTN                                                                                                                                                                                                                                                          |  | 78. Office of exit<br>CTN                                                                                                                                                            |  |                                                                                                                                                                                            |  | 85. Office of entry<br>CTN                                                                                                                                                                       |  | 86. Office of final destination<br>CTN        |  |
| <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p>Additional seal numbers</p> <p>NO YES</p> <p>Signature and date stamp</p>                                                                                              |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Transferred to office of final</p> <p>Transit operation completed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>Document checked</p> <p>Transit operation completed</p> <p>Signature and date stamp</p> |  |                                               |  |

**SAD 507 - ADDITIONAL INFORMATION / PRODUCED DOCUMENTS**

|                                                              |              |                 |                                  |                         |
|--------------------------------------------------------------|--------------|-----------------|----------------------------------|-------------------------|
| 50. Importer or Exporter                                     | TIN 21579039 | 51. Office Code | 53. Registration number and Date | 54. Declarant Reference |
| DOWNTOWN DUTY FREE PTY LTD                                   |              | JHB             | 21688553JHB202                   | 365203 [WEB]1.399s      |
| Erf 5323 Montague Gardens<br>No 78P Road<br>Montague Gardens |              | 52. Forms       | 50114011071                      |                         |
|                                                              |              | 6               | 7                                |                         |

| GENERAL SEGMENT INFORMATION  |     |
|------------------------------|-----|
| 1. Segment Name              | ... |
| 2. Segment Description       | ... |
| 3. Segment Type              | ... |
| 4. Segment Status            | ... |
| 5. Segment Location          | ... |
| 6. Segment Date              | ... |
| 7. Segment Time              | ... |
| 8. Segment Duration          | ... |
| 9. Segment Frequency         | ... |
| 10. Segment Priority         | ... |
| 11. Segment Owner            | ... |
| 12. Segment Manager          | ... |
| 13. Segment Contact          | ... |
| 14. Segment Notes            | ... |
| 15. Segment Comments         | ... |
| 16. Segment History          | ... |
| 17. Segment Audit            | ... |
| 18. Segment Review           | ... |
| 19. Segment Approval         | ... |
| 20. Segment Release          | ... |
| 21. Segment Distribution     | ... |
| 22. Segment Archiving        | ... |
| 23. Segment Backup           | ... |
| 24. Segment Restore          | ... |
| 25. Segment Purge            | ... |
| 26. Segment Migration        | ... |
| 27. Segment Integration      | ... |
| 28. Segment Interfacing      | ... |
| 29. Segment Monitoring       | ... |
| 30. Segment Reporting        | ... |
| 31. Segment Analysis         | ... |
| 32. Segment Optimization     | ... |
| 33. Segment Configuration    | ... |
| 34. Segment Maintenance      | ... |
| 35. Segment Support          | ... |
| 36. Segment Training         | ... |
| 37. Segment Documentation    | ... |
| 38. Segment Compliance       | ... |
| 39. Segment Security         | ... |
| 40. Segment Privacy          | ... |
| 41. Segment Accessibility    | ... |
| 42. Segment Usability        | ... |
| 43. Segment Reliability      | ... |
| 44. Segment Scalability      | ... |
| 45. Segment Flexibility      | ... |
| 46. Segment Portability      | ... |
| 47. Segment Interoperability | ... |
| 48. Segment Compatibility    | ... |
| 49. Segment Conformance      | ... |
| 50. Segment Adherence        | ... |
| 51. Segment Conformity       | ... |
| 52. Segment Consistency      | ... |
| 53. Segment Coherence        | ... |
| 54. Segment Cohesion         | ... |
| 55. Segment Unity            | ... |
| 56. Segment Harmony          | ... |
| 57. Segment Balance          | ... |
| 58. Segment Proportion       | ... |
| 59. Segment Symmetry         | ... |
| 60. Segment Order            | ... |
| 61. Segment Organization     | ... |
| 62. Segment Structure        | ... |
| 63. Segment Framework        | ... |
| 64. Segment Foundation       | ... |
| 65. Segment Basis            | ... |
| 66. Segment Core             | ... |
| 67. Segment Essence          | ... |
| 68. Segment Substance        | ... |
| 69. Segment Matter           | ... |
| 70. Segment Form             | ... |
| 71. Segment Shape            | ... |
| 72. Segment Size             | ... |
| 73. Segment Scale            | ... |
| 74. Segment Scope            | ... |
| 75. Segment Range            | ... |
| 76. Segment Span             | ... |
| 77. Segment Extent           | ... |
| 78. Segment Reach            | ... |
| 79. Segment Influence        | ... |
| 80. Segment Impact           | ... |
| 81. Segment Effect           | ... |
| 82. Segment Result           | ... |
| 83. Segment Outcome          | ... |
| 84. Segment Consequence      | ... |
| 85. Segment Implication      | ... |
| 86. Segment Significance     | ... |
| 87. Segment Importance       | ... |
| 88. Segment Value            | ... |
| 89. Segment Worth            | ... |
| 90. Segment Merit            | ... |
| 91. Segment Quality          | ... |
| 92. Segment Excellence       | ... |
| 93. Segment Superiority      | ... |
| 94. Segment Preeminence      | ... |
| 95. Segment Prominence       | ... |
| 96. Segment Notability       | ... |
| 97. Segment Fame             | ... |
| 98. Segment Reputation       | ... |
| 99. Segment Standing         | ... |
| 100. Segment Position        | ... |

