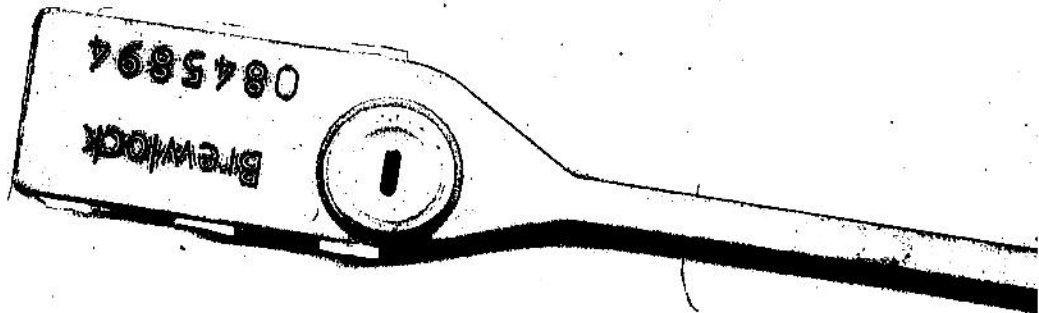
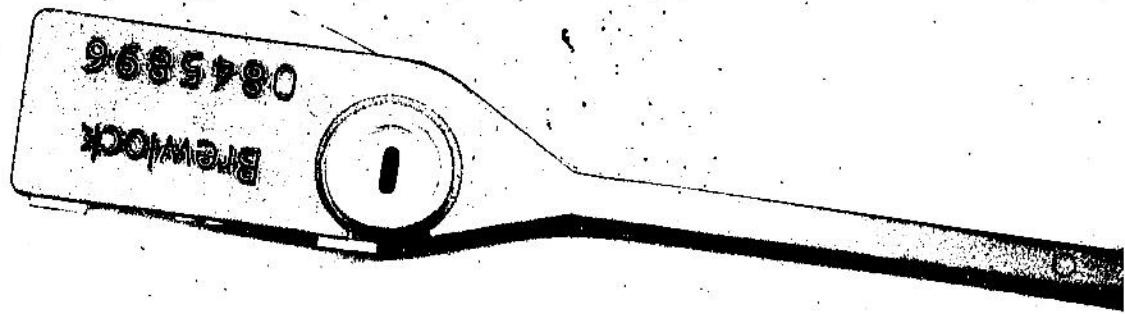


**Pernod Ricard South Africa**

|                             |                                   |
|-----------------------------|-----------------------------------|
| Client name: <b>BULLRED</b> | Order received: <b>04/02/2025</b> |
| Account No.: <b>61661</b>   | Transporter: <i>Watt Africa</i>   |
| Customer PO: <b>DE5665</b>  | Warehouse: <b>AGDB</b>            |
| JDE REF NO.: <b>DE5665</b>  | Invoice: <b>365328</b>            |

|                                        |           |                   |  |
|----------------------------------------|-----------|-------------------|--|
| BDR: <b>4053</b>                       | DUTY PAID | CASES: <b>446</b> |  |
| . <i>SC05043 (14-02-2025)</i>          |           |                   |  |
| BEEFEATER BLOOD ORANGE <b>10CA</b> ✓   |           |                   |  |
| BEEFEATER PINK <b>15CA</b> ✓           |           |                   |  |
| OLMECA BLANCO <b>20CA</b> ✓            |           |                   |  |
| ABSOLUT LIME <b>6CA</b> ✓              |           |                   |  |
| ABSOLUT RASPBERRI <b>2CA</b> ✓         |           |                   |  |
| ABSOLUT VANILIA <b>5CA</b> ✓           |           |                   |  |
| WYBOROWA VODKA <b>6CA</b> ✓            |           |                   |  |
| CHIVAS REGAL 25YO <b>3CA</b> ✓         |           |                   |  |
| THE GLENLIVET 12YO <b>5CA</b> ✓        |           |                   |  |
| THE GLENLIVET 15YO <b>5CA</b> ✓        |           |                   |  |
| THE GLENLIVET 18YO <b>3CA</b> ✓        |           |                   |  |
| JAMESON BLACK BARREL <b>5CA</b> ✓      |           |                   |  |
| JAMESON CASKMATES <b>5CA</b> ✓         |           |                   |  |
| JAMESON SINGLE POT STILL <b>10CA</b> ✓ |           |                   |  |
| JAMESON STANDARD <b>338CA</b>          |           |                   |  |
| LUC BELAIRE BLEU <b>2CA</b> ✓          |           |                   |  |
| LUC BELAIRE LUXE <b>3CA</b> ✓          |           |                   |  |
| ABSOLUT CITRON <b>3CA</b> ✓            |           |                   |  |

| DRIVER & CHEP DETAILS |  |                            |  |
|-----------------------|--|----------------------------|--|
| NAME:                 |  | BROWN PALLETS:             |  |
| <i>Sibonginkosi</i>   |  | <i>7</i>                   |  |
| DATE:                 |  | CHEP PALLETS:              |  |
| <i>17/2/2025</i>      |  | <i>0</i>                   |  |
| TRUCK REGISTRATION:   |  | SEALS:                     |  |
| <i>YS RS3SGP</i>      |  | <i>08455894 + 08455896</i> |  |
| DRIVER SIGNATURE:     |  | LOADER SIGNATURE:          |  |
| <i>So</i>             |  | <i>[Signature]</i>         |  |



gl

17/2/2025


**Trade Clearing  
Logistics**
**TRADE CLEARING LOGISTICS**

 UNIT 39  
 BEDFORD GARDEN VILLAS  
 5 LEICESTER STREET  
 BEDFORDVIEW

 Reg: 2016/451115/07  
 Tel: 011 615 1828  
 Fax: 086 4419 941  
 Email: geshnie@icloud.com

Printed: 25.02.14 08:38

**Paperless EDI Notification**

 Decision : **1 - RELEASE**

|                           |                           |                                    |    |
|---------------------------|---------------------------|------------------------------------|----|
| Mode Type                 | EXPORTS                   | Type / Purpose Code                | XE |
| File Number               | 365328                    | Case No                            |    |
| Serial Number             | 21688553JHB20250206011145 | Client Reference                   |    |
| Date / Time to SARS       | 2025.02.14 08:38:11       | Remarks / Additional Errors        |    |
| Date / Time from SARS     | 2025.02.14 08:38:36       |                                    |    |
| Customs Office            | JHB                       |                                    |    |
| Importer / Exporter Name  | 01245086                  | PERNOD RICARD SOUTH AFRICA PTY LTD |    |
| Supplier / Consignee Name |                           | BULLRED FARMING (PRIVATE) LIMITED  |    |
| Entry Clerk               | RAJIV POOLARAJ            |                                    |    |

**Customs Details**

|                    |                        |                     |                         |
|--------------------|------------------------|---------------------|-------------------------|
| Export UCR Number  | 5ZA01245086CINV365328S | Registration Number |                         |
| Final BOE Number   | 5005043                | Registration Date   |                         |
| Final BOE Date     | 25.02.14               | Payment Code        |                         |
| Agent Customs Code | 21688553               | Printed Indicator   | N-HARD COPY NOT PRINTED |