|                         |  |
|-------------------------|--|
| 2. Exporter / Consignor |  |
|-------------------------|--|

|                                                                                       |                              |
|---------------------------------------------------------------------------------------|------------------------------|
| HOUSE WAYBILL<br>NUMBERS                                                              | 19. CONTAINER (Cargo status) |
| Truck/Trailer Reg. No. : Road Manifest No. : Road Note No. : Shipment Date : 24.12.27 |                              |

|                                                                                             |                         |
|---------------------------------------------------------------------------------------------|-------------------------|
| DOCUMENTS PRODUCED / ATTACHED<br>Total Penal Sum = R1282622<br>Onward Mode of Transport = 3 | 13A. INVOICE NO. & DATE |
|---------------------------------------------------------------------------------------------|-------------------------|

| ITEM SEGMENT INFORMATION |  |
|--------------------------|--|
|--------------------------|--|

#### 40. Summary Declaration / Previous Documents

| Item Number | Description / Particulars of documents | Item Number | Description / Particulars of documents | Item Number | Description / Particulars of documents |
|-------------|----------------------------------------|-------------|----------------------------------------|-------------|----------------------------------------|
|             |                                        |             |                                        |             |                                        |
|             |                                        |             |                                        |             |                                        |
|             |                                        |             |                                        |             |                                        |

|                       |                            |
|-----------------------|----------------------------|
| 31. Container numbers | 44. Additional information |
|-----------------------|----------------------------|

[illegible]



| <b>SAD 505 - Customs Declaration Form (BOND CONTROL)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------|------------------------|--|--|--------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----|
| 50. Importer or Exporter<br><b>DOWNTOWN DUTY FREE PTY LTD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | 51. Office Code<br><b>JHB</b>    | 53. Registration number and Date<br><b>21688553JHB202</b><br><b>50114011071</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 54. Declarant Reference<br><b>365203 [WEB]1.399s</b>                                                                |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| 56. Guarantor<br><b>LIQUOR RUNNER JOHANNESBURG</b><br><b>15 Van Der Stel Street</b><br><b>Dan Pienaar</b><br><b>Bloemfontein</b><br><b>9301</b><br><b>South-Africa</b>                                                                                                                                                                                                                                                                                                                                                                                 |               | 52. Forms<br><b>7</b>   <b>7</b> | 59. Remover, code and name<br><b>LIQUOR RUNNER JHB</b><br><b>15 Van Der Stel Street</b><br><b>Dan Pienaar</b><br><b>Bloemfontein</b><br><b>9301</b><br><b>South-Africa</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| 57. Bond No./PP No. & Office Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | 58. Guarantee Type               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60. Subcontractor Remover, code and name<br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| 55. TIN <b>21579039</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 55. TIN <b>21443521</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 55. TIN <div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| 87. Declaration by Licensed Remover of goods in bond - Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                  | 88. Declaration by Warehouse Licensee / Master of ship / Pilot - Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Truck Horse</th> <th style="width: 25%;">First Trailer</th> <th style="width: 25%;">Second Trailer</th> </tr> </thead> <tbody> <tr> <td style="height: 40px; vertical-align: top;">Registration Number(s)</td> <td></td> <td></td> </tr> <tr> <td style="height: 40px; vertical-align: top;">Container Seal Number(s)</td> <td></td> <td></td> </tr> </tbody> </table>                                                                         |               |                                  | Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First Trailer                                                                                                       | Second Trailer | Registration Number(s) |  |  | Container Seal Number(s) |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; height: 100px; vertical-align: top;">Licensee of Customs and Excise Warehouse</td> <td style="width: 20%; height: 100px; vertical-align: top;">TIN</td> </tr> </table> |  | Licensee of Customs and Excise Warehouse | TIN |
| Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | First Trailer | Second Trailer                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIN           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| <p>I .....(print name of driver)</p> <p>for above remover declare that I have received the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Signature</div> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Date</div> </div>               |               |                                  | <p>I .....(print name of authorised person)</p> <p>for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Signature</div> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Date</div> </div>                  |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| 89. Declaration by Warehouse Licensee - Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                  | 90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Truck Horse</th> <th style="width: 25%;">First Trailer</th> <th style="width: 25%;">Second Trailer</th> </tr> </thead> <tbody> <tr> <td style="height: 40px; vertical-align: top;">Registration Number(s)</td> <td></td> <td></td> </tr> <tr> <td style="height: 40px; vertical-align: top;">Container Seal Number(s)</td> <td></td> <td></td> </tr> </tbody> </table>                                                                         |               |                                  | Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First Trailer                                                                                                       | Second Trailer | Registration Number(s) |  |  | Container Seal Number(s) |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; height: 100px; vertical-align: top;">Licensee of Customs and Excise Warehouse</td> <td style="width: 20%; height: 100px; vertical-align: top;">TIN</td> </tr> </table> |  | Licensee of Customs and Excise Warehouse | TIN |
| Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | First Trailer | Second Trailer                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIN           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |
| <p>I .....(print name of authorised person)</p> <p>for warehouse licensee declare that I have loaded the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Signature</div> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Date</div> </div> |               |                                  | <p>I .....(print name of authorised person)</p> <p>for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "store(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Signature</div> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Date</div> </div> |                                                                                                                     |                |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                       |  |                                          |     |