**Bill of Entry Details**

|                           |                          |                              |                |
|---------------------------|--------------------------|------------------------------|----------------|
| Country of Export         | ZA                       | Country of Destination       | ZW             |
| Depot / Terminal Code     |                          |                              |                |
| Warehouse                 | JHBOS 36083              | LIQUOR RUNNER CLAYVILLE      |                |
| Remover                   | 20579001                 | TRANSACTION CARRIERS PTY LTD |                |
| Transport Code            | 3                        | Port of Exit                 | BBR            |
| Removal Transport Code    | 3                        |                              |                |
| Transport Doc. Number     | 21688553TCL250206PRSA001 | House Waybill Number         | 21688553365328 |
| Transport Doc. Date       | 25.02.06                 | R.I.B. Number                |                |
| Ship Name / Flight Number | ROAD                     | R.I.B. Date                  |                |
| Voyage Number             |                          | Accepted At                  |                |
| Estimated Date of Arrival |                          | Shipment Date                | 25.02.06       |

**Bill of Entry Totals**

|                     |           |                  |        |                |  |             |           |
|---------------------|-----------|------------------|--------|----------------|--|-------------|-----------|
| Gross Mass          | 6231.020  | No of Packs      | 446.00 | Case           |  | Total CIF/C | 897633.00 |
| Total Customs Value | 897635.00 | Total Amount Due | 0.00   | Amount Payable |  |             | 0.00      |

**EDI Message Details**

 Serial(LRN) Number - 21688553JHB20250206011145  
 Actual Arrival Date - 2025.02.06  
 Customs Office of Clearance - JHB  
 Customs Decision - RELEASE  
 Agent Code - 21688553  
 House Bill of Lading No. - 365328  
 Document Date - 2025.02.06  
 Transport Document No. - 21688553TCL250206PRSA001  
 Document Date - 2025.02.04  
 Final Bill of Entry(MRN) No. - JHB202502145005043  
 Document Date - 2025.02.14  
 UCR No - 5ZA01245086CINV365328S  
 EZC Reference No. - EZC00000000005827  
 Customs Value - R 897635  
 Gross Mass - 6231.02  
 Total No. of Packages - 446



|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|---------------|------------------------------------------|----------------|-------------------------|-------------------------|-------|-----------------------|-----------------------------------|-------------------------------|--------|---------------|----|------|--|--------|--|----|--|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b>                                                                                                                                                                       |                                |               |               |                                          | OFFICE CODE    |                         | 3.FORMS                 |       | REGISTRATION NO.      |                                   | 7. DECLARANT REF              |        |               |    |      |  |        |  |    |  |  |
| 2.IMPORTER OR EXPORTER                                                                                                                                                                                                             |                                |               |               |                                          | TIN            |                         | 01245086                |       | JHB                   |                                   | 21688553JHB20250206<br>011145 |        |               |    |      |  |        |  |    |  |  |
| PERNOD RICARD SOUTH AFRICA PTY                                                                                                                                                                                                     |                                |               |               |                                          |                |                         |                         |       | 2                     |                                   | 10                            |        |               |    |      |  |        |  |    |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                              | MARKS & NUMBERS                |               |               |                                          | 32.ITEM NO.    |                         | 33.COMODITY CODE        |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          | 2              |                         | 2208.60.90(2) 104.23.19 |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | NUMBER & TYPE OF PACKAGES      |               |               |                                          |                |                         | 34. COC                 |       | 35. GROSS MASS (KGS)  |                                   | 36. PREFERENCE                |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         | SE                      |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | CONTAINER NUMBERS              |               |               |                                          |                |                         | 37.CPC                  |       | 38.NETT MASS(KGS)     |                                   | 39.QUOTA                      |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                | 67 44                   |                         | 0.00  |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| DESCRIPTION                                                                                                                                                                                                                        |                                |               |               | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; ABSOLUT VODKA CITRON 12X750ML                                                 |                                |               |               | 5008807 24.04.24 4 JHB                   |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 41. SUPP. UNITS                          |                | 42. CUSTOMS VALUE (FCY) |                         | 43.VM |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 27.00                                    |                | LI                      |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 10.80                                    |                | LA                      |                         | 6320  |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 0.00                                     |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                                         | LICENSE NUMBER                 |               |               |                                          | DEDUCTED VALUE |                         |                         |       | DEDUCTED QUANTITY     |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | 1                              |               |               |                                          | 0              |                         |                         |       | BND 3000              |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                                                             | REMOVAL IN BOND (R.I.B) & DATE |               |               |                                          | REBATE CODE    |                         |                         |       | 46. STATISTICAL VALUE |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       | 6320                  |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                              | MARKS & NUMBERS                |               |               |                                          | 32.ITEM NO.    |                         | 33.COMODITY CODE        |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          | 3              |                         | 2208.90.22(1) 104.23.26 |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | NUMBER & TYPE OF PACKAGES      |               |               |                                          |                |                         | 34. COC                 |       | 35. GROSS MASS (KGS)  |                                   | 36. PREFERENCE                |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         | SE                      |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | CONTAINER NUMBERS              |               |               |                                          |                |                         | 37.CPC                  |       | 38.NETT MASS(KGS)     |                                   | 39.QUOTA                      |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                | 67 44                   |                         | 0.00  |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| DESCRIPTION                                                                                                                                                                                                                        |                                |               |               | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; In Containers Holding 2 LI or Less; Other; ABSOLUT VODKA LIME 12X750ML 40%    |                                |               |               | 5003766 24.09.12 1 JHB                   |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 41. SUPP. UNITS                          |                | 42. CUSTOMS VALUE (FCY) |                         | 43.VM |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 54.00                                    |                | LI                      |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 21.60                                    |                | LA                      |                         | 12642 |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 0.00                                     |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                                         | LICENSE NUMBER                 |               |               |                                          | DEDUCTED VALUE |                         |                         |       | DEDUCTED QUANTITY     |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | 1                              |               |               |                                          | 0              |                         |                         |       | BND 6010              |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                                                             | REMOVAL IN BOND (R.I.B) & DATE |               |               |                                          | REBATE CODE    |                         |                         |       | 46. STATISTICAL VALUE |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       | 12642                 |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                              | MARKS & NUMBERS                |               |               |                                          | 32.ITEM NO.    |                         | 33.COMODITY CODE        |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          | 4              |                         | 2208.90.22(1) 104.23.26 |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | NUMBER & TYPE OF PACKAGES      |               |               |                                          |                |                         | 34. COC                 |       | 35. GROSS MASS (KGS)  |                                   | 36. PREFERENCE                |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         | SE                      |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | CONTAINER NUMBERS              |               |               |                                          |                |                         | 37.CPC                  |       | 38.NETT MASS(KGS)     |                                   | 39.QUOTA                      |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                | 67 44                   |                         | 0.00  |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| DESCRIPTION                                                                                                                                                                                                                        |                                |               |               | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; In Containers Holding 2 LI or Less; Other; ABSOLUT VODKA VANILLA 12X750ML 38% |                                |               |               | 5008812 24.04.24 4 JHB                   |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 41. SUPP. UNITS                          |                | 42. CUSTOMS VALUE (FCY) |                         | 43.VM |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 45.00                                    |                | LI                      |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 17.10                                    |                | LA                      |                         | 10534 |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               | 0.00                                     |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                                         | LICENSE NUMBER                 |               |               |                                          | DEDUCTED VALUE |                         |                         |       | DEDUCTED QUANTITY     |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    | 1                              |               |               |                                          | 0              |                         |                         |       | BND 4761              |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                                                             | REMOVAL IN BOND (R.I.B) & DATE |               |               |                                          | REBATE CODE    |                         |                         |       | 46. STATISTICAL VALUE |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       | 10534                 |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| CALCULATION OF DUTIES AND TAXES                                                                                                                                                                                                    | TYPE                           |               | DUTY/TAX BASE |                                          | RATE           |                         | AMOUNT                  |       | MP                    |                                   | TYPE                          |        | DUTY/TAX BASE |    | RATE |  | AMOUNT |  | MP |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| TOTAL ON FIRST ITEM OF THIS PAGE                                                                                                                                                                                                   |                                |               |               |                                          |                |                         |                         |       |                       | TOTAL ON SECOND ITEM OF THIS PAGE |                               |        |               |    |      |  |        |  |    |  |  |
| TYPE                                                                                                                                                                                                                               |                                | DUTY/TAX BASE |               | RATE                                     |                | AMOUNT                  |                         | MP    |                       | TYPE                              |                               | AMOUNT |               | MP |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
|                                                                                                                                                                                                                                    |                                |               |               |                                          |                |                         |                         |       |                       |                                   |                               |        |               |    |      |  |        |  |    |  |  |
| TOTAL ON THIRD ITEM OF THIS PAGE                                                                                                                                                                                                   |                                |               |               |                                          |                |                         |                         |       |                       | GRAND TOTALS FOR ALL PAGES        |                               |        |               |    |      |  |        |  |    |  |  |

|                                                              |  |  |  |  |             |  |          |  |                               |  |                       |  |
|--------------------------------------------------------------|--|--|--|--|-------------|--|----------|--|-------------------------------|--|-----------------------|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |  |  | OFFICE CODE |  | 3.FORMS  |  | REGISTRATION NO.              |  | 7. DECLARANT REF      |  |
| 2.IMPORTER OR EXPORTER                                       |  |  |  |  | TIN         |  | 01245086 |  | JHB                           |  | 3 10                  |  |
| PERNOD RICARD SOUTH AFRICA PTY                               |  |  |  |  |             |  |          |  | 21688553JHB20250206<br>011145 |  | 365328<br>[WEB]1.400a |  |

|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  |                                          |  |                         |  |                |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------|--|------------------------------------------|--|-------------------------|--|----------------|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                                      |  |  |  |  | 32.ITEM NO.    |  | 33.COMODITY CODE                         |  |                         |  |                |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  | 5              |  | 2208.90.22(1) 104.23.26                  |  |                         |  |                |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                            |  |  |  |  |                |  | 34. COC                                  |  | 35.GROSS MASS (KGS)     |  | 36. PREFERENCE |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | GB                                       |  |                         |  |                |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                                    |  |  |  |  |                |  | 37.CPC                                   |  | 38.NETT MASS(KGS)       |  | 39.QUOTA       |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 67 42                                    |  | 0.00                    |  |                |
|                                       | DESCRIPTION                                                                                                                                                                                                                          |  |  |  |  |                |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |  |                         |  |                |
|                                       | Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; In Containers Holding 2 Li or Less; Other; BEEFEATER BLOOD ORANGE 6X750ML 37.5% |  |  |  |  |                |  | 5006365 24.01.22 3 JHB                   |  |                         |  |                |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 41. SUPP. UNITS                          |  | 42. CUSTOMS VALUE (FCY) |  | 43.VM          |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 45.00 LI                                 |  | 6967                    |  |                |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 16.88 LA                                 |  |                         |  |                |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 0.00                                     |  |                         |  |                |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                                       |  |  |  |  | DEDUCTED VALUE |  | DEDUCTED QUANTITY                        |  |                         |  |                |
|                                       | 1                                                                                                                                                                                                                                    |  |  |  |  | 0              |  | BND 4701                                 |  |                         |  |                |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                       |  |  |  |  | REBATE CODE    |  | EX WAREHOUSE CODE                        |  |                         |  |                |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 6967                                     |  |                         |  |                |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 45.OTHER QUANTITIES                      |  |                         |  |                |
|                                       |                                                                                                                                                                                                                                      |  |  |  |  |                |  | 10.00 CS                                 |  |                         |  |                |

|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  |                                          |  |                         |  |                |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------|--|------------------------------------------|--|-------------------------|--|----------------|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                              |  |  |  |  | 32.ITEM NO.    |  | 33.COMODITY CODE                         |  |                         |  |                |
|                                       |                                                                                                                                                                                                                              |  |  |  |  | 6              |  | 2208.90.22(1) 104.23.26                  |  |                         |  |                |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                    |  |  |  |  |                |  | 34. COC                                  |  | 35.GROSS MASS (KGS)     |  | 36. PREFERENCE |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | GB                                       |  |                         |  |                |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                            |  |  |  |  |                |  | 37.CPC                                   |  | 38.NETT MASS(KGS)       |  | 39.QUOTA       |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 67 42                                    |  | 0.00                    |  |                |
|                                       | DESCRIPTION                                                                                                                                                                                                                  |  |  |  |  |                |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |  |                         |  |                |
|                                       | Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; In Containers Holding 2 Li or Less; Other; BEEFEATER PINK 6X750ML 37.5% |  |  |  |  |                |  | 5005863 24.04.16 1 JHB                   |  |                         |  |                |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 41. SUPP. UNITS                          |  | 42. CUSTOMS VALUE (FCY) |  | 43.VM          |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 67.50 LI                                 |  | 10451                   |  |                |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 25.31 LA                                 |  |                         |  |                |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 0.00                                     |  |                         |  |                |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                               |  |  |  |  | DEDUCTED VALUE |  | DEDUCTED QUANTITY                        |  |                         |  |                |
|                                       | 1                                                                                                                                                                                                                            |  |  |  |  | 0              |  | BND 7049                                 |  |                         |  |                |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                               |  |  |  |  | REBATE CODE    |  | EX WAREHOUSE CODE                        |  |                         |  |                |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 10451                                    |  |                         |  |                |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 45.OTHER QUANTITIES                      |  |                         |  |                |
|                                       |                                                                                                                                                                                                                              |  |  |  |  |                |  | 15.00 CS                                 |  |                         |  |                |