**Trade Clearing  
Logistics**
**TRADE CLEARING LOGISTICS**

 UNIT 39  
 BEDFORD GARDEN VILLAS  
 5 LEICESTER STREET  
 BEDFORDVIEW

 Reg: 2016/451115/07  
 Tel: 011 615 1828  
 Fax: 086 4419 941  
 Email: geshnie@icloud.com

Printed: 25.01.14 16:34

**Paperless EDI Notification**

 Decision : **1 - RELEASE**

|                           |                           |                             |     |
|---------------------------|---------------------------|-----------------------------|-----|
| Mode Type                 | IMPORTS                   | Type / Purpose Code         | XIB |
| File Number               | 365203A                   | Case No                     |     |
| Serial Number             | 21688553JHB20250114011072 | Client Reference            |     |
| Date / Time to SARS       | 2025.01.14 16:33:49       | Remarks / Additional Errors |     |
| Date / Time from SARS     | 2025.01.14 16:34:20       |                             |     |
| Customs Office            | JHB                       |                             |     |
| Importer / Exporter Name  | JHBOS 36083               | LIQUOR RUNNER CLAYVILLE     |     |
| Supplier / Consignee Name | 21579039                  | DOWNTOWN DUTY FREE PTY LTD  |     |
| Entry Clerk               | RAJIV POOLARAJ            |                             |     |

**Customs Details**

|                    |          |                     |                     |
|--------------------|----------|---------------------|---------------------|
| Export UCR Number  |          | Registration Number |                     |
| Final BOE Number   | 5004715  | Registration Date   |                     |
| Final BOE Date     | 25.01.14 | Payment Code        | F                   |
| Agent Customs Code | 21688553 | Printed Indicator   | Y-HARD COPY PRINTED |

**Bill of Entry Details**

|                           |             |                        |          |
|---------------------------|-------------|------------------------|----------|
| Country of Export         |             | Country of Destination | ZA       |
| Depot / Terminal Code     |             |                        |          |
| Warehouse                 | CTNSOS01832 | DOWNTOWN DUTY FREE     |          |
| Remover                   | 21443521    | LIQUOR RUNNER JHB      |          |
| Transport Code            | 3           | Port of Exit           | CTN      |
| Removal Transport Code    | 3           |                        |          |
| Transport Doc. Number     |             | House Waybill Number   |          |
| Transport Doc. Date       | 24.12.27    | R.I.B. Number          |          |
| Ship Name / Flight Number |             | R.I.B. Date            |          |
| Voyage Number             |             | Accepted At            |          |
| Estimated Date of Arrival | 25.01.14    | Shipment Date          | 24.12.27 |

**Bill of Entry Totals**

|                     |           |                  |          |                |           |
|---------------------|-----------|------------------|----------|----------------|-----------|
| Gross Mass          | 0.000     | No of Packs      | 70.00    | Total CIF/C    | 110604.00 |
| Total Customs Value | 110604.00 | Total Amount Due | 32088.71 | Amount Payable | 32088.71  |

**EDI Message Details**

 Serial(LRN) Number - 21688553JHB20250114011072  
 Customs Office of Clearance - JHB  
 Customs Decision - RELEASE  
 Agent Code - 21688553  
 Final Bill of Entry(MRN) No. - JHB202501145004715  
 Document Date - 2025.01.14  
 EZC Reference No. - EZC00000000005750  
 Customs Value -R 110604