|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  |                                          |  |                         |  |                |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------|--|------------------------------------------|--|-------------------------|--|----------------|
| 31. PACKAGES AND DESCRIPTION OF GOODS | MARKS & NUMBERS                                                                                                                                                                                                          |  |  |  |  | 32.ITEM NO.    |  | 33.COMODITY CODE                         |  |                         |  |                |
|                                       |                                                                                                                                                                                                                          |  |  |  |  | 7              |  | 2208.30.10(0) 104.23.05                  |  |                         |  |                |
|                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                |  |  |  |  |                |  | 34. COC                                  |  | 35.GROSS MASS (KGS)     |  | 36. PREFERENCE |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | GB                                       |  |                         |  |                |
|                                       | CONTAINER NUMBERS                                                                                                                                                                                                        |  |  |  |  |                |  | 37.CPC                                   |  | 38.NETT MASS(KGS)       |  | 39.QUOTA       |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 67 42                                    |  | 0.00                    |  |                |
|                                       | DESCRIPTION                                                                                                                                                                                                              |  |  |  |  |                |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |  |                         |  |                |
|                                       | Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 Li or Less; CHIVAS REGAL 25YO 3X70CL 40% |  |  |  |  |                |  | 5010136 24.08.26 2 JHB                   |  |                         |  |                |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 41. SUPP. UNITS                          |  | 42. CUSTOMS VALUE (FCY) |  | 43.VM          |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 6.30 LI                                  |  | 28080                   |  |                |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 2.52 LA                                  |  |                         |  |                |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 9.00 NO                                  |  |                         |  |                |
| 44. ADDITIONAL INFORMATION            | LICENSE NUMBER                                                                                                                                                                                                           |  |  |  |  | DEDUCTED VALUE |  | DEDUCTED QUANTITY                        |  |                         |  |                |
|                                       | 1                                                                                                                                                                                                                        |  |  |  |  | 0              |  | BND 701                                  |  |                         |  |                |
| 47. PRODUCED DOCUMENTS                | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                           |  |  |  |  | REBATE CODE    |  | EX WAREHOUSE CODE                        |  |                         |  |                |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 28080                                    |  |                         |  |                |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 45.OTHER QUANTITIES                      |  |                         |  |                |
|                                       |                                                                                                                                                                                                                          |  |  |  |  |                |  | 3.00 CS                                  |  |                         |  |                |

|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|----------------------------------|---------------|---------------|--------|--------|------|-----------------------------------|---------------|------|--------|----|--|
| CALCULATION OF DUTIES AND TAXES  | TYPE          | DUTY/TAX BASE | RATE   | AMOUNT | MP   | TYPE                              | DUTY/TAX BASE | RATE | AMOUNT | MP |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
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|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
| TOTAL ON FIRST ITEM OF THIS PAGE |               |               |        |        |      | TOTAL ON SECOND ITEM OF THIS PAGE |               |      |        |    |  |
| TYPE                             | DUTY/TAX BASE | RATE          | AMOUNT | MP     | TYPE | AMOUNT                            | MP            |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
|                                  |               |               |        |        |      |                                   |               |      |        |    |  |
| TOTAL ON THIRD ITEM OF THIS PAGE |               |               |        |        |      | GRAND TOTALS FOR ALL PAGES        |               |      |        |    |  |

|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|--------|-------------------------------------------|--------|-------------------------|------|-------------------------|----|-------------------------------|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM (Continuation Sheet)</b> |                                                                                                                                                                                                                               |               |        |        | OFFICE CODE                               |        | 3. FORMS                |      | REGISTRATION NO.        |    | 7. DECLARANT REF              |  |
| 2. IMPORTER OR EXPORTER                                       |                                                                                                                                                                                                                               |               |        |        | TIN                                       |        | 01245086                |      | JHB                     |    | 21688553JHB20250206<br>011145 |  |
| PERNOD RICARD SOUTH AFRICA PTY                                |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 4                       |    | 10                            |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                         | MARKS & NUMBERS                                                                                                                                                                                                               |               |        |        | 32. ITEM NO.                              |        | 8                       |      | 33. COMMODITY CODE      |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 2208.30.10(0) 104.23.05 |    |                               |  |
|                                                               | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                     |               |        |        |                                           |        |                         |      | 34. COC                 |    | 35. GROSS MASS (KGS)          |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | GB                      |    |                               |  |
|                                                               | CONTAINER NUMBERS                                                                                                                                                                                                             |               |        |        |                                           |        |                         |      | 37. CPC                 |    | 38. NETT MASS (KGS)           |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 67 42                   |    | 0.00                          |  |
|                                                               | DESCRIPTION                                                                                                                                                                                                                   |               |        |        | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT |        |                         |      |                         |    |                               |  |
|                                                               | Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; THE GLENLIVET 18YO 6X70CL 40% ✓   |               |        |        | 5006255 24.11.18 2 JHB                    |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 41. SUPP. UNITS                           |        | 42. CUSTOMS VALUE (FCY) |      | 43. VM                  |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 12.60 LI                                  |        | 9626                    |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 5.04 LA                                   |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 18.00 NO                                  |        |                         |      |                         |    |                               |  |
| 44. ADDITIONAL INFORMATION                                    | LICENSE NUMBER                                                                                                                                                                                                                |               |        |        | DEDUCTED VALUE                            |        |                         |      | DEDUCTED QUANTITY       |    |                               |  |
|                                                               | 1                                                                                                                                                                                                                             |               |        |        | 0                                         |        |                         |      | BND 1402                |    |                               |  |
| 47. PRODUCED DOCUMENTS                                        | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                |               |        |        | REBATE CODE                               |        |                         |      | 46. STATISTICAL VALUE   |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 9626                    |    |                               |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                         | MARKS & NUMBERS                                                                                                                                                                                                               |               |        |        | 32. ITEM NO.                              |        | 9                       |      | 33. COMMODITY CODE      |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 2208.30.10(0) 104.23.05 |    |                               |  |
|                                                               | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                     |               |        |        |                                           |        |                         |      | 34. COC                 |    | 35. GROSS MASS (KGS)          |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | GB                      |    |                               |  |
|                                                               | CONTAINER NUMBERS                                                                                                                                                                                                             |               |        |        |                                           |        |                         |      | 37. CPC                 |    | 38. NETT MASS (KGS)           |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 67 42                   |    | 0.00                          |  |
|                                                               | DESCRIPTION                                                                                                                                                                                                                   |               |        |        | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT |        |                         |      |                         |    |                               |  |
|                                                               | Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; THE GLENLIVET 15YO 6X70CL 40% ✓   |               |        |        | 5006273 24.11.18 3 JHB                    |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 41. SUPP. UNITS                           |        | 42. CUSTOMS VALUE (FCY) |      | 43. VM                  |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 21.00 LI                                  |        | 16740                   |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 8.40 LA                                   |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 30.00 NO                                  |        |                         |      |                         |    |                               |  |
| 44. ADDITIONAL INFORMATION                                    | LICENSE NUMBER                                                                                                                                                                                                                |               |        |        | DEDUCTED VALUE                            |        |                         |      | DEDUCTED QUANTITY       |    |                               |  |
|                                                               | 1                                                                                                                                                                                                                             |               |        |        | 0                                         |        |                         |      | BND 2337                |    |                               |  |
| 47. PRODUCED DOCUMENTS                                        | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                |               |        |        | REBATE CODE                               |        |                         |      | 46. STATISTICAL VALUE   |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 16740                   |    |                               |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                         | MARKS & NUMBERS                                                                                                                                                                                                               |               |        |        | 32. ITEM NO.                              |        | 10                      |      | 33. COMMODITY CODE      |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 2208.30.10(0) 104.23.05 |    |                               |  |
|                                                               | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                     |               |        |        |                                           |        |                         |      | 34. COC                 |    | 35. GROSS MASS (KGS)          |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | IE                      |    |                               |  |
|                                                               | CONTAINER NUMBERS                                                                                                                                                                                                             |               |        |        |                                           |        |                         |      | 37. CPC                 |    | 38. NETT MASS (KGS)           |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 67 42                   |    | 0.00                          |  |
|                                                               | DESCRIPTION                                                                                                                                                                                                                   |               |        |        | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT |        |                         |      |                         |    |                               |  |
|                                                               | Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; JAMESON BLACK BARREL 6X75CL 40% ✓ |               |        |        | 5007222 24.07.18 1 JHB                    |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 41. SUPP. UNITS                           |        | 42. CUSTOMS VALUE (FCY) |      | 43. VM                  |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 22.50 LI                                  |        | 7785                    |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 9.00 LA                                   |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        | 30.00 NO                                  |        |                         |      |                         |    |                               |  |
| 44. ADDITIONAL INFORMATION                                    | LICENSE NUMBER                                                                                                                                                                                                                |               |        |        | DEDUCTED VALUE                            |        |                         |      | DEDUCTED QUANTITY       |    |                               |  |
|                                                               | 1                                                                                                                                                                                                                             |               |        |        | 0                                         |        |                         |      | BND 2504                |    |                               |  |
| 47. PRODUCED DOCUMENTS                                        | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                |               |        |        | REBATE CODE                               |        |                         |      | 46. STATISTICAL VALUE   |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      | 7785                    |    |                               |  |
| CALCULATION OF DUTIES AND TAXES                               | TYPE                                                                                                                                                                                                                          | DUTY/TAX BASE | RATE   | AMOUNT | MP                                        | TYPE   | DUTY/TAX BASE           | RATE | AMOUNT                  | MP |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
| TOTAL ON FIRST ITEM OF THIS PAGE                              |                                                                                                                                                                                                                               |               |        |        | TOTAL ON SECOND ITEM OF THIS PAGE         |        |                         |      |                         |    |                               |  |
| TYPE                                                          | DUTY/TAX BASE                                                                                                                                                                                                                 | RATE          | AMOUNT | MP     | TYPE                                      | AMOUNT | MP                      |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
|                                                               |                                                                                                                                                                                                                               |               |        |        |                                           |        |                         |      |                         |    |                               |  |
| TOTAL ON THIRD ITEM OF THIS PAGE                              |                                                                                                                                                                                                                               |               |        |        | GRAND TOTALS FOR ALL PAGES                |        |                         |      |                         |    |                               |  |



| SAD -501 CUSTOMS DECLARATION FROM (Continuation Sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     | OFFICE CODE                                                         |                                 | 3. FORMS                                      |                                 | REGISTRATION NO.            |                               | 7. DECLARANT REF |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|---------------------|---------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------|-----------------------------|-------------------------------|------------------|-----------------------|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|------|--------|------|--------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|
| 2. IMPORTER OR EXPORTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | TIN    | 01245086            |                                                                     | JHB                             |                                               | 5                               | 10                          | 21688553JHB20250206<br>011145 |                  | 365328<br>[WEB]1.400a |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARKS & NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     | 32. ITEM NO.<br>11                                                  |                                 | 33. COMMODITY CODE<br>2208.30.10(0) 104.23.05 |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |        |                     |                                                                     |                                 | 34. COC<br>IE                                 |                                 | 35. GROSS MASS (KGS)        |                               | 36. PREFERENCE   |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTAINER NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |        |                     |                                                                     |                                 | 37. CPC<br>67 42                              |                                 | 38. NETT MASS (KGS)<br>0.00 |                               | 39. QUOTA        |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; JAMESON CASKMATES 12X75CL 40% ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |        |                     | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5001570 24.08.07 1 JHB |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 41. SUPP. UNITS<br>45.00 LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     | 42. CUSTOMS VALUE (FCY)<br>12113                                    |                                 | 43. VM                                        |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 18.00 LA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     |                                                                     |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LICENSE NUMBER<br>1                                      |        | DEDUCTED VALUE<br>0 |                                                                     | DEDUCTED QUANTITY<br>BND 5008   |                                               | EX WAREHOUSE CODE               |                             |                               |                  |                       | 45. OTHER QUANTITIES<br>5.00 CS ✓   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47. PRODUCED DOCUMENTS<br>REMOVAL IN BOND (R.I.B) & DATE |        |                     |                                                                     | REBATE CODE                     |                                               | 46. STATISTICAL VALUE<br>12113  |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARKS & NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     | 32. ITEM NO.<br>12                                                  |                                 | 33. COMMODITY CODE<br>2208.30.10(0) 104.23.05 |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |        |                     |                                                                     |                                 | 34. COC<br>IE                                 |                                 | 35. GROSS MASS (KGS)        |                               | 36. PREFERENCE   |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTAINER NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |        |                     |                                                                     |                                 | 37. CPC<br>67 44                              |                                 | 38. NETT MASS (KGS)<br>0.00 |                               | 39. QUOTA        |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; JAMESON SINGLE POT STILL 6X75CL 46% ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |        |                     | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5008727 24.04.24 3 JHB |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 41. SUPP. UNITS<br>45.00 LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     | 42. CUSTOMS VALUE (FCY)<br>31200                                    |                                 | 43. VM                                        |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 20.70 LA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     |                                                                     |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LICENSE NUMBER<br>1                                      |        | DEDUCTED VALUE<br>0 |                                                                     | DEDUCTED QUANTITY<br>BND 5749   |                                               | EX WAREHOUSE CODE               |                             |                               |                  |                       | 45. OTHER QUANTITIES<br>10.00 CS ✓  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARKS & NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     | 32. ITEM NO.<br>13                                                  |                                 | 33. COMMODITY CODE<br>2208.30.10(0) 104.23.05 |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |        |                     |                                                                     |                                 | 34. COC<br>IE                                 |                                 | 35. GROSS MASS (KGS)        |                               | 36. PREFERENCE   |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTAINER NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |        |                     |                                                                     |                                 | 37. CPC<br>67 42                              |                                 | 38. NETT MASS (KGS)<br>0.00 |                               | 39. QUOTA        |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 LI or Less; JAMESON STANDARD 12X75CL 40% ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |        |                     | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5005215 24.05.15 1 JHB |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 41. SUPP. UNITS<br>1368.00 LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     | 42. CUSTOMS VALUE (FCY)<br>306857                                   |                                 | 43. VM                                        |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 547.20 LA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     |                                                                     |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LICENSE NUMBER<br>1                                      |        | DEDUCTED VALUE<br>0 |                                                                     | DEDUCTED QUANTITY<br>BND 152253 |                                               | EX WAREHOUSE CODE               |                             |                               |                  |                       | 45. OTHER QUANTITIES<br>152.00 CS ✓ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
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| CALCULATION OF DUTIES AND TAXES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>TYPE</th> <th>DUTY/TAX BASE</th> <th>RATE</th> <th>AMOUNT</th> <th>MP</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr> <td colspan="3">TOTAL ON FIRST ITEM OF THIS PAGE</td> <td> </td> <td> </td> </tr> </tbody> </table> |                                                          |        |                     |                                                                     | TYPE                            | DUTY/TAX BASE                                 | RATE                            | AMOUNT                      | MP                            |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ON FIRST ITEM OF THIS PAGE |  |  |  |                                  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>TYPE</th> <th>DUTY/TAX BASE</th> <th>RATE</th> <th>AMOUNT</th> <th>MP</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr> <td colspan="3">TOTAL ON SECOND ITEM OF THIS PAGE</td> <td> </td> <td> </td> </tr> </tbody> </table> |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TYPE | DUTY/TAX BASE | RATE | AMOUNT | MP   |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ON SECOND ITEM OF THIS PAGE |  |  |  |  |
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| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DUTY/TAX BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RATE                                                     | AMOUNT | MP                  |                                                                     |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |
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| GRAND TOTALS FOR ALL PAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |        |                     |                                                                     |                                 |                                               |                                 |                             |                               |                  |                       |                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |               |      |        |      |        |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |



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|--------------------------------------------------------------|--|--|--|--|-------------|--|----------|--|-------------------------------|--|-----------------------|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |  |  | OFFICE CODE |  | J.FORMS  |  | REGISTRATION NO.              |  | 7. DECLARANT REF      |  |
| 2.IMPORTER OR EXPORTER                                       |  |  |  |  | TIN         |  | 01245086 |  | JHB                           |  | 6 10                  |  |
| PERNOD RICARD SOUTH AFRICA PTY                               |  |  |  |  |             |  |          |  | 21688553JHB20250206<br>011145 |  | 365328<br>[WEB]1.400a |  |

|                                                                                                                                                                                                                          |                           |  |  |                                          |             |                         |                         |                       |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                    | MARKS & NUMBERS           |  |  |                                          | 32.ITEM NO. |                         | 33.COMODITY CODE        |                       |  |
|                                                                                                                                                                                                                          |                           |  |  |                                          | 14          |                         | 2208.30.10(0) 104.23.05 |                       |  |
|                                                                                                                                                                                                                          | NUMBER & TYPE OF PACKAGES |  |  |                                          | 34. COC     |                         | 35.GROSS MASS (KGS)     |                       |  |
|                                                                                                                                                                                                                          |                           |  |  |                                          | IE          |                         |                         |                       |  |
|                                                                                                                                                                                                                          | CONTAINER NUMBERS         |  |  |                                          | 37.CPC      |                         | 38.NETT MASS(KGS)       |                       |  |
|                                                                                                                                                                                                                          |                           |  |  |                                          | 67 42       |                         | 0.00                    |                       |  |
| DESCRIPTION                                                                                                                                                                                                              |                           |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |             |                         |                         |                       |  |
| Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 Li or Less; JAMESON STANDARD 12X75CL 40% |                           |  |  | 5006000 24.05.17 1 JHB                   |             |                         |                         |                       |  |
|                                                                                                                                                                                                                          |                           |  |  | 41. SUPP. UNITS                          |             | 42. CUSTOMS VALUE (FCY) |                         | 43.VM                 |  |
|                                                                                                                                                                                                                          |                           |  |  | 1674.00 LI                               |             | 375496                  |                         |                       |  |
|                                                                                                                                                                                                                          |                           |  |  | 669.60 LA                                |             |                         |                         |                       |  |
|                                                                                                                                                                                                                          |                           |  |  | 2232.00 NO                               |             |                         |                         |                       |  |
| 44. ADDITIONAL INFORMATION                                                                                                                                                                                               |                           |  |  | LICENSE NUMBER                           |             | DEDUCTED VALUE          |                         | DEDUCTED QUANTITY     |  |
|                                                                                                                                                                                                                          |                           |  |  | 1                                        |             | 0                       |                         |                       |  |
|                                                                                                                                                                                                                          |                           |  |  | BND 186310                               |             |                         |                         |                       |  |
| 47. PRODUCED DOCUMENTS                                                                                                                                                                                                   |                           |  |  | REMOVAL IN BOND (R.I.B) & DATE           |             | REBATE CODE             |                         | 46. STATISTICAL VALUE |  |
|                                                                                                                                                                                                                          |                           |  |  |                                          |             |                         |                         | 375496                |  |

|                                                                                                                                            |                           |  |  |                                          |             |                         |                      |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|------------------------------------------|-------------|-------------------------|----------------------|-----------------------|--|
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                      | MARKS & NUMBERS           |  |  |                                          | 32.ITEM NO. |                         | 33.COMODITY CODE     |                       |  |
|                                                                                                                                            |                           |  |  |                                          | 15          |                         | 2204.10(4) 104.15.01 |                       |  |
|                                                                                                                                            | NUMBER & TYPE OF PACKAGES |  |  |                                          | 34. COC     |                         | 35.GROSS MASS (KGS)  |                       |  |
|                                                                                                                                            |                           |  |  |                                          | FR          |                         |                      |                       |  |
|                                                                                                                                            | CONTAINER NUMBERS         |  |  |                                          | 37.CPC      |                         | 38.NETT MASS(KGS)    |                       |  |
|                                                                                                                                            |                           |  |  |                                          | 67 44       |                         | 0.00                 |                       |  |
| DESCRIPTION                                                                                                                                |                           |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |             |                         |                      |                       |  |
| Wine of Fresh Grapes, Including Fortified Wines; Grape Must (Excluding That of Heading 20.09); Sparkling Wine; LUC BELAIRE BLEU 6X75CL 10% |                           |  |  | 5008579 24.04.24 4 JHB                   |             |                         |                      |                       |  |
|                                                                                                                                            |                           |  |  | 41. SUPP. UNITS                          |             | 42. CUSTOMS VALUE (FCY) |                      | 43.VM                 |  |
|                                                                                                                                            |                           |  |  | 9.00 LI                                  |             | 4678                    |                      |                       |  |
|                                                                                                                                            |                           |  |  | 0.00                                     |             |                         |                      |                       |  |
|                                                                                                                                            |                           |  |  | 0.00                                     |             |                         |                      |                       |  |
| 44. ADDITIONAL INFORMATION                                                                                                                 |                           |  |  | LICENSE NUMBER                           |             | DEDUCTED VALUE          |                      | DEDUCTED QUANTITY     |  |
|                                                                                                                                            |                           |  |  | 1                                        |             | 0                       |                      |                       |  |
|                                                                                                                                            |                           |  |  | BND 1330                                 |             |                         |                      |                       |  |
| 47. PRODUCED DOCUMENTS                                                                                                                     |                           |  |  | REMOVAL IN BOND (R.I.B) & DATE           |             | REBATE CODE             |                      | 46. STATISTICAL VALUE |  |
|                                                                                                                                            |                           |  |  |                                          |             |                         |                      | 4678                  |  |