Time Printed 16:34

# SAD 502 - Customs Declaration Form (TRANSIT CONTROL)

|                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                      |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|
| 50. Importer or Exportor<br><b>DOWNTOWN DUTY FREE PTY LTD</b>                                                                                                                                                                                                                                                                                                                           |  | TIN <b>21579039</b>                                                                                                                                                                  |  | 51. Office Code<br><b>JHB</b><br>52. Forms<br><b>2   4</b>                                                                                                                                 |  | 53. Registration number and Date<br><b>21688553JHB20250114011 072</b>                                                                                                                            |  | 54. Declarant Reference<br><b>365203A [WEB]1.399s</b> |  |
| 55. Country of Commencement                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                      |  |                                                                                                                                                                                            |  | 56. Transit Country <b>ZA</b>                                                                                                                                                                    |  |                                                       |  |
| 58. Guarantor Code and Name<br><b>21443521D LIQUOR RUNNER JOHANNESB</b>                                                                                                                                                                                                                                                                                                                 |  | 57. Bond Number                                                                                                                                                                      |  | 58. Guarantee Type                                                                                                                                                                         |  | 54. Guarantor Code and Name<br><b>21443521D LIQUOR RUNNER JOHANNESBURG</b>                                                                                                                       |  | 55. Bond Number                                       |  |
| 59. Remover Code and Name<br><b>21443521 LIQUOR RUNNER JHB</b>                                                                                                                                                                                                                                                                                                                          |  | 60. Subcontractor Remover Code and Name                                                                                                                                              |  |                                                                                                                                                                                            |  | 67. Remover Code and Name<br><b>21443521 LIQUOR RUNNER JHB</b>                                                                                                                                   |  | 68. Subcontractor Remover Code and Name               |  |
| 61. Office of commencement<br><b>JHB</b>                                                                                                                                                                                                                                                                                                                                                |  | 62. Office of exit<br><b>CTN</b>                                                                                                                                                     |  | 69. Office of entry<br><b>CTN</b>                                                                                                                                                          |  | 70. Office of exit<br><b>CTN</b>                                                                                                                                                                 |  |                                                       |  |
| <p>I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged</p> <p>Time limit</p> <p>Seals</p> <p><input type="checkbox"/> on means of transport</p> <p><input type="checkbox"/> on package</p> <p><input type="checkbox"/> intact</p> <p><input type="checkbox"/> affixed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p><b>NO</b> <b>YES</b></p> <p>Signature and date stamp</p>                      |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p>             |  |                                                       |  |
| 71. Transit Country <b>ZA</b>                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                      |  |                                                                                                                                                                                            |  | 79. Country of Destination <b>ZA</b>                                                                                                                                                             |  |                                                       |  |
| 72. Guarantor Code and Name<br><b>21443521D LIQUOR RUNNER JOHANNESBURG</b>                                                                                                                                                                                                                                                                                                              |  | 73. Bond Number                                                                                                                                                                      |  | 74. Guarantee type                                                                                                                                                                         |  | 80. Guarantor Code and Name<br><b>21443521D LIQUOR RUNNER J</b>                                                                                                                                  |  | 81. Bond Number                                       |  |
| 75. Remover Code and Name<br><b>21443521 LIQUOR RUNNER JHB</b>                                                                                                                                                                                                                                                                                                                          |  | 76. Subcontractor Remover Code and Name                                                                                                                                              |  |                                                                                                                                                                                            |  | 83. Remover Code and Name<br><b>21443521 LIQUOR RUNNER JH</b>                                                                                                                                    |  | 84. Subcontractor Remover Code and Name               |  |
| 77. Office of entry<br><b>CTN</b>                                                                                                                                                                                                                                                                                                                                                       |  | 78. Office of exit<br><b>CTN</b>                                                                                                                                                     |  | 85. Office of entry<br><b>CTN</b>                                                                                                                                                          |  | 86. Office of final destination<br><b>CTN</b>                                                                                                                                                    |  |                                                       |  |
| <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p>Additional seal numbers</p> <p><b>NO</b> <b>YES</b></p> <p>Signature and date stamp</p>                                                                                                                                                                                    |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Transferred to office of final</p> <p>Transit operation completed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>Document checked</p> <p>Transit operation completed</p> <p>Signature and date stamp</p> |  |                                                       |  |

**SAD 507 - ADDITIONAL INFORMATION / PRODUCED DOCUMENTS**

|                                                              |              |                 |                                  |                         |
|--------------------------------------------------------------|--------------|-----------------|----------------------------------|-------------------------|
| 50. Importer or Exporter                                     | TIN 21579039 | 51. Office Code | 53. Registration number and Date | 54. Declarant Reference |
| DOWNTOWN DUTY FREE PTY LTD                                   |              | JHB             | 21688553JHB202                   | 365203A [WEB]1.399s     |
| Erf 5323 Montague Gardens<br>No 7BP Road<br>Montague Gardens |              | 52. Forms       | 50114011072                      |                         |
|                                                              |              | 3   4           |                                  |                         |

| GENERAL SEGMENT INFORMATION |                        |
|-----------------------------|------------------------|
| 1. Segment Name             | 2. Segment Description |
| 3. Segment Type             | 4. Segment Status      |
| 5. Segment Location         | 6. Segment Date        |
| 7. Segment Author           | 8. Segment Reviewer    |
| 9. Segment Version          | 10. Segment Comments   |

|                         |  |
|-------------------------|--|
| 2. Exporter / Consignor |  |
|-------------------------|--|