|                                                                                                                                              |                           |  |  |                                          |             |                         |                      |                       |  |
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| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                        | MARKS & NUMBERS           |  |  |                                          | 32.ITEM NO. |                         | 33.COMODITY CODE     |                       |  |
|                                                                                                                                              |                           |  |  |                                          | 16          |                         | 2204.10(4) 104.15.01 |                       |  |
|                                                                                                                                              | NUMBER & TYPE OF PACKAGES |  |  |                                          | 34. COC     |                         | 35.GROSS MASS (KGS)  |                       |  |
|                                                                                                                                              |                           |  |  |                                          | FR          |                         |                      |                       |  |
|                                                                                                                                              | CONTAINER NUMBERS         |  |  |                                          | 37.CPC      |                         | 38.NETT MASS(KGS)    |                       |  |
|                                                                                                                                              |                           |  |  |                                          | 67 42       |                         | 0.00                 |                       |  |
| DESCRIPTION                                                                                                                                  |                           |  |  | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT |             |                         |                      |                       |  |
| Wine of Fresh Grapes, Including Fortified Wines; Grape Must (Excluding That of Heading 20.09); Sparkling Wine; LUC BELAIRE LUXE 6X75CL 12.5% |                           |  |  | 5001282 24.04.04 2 JHB                   |             |                         |                      |                       |  |
|                                                                                                                                              |                           |  |  | 41. SUPP. UNITS                          |             | 42. CUSTOMS VALUE (FCY) |                      | 43.VM                 |  |
|                                                                                                                                              |                           |  |  | 13.50 LI                                 |             | 7017                    |                      |                       |  |
|                                                                                                                                              |                           |  |  | 0.00                                     |             |                         |                      |                       |  |
|                                                                                                                                              |                           |  |  | 0.00                                     |             |                         |                      |                       |  |
| 44. ADDITIONAL INFORMATION                                                                                                                   |                           |  |  | LICENSE NUMBER                           |             | DEDUCTED VALUE          |                      | DEDUCTED QUANTITY     |  |
|                                                                                                                                              |                           |  |  | 1                                        |             | 0                       |                      |                       |  |
|                                                                                                                                              |                           |  |  | BND 1995                                 |             |                         |                      |                       |  |
| 47. PRODUCED DOCUMENTS                                                                                                                       |                           |  |  | REMOVAL IN BOND (R.I.B) & DATE           |             | REBATE CODE             |                      | 46. STATISTICAL VALUE |  |
|                                                                                                                                              |                           |  |  |                                          |             |                         |                      | 7017                  |  |

|                                  |               |               |        |        |                                   |        |               |      |        |    |
|----------------------------------|---------------|---------------|--------|--------|-----------------------------------|--------|---------------|------|--------|----|
| CALCULATION OF DUTIES AND TAXES  | TYPE          | DUTY/TAX BASE | RATE   | AMOUNT | MP                                | TYPE   | DUTY/TAX BASE | RATE | AMOUNT | MP |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
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| TOTAL ON FIRST ITEM OF THIS PAGE |               |               |        |        | TOTAL ON SECOND ITEM OF THIS PAGE |        |               |      |        |    |
| TYPE                             | DUTY/TAX BASE | RATE          | AMOUNT | MP     | TYPE                              | AMOUNT | MP            |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
|                                  |               |               |        |        |                                   |        |               |      |        |    |
| TOTAL ON THIRD ITEM OF THIS PAGE |               |               |        |        | GRAND TOTALS FOR ALL PAGES        |        |               |      |        |    |

System Supplied by Easy Clear Pty Ltd tel: +27 11 453 9496 Fax: +27 11 453 9545

| <b>SAD 502 - Customs Declaration Form (TRANSIT CONTROL)</b>                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 50. Importer or Exporter<br><b>PERNOD RICARD SOUTH AFRICA PTY LTD</b>                                                                                                                                                                                                                                     |  | TIN <b>01245086</b>                                                                                                                                                                                      |  | 51. Office Code<br><b>JHB</b><br>52. Forms<br><b>8</b>   <b>10</b>                                                                                                                                                                                                |  | 53. Registration number and Date<br><b>21688553JHB202502060111</b><br><b>45</b>                                                                                                                                               |  | 54. Declarant Reference<br><b>365328 [WEB]1.400a</b>                                                                                                                                                                                                              |  |
| 55. Country of Commencement<br><b>ZA</b>                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                   |  | 63. Transit Country<br><b>ZA</b>                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                   |  |
| 56. Guarantor Code and Name<br><b>21443521D LIQUOR RUNNER JOHANNESB</b>                                                                                                                                                                                                                                   |  | 57. Bond Number<br><b>21443521D</b>                                                                                                                                                                      |  | 58. Guarantee Type<br><b>BHR</b>                                                                                                                                                                                                                                  |  | 64. Guarantor Code and Name                                                                                                                                                                                                   |  | 65. Bond Number                                                                                                                                                                                                                                                   |  |
| 59. Remover Code and Name<br><b>20579001 TRANSACTION CARRIERS PTY LTD</b>                                                                                                                                                                                                                                 |  | 60. Subcontractor Remover Code and Name                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                   |  | 67. Remover Code and Name                                                                                                                                                                                                     |  | 68. Subcontractor Remover Code and Name                                                                                                                                                                                                                           |  |
| 61. Office of commencement<br><b>JHB</b>                                                                                                                                                                                                                                                                  |  | 62. Office of exit<br><b>BBR</b>                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                   |  | 69. Office of entry                                                                                                                                                                                                           |  | 70. Office of exit                                                                                                                                                                                                                                                |  |
| I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged<br>Time limit<br><br>_____<br>Signature and date stamp                                                                                                                  |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit - within / exceeded<br><br>_____<br>National transit requirements satisfied<br><br>_____<br>Signature and date stamp |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit<br><br>_____<br>Document checked<br><br><div style="display: flex; justify-content: space-around;"> <span>NO</span> <span>YES</span> </div> _____<br>Signature and date stamp |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit - within / exceeded<br><br>_____<br>National transit requirements satisfied<br><br>_____<br>Signature and date stamp                      |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit<br><br>_____<br>Document checked<br><br><div style="display: flex; justify-content: space-around;"> <span>NO</span> <span>YES</span> </div> _____<br>Signature and date stamp |  |
| 71. Transit Country                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                   |  | 79. Country of Destination<br><b>ZW</b>                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                   |  |
| 72. Guarantor Code and Name                                                                                                                                                                                                                                                                               |  | 73. Bond Number                                                                                                                                                                                          |  | 74. Guarantee type                                                                                                                                                                                                                                                |  | 80. Guarantor Code and Name<br><b>21443521D LIQUOR RUNNER J</b>                                                                                                                                                               |  | 81. Bond Number<br><b>21443521D</b>                                                                                                                                                                                                                               |  |
| 75. Remover Code and Name                                                                                                                                                                                                                                                                                 |  | 76. Subcontractor Remover Code and Name                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                   |  | 83. Remover Code and Name                                                                                                                                                                                                     |  | 84. Subcontractor Remover Code and Name                                                                                                                                                                                                                           |  |
| 77. Office of entry                                                                                                                                                                                                                                                                                       |  | 78. Office of exit                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                   |  | 85. Office of entry                                                                                                                                                                                                           |  | 86. Office of final destination                                                                                                                                                                                                                                   |  |
| Means of transport / packages imported with seals intact<br><br>_____<br>Time limit<br><br>_____<br>Document checked<br><br>_____<br>Additional seal numbers<br><br><div style="display: flex; justify-content: space-around;"> <span>NO</span> <span>YES</span> </div> _____<br>Signature and date stamp |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit - within / exceeded<br><br>_____<br>National transit requirements satisfied<br><br>_____<br>Signature and date stamp |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit<br><br>_____<br>Transferred to office of final<br><br>_____<br>Transit operation completed<br><br>_____<br>Signature and date stamp                                           |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit - within / exceeded<br><br>_____<br>Document checked<br><br>_____<br>Transit operation completed<br><br>_____<br>Signature and date stamp |  | Means of transport / packages imported with seals intact<br><br>_____<br>Time limit<br><br>_____<br>Document checked<br><br>_____<br>Transit operation completed<br><br>_____<br>Signature and date stamp                                                         |  |