|                                                                                       |                              |
|---------------------------------------------------------------------------------------|------------------------------|
| HOUSE WAYBILL<br>NUMBERS                                                              | 19. CONTAINER (Cargo status) |
| Truck/Trailer Reg. No. : Road Manifest No. : Road Note No. : Shipment Date : 24.12.27 |                              |

|                                                                                           |                         |
|-------------------------------------------------------------------------------------------|-------------------------|
| DOCUMENTS PRODUCED / ATTACHED<br>Total Penal Sum = R32089<br>Onward Mode of Transport = 3 | 13A. INVOICE NO. & DATE |
|-------------------------------------------------------------------------------------------|-------------------------|

| ITEM SEGMENT INFORMATION |     |
|--------------------------|-----|
| 1                        | 1   |
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| 96                       | 96  |
| 97                       | 97  |
| 98                       | 98  |
| 99                       | 99  |
| 100                      | 100 |

#### 40. Summary Declaration / Previous Documents

| Item Number | Description / Particulares of documents | Item Number | Description / Particulares of documents | Item Number | Description / Particulares of documents |
|-------------|-----------------------------------------|-------------|-----------------------------------------|-------------|-----------------------------------------|
|             |                                         |             |                                         |             |                                         |
|             |                                         |             |                                         |             |                                         |
|             |                                         |             |                                         |             |                                         |

[illegible]

| <b>SAD 505 - Customs Declaration Form (BOND CONTROL)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----|
| <b>50. Importer or Exporter</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">TIN 21579039</div><br><b>DOWNTOWN DUTY FREE PTY LTD</b>                                                                                                                                                                                                                                                                                                                                                                                  |               | <b>51. Office Code</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">JHB</div><br><b>52. Forms</b><br><div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4</div> </div> |  | <b>53. Registration number and Date</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">21688553JHB202</div><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">50114011072</div>                                                                                                                                                                                                                                                                                                                                                               |               | <b>54. Declarant Reference</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">365203A [WEB]1.399s</div>                                                                                           |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| <b>56. Guarantor</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">TIN 21443521D</div><br><b>LIQUOR RUNNER JOHANNESBURG</b><br>15 Van Der Stel Street<br>Dan Pienaar<br>Bloemfontein<br>9301<br>South-Africa                                                                                                                                                                                                                                                                                                           |               | <b>57. Bond No./PP No. &amp; Office Code</b><br><div style="border: 1px solid black; height: 40px; width: 100%;"></div>                                                                                                                                                                                                                                                         |  | <b>59. Remover, code and name</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">LIQUOR RUNNER JHB</div><br>15 Van Der Stel Street<br>Dan Pienaar<br>Bloemfontein<br>9301<br>South-Africa<br><div style="border: 1px solid black; padding: 2px; display: inline-block; margin-top: 5px;">TIN 21443521</div>                                                                                                                                                                                                                                                               |               | <b>60. Subcontractor Remover, code and name</b><br><div style="border: 1px solid black; height: 40px; width: 100%;"></div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-top: 5px;">TIN</div> |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| <b>87. Declaration by Licensed Remover of goods in bond - Loading</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>88. Declaration by Warehouse Licensee / Master of ship / Pilot - Delivery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Truck Horse</th> <th style="width: 25%;">First Trailer</th> <th style="width: 25%;">Second Trailer</th> </tr> </thead> <tbody> <tr> <td style="height: 30px; vertical-align: top;">Registration Number(s)</td> <td></td> <td></td> </tr> <tr> <td style="height: 30px; vertical-align: top;">Container Seal Number(s)</td> <td></td> <td></td> </tr> </tbody> </table>                                                                         |               |                                                                                                                                                                                                                                                                                                                                                                                 |  | Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First Trailer | Second Trailer                                                                                                                                                                                                                   | Registration Number(s) |  |  | Container Seal Number(s) |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; height: 40px; vertical-align: top;">Licensee of Customs and Excise Warehouse</td> <td style="width: 30%; height: 40px; vertical-align: top;">TIN</td> </tr> </table> |  | Licensee of Customs and Excise Warehouse | TIN |
| Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | First Trailer | Second Trailer                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIN           |                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| I .....(print name of driver)<br>for above remover declare that I have received the *container/*package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br><br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Signature</div> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Date</div> </div>               |               |                                                                                                                                                                                                                                                                                                                                                                                 |  | I .....(print name of authorised person)<br>for above *warehouse licensee / *master of ship / *pilot declare that I have received the *container / *package(s) / *stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br><br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Signature</div> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Date</div> </div>                  |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| <b>89. Declaration by Warehouse Licensee - Loading</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Truck Horse</th> <th style="width: 25%;">First Trailer</th> <th style="width: 25%;">Second Trailer</th> </tr> </thead> <tbody> <tr> <td style="height: 30px; vertical-align: top;">Registration Number(s)</td> <td></td> <td></td> </tr> <tr> <td style="height: 30px; vertical-align: top;">Container Seal Number(s)</td> <td></td> <td></td> </tr> </tbody> </table>                                                                         |               |                                                                                                                                                                                                                                                                                                                                                                                 |  | Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First Trailer | Second Trailer                                                                                                                                                                                                                   | Registration Number(s) |  |  | Container Seal Number(s) |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; height: 40px; vertical-align: top;">Licensee of Customs and Excise Warehouse</td> <td style="width: 30%; height: 40px; vertical-align: top;">TIN</td> </tr> </table> |  | Licensee of Customs and Excise Warehouse | TIN |
| Truck Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | First Trailer | Second Trailer                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIN           |                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |
| I .....(print name of authorised person)<br>for warehouse licensee declare that I have loaded the *container/*package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br><br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Signature</div> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Date</div> </div> |               |                                                                                                                                                                                                                                                                                                                                                                                 |  | I .....(print name of authorised person)<br>for above *warehouse licensee / *master of ship / *pilot declare that I have received the *container / *package(s) / *store(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br><br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Signature</div> <div style="border-top: 1px solid black; width: 45%; text-align: center;">Date</div> </div> |               |                                                                                                                                                                                                                                  |                        |  |  |                          |  |  |                                                                                                                                                                                                                                                                     |  |                                          |     |







Pernod Ricard South Africa  
Creators of Connectivity

Division of Pernod Ricard South Africa  
Pernod Ricard South Africa (Pty) Ltd  
10001 Cape Town  
ZA

PRSSA - Print Invoices 365203

Excise Number:  
VAT No:

Date Facture / Invoice Date 27/12/2024  
Date Echéance / Due Date 27/12/2024  
FAD CRA No:  
Page 1

AUTRES REFERENCES / Other References DE/5572 - Jan-Feb Forecast

UICU DE CHARGEMENT / Loading Place :  
UICU DE DECHARGEMENT / Unloading Place :  
UICU DE DESTINATION / Destination :

CONDITIONS DE VENTE / Incoterm: CIF BOND STORE CTN SOS 01832  
EORI No: 4070271772

Shipped From / Fiscal lead:

Fiscal lead: Exporter of Records: EORI No: 4070271772  
SCA Bonded Warehouse  
21 PURLIN STREET NORTH  
21 INDUSTRIAL ESTATE  
CLAYVILLE  
Johannesburg  
0860 244827  
VAT Number:

MONNAIE/Currency: ZAR  
CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers  
CONDITIONS DE VENTE / Sales Terms: EFT before delivery 2.5%

DESTINATAIRE / Consignee 58566  
Downtown Duty Free (EFT BD)  
Eft 5323 Montague Gardens  
No 78P Road  
Montague Gardens  
8001 Cape Town  
ZA

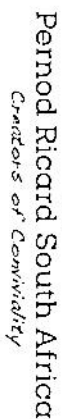
Transporteur / Carrier: PRSSA - Pernod nominated  
TRANSAITAIRE / Forwarding Agent: transporter

ACHETEUR / Buyer 58565  
Downtown Duty Free (EFT BD)  
Eft 5323 Montague Gardens  
No 78P Road  
Montague Gardens  
8001 Cape Town  
VAT Number : 4070271772

| DESIGNATION DES ARTICLES / Items description                                                                                |  |       |                                   |          | Bottle<br>Per<br>Case                 | Bottle<br>Size | Origine /<br>Origin                                                  | Volume /<br>Volume | Degré /<br>Degree | Vol. Alc. /<br>Alc.Vol.                                                                                                        | Pds Brut /<br>G Weight | Quantité /<br>Quantity | Prix Unitaire /<br>Unit price | Montant /<br>Amount                               |
|-----------------------------------------------------------------------------------------------------------------------------|--|-------|-----------------------------------|----------|---------------------------------------|----------------|----------------------------------------------------------------------|--------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------------|---------------------------------------------------|
| BEEFEATER 40% 12X75CL NR 12 X 75 CL NR 40%                                                                                  |  |       |                                   |          | 12.00                                 | 75.00          | United Kingdom                                                       | 360.00             | 40.00             | 144.00                                                                                                                         | 602.74                 | 40                     | 1,217.0200                    | 48,680.80                                         |
| IMPERIAL BLUE WHISKY 12 X 75 CL 40%                                                                                         |  |       |                                   |          | 12.00                                 | 75.00          | India                                                                | 936.00             | 40.00             | 374.40                                                                                                                         | 1,547.52               | 104                    | 571.7300                      | 59,459.92                                         |
| JAMESON STANDARD 12 X 100 CL 40%                                                                                            |  |       |                                   |          | 12.00                                 | 100.00         | Ireland                                                              | 2,112.00           | 40.00             | 844.80                                                                                                                         | 3,140.54               | 176                    | 3,393.6806                    | 597,287.79                                        |
| KAHLUA Kahlua 12x250ml 16%                                                                                                  |  |       |                                   |          | 12.00                                 | 75.00          | Mexico                                                               | 630.00             | 16.00             | 100.80                                                                                                                         | 1,101.24               | 70                     | 1,580.0503                    | 110,603.52                                        |
| OLMECA BLANCO 6 X 70 CL 35%                                                                                                 |  |       |                                   |          | 6.00                                  | 70.00          | Mexico                                                               | 457.80             | 35.00             | 160.23                                                                                                                         | 843.66                 | 109                    | 1,332.1000                    | 145,198.90                                        |
| BALLANTINE'S FINEST 12 X 75 CL NR DI 40%                                                                                    |  |       |                                   |          | 12.00                                 | 75.00          | United Kingdom                                                       | 2,160.00           | 40.00             | 864.00                                                                                                                         | 3,365.86               | 240                    | 1,322.3483                    | 317,363.59                                        |
| JAMESON BLACK BARREL GEN NAKED 6 X 75 CL 40%                                                                                |  |       |                                   |          | 6.00                                  | 75.00          | Ireland                                                              | 1,656.00           | 40.00             | 662.40                                                                                                                         | 3,128.00               | 368                    | 1,876.3100                    | 690,482.08                                        |
| Volume (en m3) /<br>Volume (m3)                                                                                             |  | 22.83 | Poids net(Kg) /<br>Weight Net(Kg) | 9,349.08 | Poids Brut(Kg) /<br>Gross Weight (Kg) | 13,729.56      | Volume d'alcool pur (en litre) /<br>Pure alcohol's volume (in liter) |                    | 3,150.63          | Total ZAR<br>Montant TVA / VAT Amount<br>TOTAL FRAIS / Cost Amount<br>DEDUCTION<br>Total ZAR TTC / Amount<br>ZAR including VAT |                        |                        |                               | 1,969,076.60<br>0.00<br>49,226.91<br>1,919,849.69 |
| Dont total des frais généraux / Overheads total<br>Escompte / Discount 49,226.91                                            |  |       |                                   |          |                                       |                |                                                                      |                    |                   |                                                                                                                                |                        |                        |                               |                                                   |
| Bank Details<br>Vendor Bank /Banque Citibank ZAR<br>SWIFT Number CITIZAIX<br>Acct# / N° compte *****6023<br>Branch / Agence |  |       |                                   |          |                                       |                |                                                                      |                    |                   |                                                                                                                                |                        |                        |                               |                                                   |
| LIEU D'ETABLISSEMENT / Establishment place<br>NOM / Name PRO63703<br>TEL .....<br>SIGNATURE:                                |  |       |                                   |          |                                       |                |                                                                      |                    |                   |                                                                                                                                |                        |                        |                               |                                                   |

Nomenclature NDP / NDP nomenclature

| Quantité /<br>Quantity | Poids Brut (Kg) /<br>Gross Weight (Kg) | Poids Net (Kg) /<br>Net Weight (Kg) | N° NDP / NDP N° | Designation NDP / NDP<br>Description | Volume (litres) /<br>Volume liters | Alcool Pur (litre) /<br>Pure alcohol (liter) | Montant/<br>Amount |
|------------------------|----------------------------------------|-------------------------------------|-----------------|--------------------------------------|------------------------------------|----------------------------------------------|--------------------|
| 240.00                 | 3,365.86                               | 2,044.80                            | 2208307100      | BLEND SC WHISKY                      | 2,160.00                           | 864.00                                       | 317,363.59         |
| 544.00                 | 6,268.54                               | 5,141.95                            | 2208308200      | WHISKY AUTRE                         | 3,768.00                           | 1,507.20                                     | 1,287,769.87       |
| 104.00                 | 1,547.52                               | 1,035.84                            | 2208309500      | UNDENATURED ETHYL<br>ALCOHOL         | 936.00                             | 374.40                                       | 59,459.92          |



**Division of Pernod Ricard South Africa**

## PRSSA - Print Invoices 365203

**Excise Number:**  
**VAT No:**

|                              |            |
|------------------------------|------------|
| Date Fracture / Invoice Date | 27/12/2024 |
| Date Echéance / Due Date     | 27/12/2024 |
| EAD CRA No:                  |            |
| Page 2                       |            |

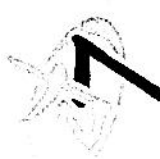
Page 2

|                                                                  |           |                                                              |            |                                                                                                                    |          |          |              |
|------------------------------------------------------------------|-----------|--------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|----------|----------|--------------|
| AUTRES REFERENCES / Other References DE/SS72 - Jan +Feb Forecast |           | CONDITIONS DE VENTE / Incoterm: CIF BOND STORE CTN SOS 01832 |            | Shipped From / Fiscal lead:                                                                                        |          |          |              |
| LIEU DE CHARGEMENT / Loading Place :                             |           | EORI No:                                                     |            | Fiscal lead: Exporter of Records: EORI No: 4070271772                                                              |          |          |              |
| LIEU DE DECHARGEMENT / Unloading Place :                         |           | BOND STORE CTN SOS 01832                                     |            | SCA Bonded Warehouse<br>21 PURLIN STREET NORTH<br>21 INDUSTRIAL ESTATE<br>CLAVVILLE<br>Johannesburg<br>0860 244827 |          |          |              |
| LIEU DE DESTINATION / Destination :                              |           |                                                              |            | VAT Number:                                                                                                        |          |          |              |
| MONNAIE/Currency:                                                |           | ZAR                                                          |            | ACHETEUR / Buyer 58565                                                                                             |          |          |              |
| CONDITIONS DE PAIEMENT / Payment Terms:                          |           | Electronic Fund Transfers                                    |            | Downtown Duty Free (EFT BD)                                                                                        |          |          |              |
| CONDITIONS DE VENTE / Sales Terms:                               |           | EFT before delivery 2,5%                                     |            | EFT 5323 Montague Gardens<br>No 78P Road<br>Montague Gardens<br>8001 Cape Town<br>ZA                               |          |          |              |
| Transporteur / Carrier:                                          |           | PRSCA - Period nominated transporter                         |            | Montague Gardens<br>8001 Cape Town<br>VAT Number : 4070271772                                                      |          |          |              |
| TRANSAIRE / Forwarding Agent:                                    |           |                                                              |            |                                                                                                                    |          |          |              |
| 40.00                                                            | 602.74    | 340.80                                                       | 2208501100 | GIN & GENIEVRE                                                                                                     | 360.00   | 144.00   | 48.680.80    |
| 70.00                                                            | 1.101.24  | 347.51                                                       | 2208701000 | AUTRES LIQUEURS                                                                                                    | 630.00   | 100.80   | 110.603.52   |
| 108.00                                                           | 843.66    | 438.18                                                       | 2208905400 | OLMECA TEQUILA BLANCO                                                                                              | 457.80   | 160.23   | 145.198.90   |
| 1,107.00                                                         | 13,729.56 | 9,349.08                                                     |            |                                                                                                                    | 8,311.80 | 3,150.63 | 1,969,076.60 |

# Liquor Runners

Importers Code :

Bond Store Code: JHBOS36083



## BOND DISPATCH REQUEST NOTE - \*\*\* 4003 \*\*\* - 13/01/2025 -

| P. C.                                | SKU Code | SKU Description                            | Pack Size | Order Number | L. Nr.          | Bill of Entry Nr. | BOE Date      | Agent Reference. | Quantity |
|--------------------------------------|----------|--------------------------------------------|-----------|--------------|-----------------|-------------------|---------------|------------------|----------|
| XIB                                  | S140214  | Ballantines Finest 12x750ml (Export)       | 12x750ML  | OC18002197   | 1               | 5002500           | 07/11/2024    | BCPT0121531      | 240 ✓    |
| XIB                                  | S141318  | BEEFEATER 12X750ML 40% 2026.08.19          | 12X750ML  | OC18001887   | 3               | 5006915           | 19/08/2024    | BCPT0118034      | 40 ✓     |
| XIB                                  | S950101  | IMPERIAL BLUE WHISKY 12X750ML 40%          | 12X750ML  | OC18002000   | 1 ✓             | 5007865 ✓         | 21/10/2024    | BCPT0120908      | 104 ✓    |
| XIB                                  | S101112  | JAMESON 11 12X1000ML                       | 12X1000ML | OC18001902   | 1               | 5007845           | 21/08/2024    | BCPT0118024      | 102 ✓    |
| XIB                                  | S101112  | JAMESON 11 12X1000ML                       | 12X1000ML | OC18001999   | 1               | 5007987           | 25/09/2024    | BCPT0119694      | 74 ✓     |
| XIB                                  | S101267  | JAMESON BLACK BARREL GEN NAKED 6X750M      | 6X750ML   | OC18001900   | 1               | 5006953           | 19/08/2024    | BCPT0118042      | 63 ✓     |
| XIB                                  | S101267  | JAMESON BLACK BARREL GEN NAKED 6X750M      | 6X750ML   | OC18002069   | 2               | 5005207           | 11/10/2024    | BCPT0120501      | 305 ✓    |
| XIB                                  | S148104  | KAHLUA 16% 12X750ML                        | 12X750ML  | OC23010256   | 1               | 5010378           | 30/09/2024    | BCPT0120007      | 70 ✓     |
| XIB                                  | S250204  | Olmecca Tequila Blanco 6x70cl              | 6x700ml   | OC18001909   | 1               | 5010124           | 26/08/2024    | SMAD0088542      | 109 ✓    |
| Customer Name:                       |          | DOWNTOWN DUTY FREE (PTY) LTD               |           |              | Customer Bond#: |                   | CTN SOS 01832 |                  |          |
| Customer Address:                    |          | 2 SOUTH ARM ROAD<br>PORT OF CAPE TOWN 8001 |           |              | Importers Code: |                   | 21579039      |                  |          |
| Customer DSV/Billing Account Number: |          |                                            |           | 4003         |                 |                   |               |                  |          |