# SAD 505 - Customs Declaration Form (BOND CONTROL)

|                                                                                                                                                                                                                                                                                                                                                       |  |               |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                               |  |                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| 50. Importer or Exporter<br>PERNOD RICARD SOUTH AFRICA PTY LTD                                                                                                                                                                                                                                                                                        |  | TIN 01245086  |  | 51. Office Code<br>JHB                         |  | 53. Registration number and Date<br>21688553JHB202<br>50206011145                                                                                                                                                                                                                                                                                             |  | 54. Declarant Reference<br>365328 [WEB]1.400a |  |
| 56. Guarantor<br>LIQUOR RUNNER JOHANNESBURG<br>15 Van Der Stel Street<br>Dan Pienaar<br>Bloemfontein<br>9301<br>South-Africa                                                                                                                                                                                                                          |  | TIN 21443521D |  | 57. Bond No./PP No. & Office Code<br>21443521D |  | 59. Remover, code and name<br>TRANSACTION CARRIERS<br>PTY LTD<br>103 Springbok Road<br>Bartlett<br>Johannesburg                                                                                                                                                                                                                                               |  | 60. Subcontractor Remover, code and name      |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |               |  | 58. Guarantee Type<br>BHR                      |  | TIN 20579001                                                                                                                                                                                                                                                                                                                                                  |  | TIN                                           |  |
| 87. Declaration by Licensed Remover of goods in bond - Loading                                                                                                                                                                                                                                                                                        |  |               |  |                                                |  | 88. Declaration by Warehouse Licensee / Master of ship / Pilot - Delivery                                                                                                                                                                                                                                                                                     |  |                                               |  |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                |  | Truck Horse   |  | First Trailer                                  |  | Second                                                                                                                                                                                                                                                                                                                                                        |  | Licensee of Customs and Excise Warehouse      |  |
| ROAD                                                                                                                                                                                                                                                                                                                                                  |  |               |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                               |  | TIN                                           |  |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                              |  |               |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                               |  |                                               |  |
| <p>I <u>Sibonike</u> (print name of driver) for above remover declare that I have received the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p><u>[Signature]</u> <u>17/2/2025</u><br/>Signature Date</p>                 |  |               |  |                                                |  | <p>I ..... (print name of authorised person) for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature Date</p>                  |  |                                               |  |
| 89. Declaration by Warehouse Licensee - Loading                                                                                                                                                                                                                                                                                                       |  |               |  |                                                |  | 90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                                                                     |  |                                               |  |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                |  | Truck Horse   |  | First Trailer                                  |  | Second                                                                                                                                                                                                                                                                                                                                                        |  | Licensee of Customs and Excise Warehouse      |  |
| ROAD                                                                                                                                                                                                                                                                                                                                                  |  |               |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                               |  | TIN                                           |  |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                              |  |               |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                               |  |                                               |  |
| <p>I <u>[Signature]</u> (print name of authorised person) for warehouse licensee declare that I have loaded the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p><u>17-02-25</u> <u>[Signature]</u><br/>Signature Date</p> |  |               |  |                                                |  | <p>I ..... (print name of authorised person) for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "store(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature Date</p> |  |                                               |  |

SAD 507 - ADDITIONAL INFORMATION / PRODUCED DOCUMENTS

|                                                           |              |                 |                                  |                         |
|-----------------------------------------------------------|--------------|-----------------|----------------------------------|-------------------------|
| 50. Importer or Exporter                                  | TIN 01245086 | 51. Office Code | 53. Registration number and Date | 54. Declarant Reference |
| PERNOD RICARD SOUTH AFRICA PTY LTD                        |              | JHB             | 21688553JHB202                   | 365328 [WEB]1.400a      |
| 2nd Floor The Square<br>Cape Quarters<br>27 Somerset Road |              | 52. Forms       | 50206011145                      |                         |
|                                                           |              | 10 10           |                                  |                         |

| GENERAL SEGMENT INFORMATION |                        |
|-----------------------------|------------------------|
| 1. Segment Name             | 2. Segment Description |
| 3. Segment Type             | 4. Segment Status      |
| 5. Segment Location         | 6. Segment Date        |
| 7. Segment Author           | 8. Segment Reviewer    |
| 9. Segment Version          | 10. Segment Comments   |

2. Exporter / Consignor

|                                                                                                                               |                              |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| HOUSE WAYBILL<br>NUMBERS                                                                                                      | 19. CONTAINER (Cargo status) |
| Truck/Trailer Reg. No. : ROAD Road Manifest No. : 21688553TCL250206PRSA001 Road Note No. : 365328<br>Shipment Date : 25.02.06 |                              |

Truck/Trailer Reg. No. : ROAD Road Manifest No. : 21688553TCL250206PRSA001 Road Note No. : 365328  
Shipment Date : 25.02.06

|                                                                                                                                                    |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| DOCUMENTS PRODUCED / ATTACHED<br>House No : 21688553365328<br>Total Penal Sum = R406673<br>Port of Exit/Dest = BBR<br>Onward Mode of Transport = 3 | 13A. INVOICE NO. & DATE<br><br>365328 25.02.12 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|

|                                                                                                                                                    |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| DOCUMENTS PRODUCED / ATTACHED<br>House No : 21688553365328<br>Total Penal Sum = R406673<br>Port of Exit/Dest = BBR<br>Onward Mode of Transport = 3 | 13A. INVOICE NO. & DATE<br><br>365328 25.02.12 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|

| ITEM SEGMENT INFORMATION |     |
|--------------------------|-----|
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| 95                       | 95  |
| 96                       | 96  |
| 97                       | 97  |
| 98                       | 98  |
| 99                       | 99  |
| 100                      | 100 |

#### 40. Summary Declaration / Previous Documents

| Item Number | Description / Particulares of documents | Item Number | Description / Particulares of documents | Item Number | Description / Particulares of documents |
|-------------|-----------------------------------------|-------------|-----------------------------------------|-------------|-----------------------------------------|
|             |                                         |             |                                         |             |                                         |
|             |                                         |             |                                         |             |                                         |
|             |                                         |             |                                         |             |                                         |

|                       |                            |
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| 31. Container numbers | 44. Additional Information |
|-----------------------|----------------------------|

|                       |                            |
|-----------------------|----------------------------|
| 31. Container numbers | 44. Additional Information |
|-----------------------|----------------------------|

[illegible]





| Agents File No. |        |                | 365328         |                |              | CUSTOMS WORKSHEET |        |         |                   | INCO Term    |        |               |  | 2/14/2025 8:37:12 AM Page No 2 |  |  |  |
|-----------------|--------|----------------|----------------|----------------|--------------|-------------------|--------|---------|-------------------|--------------|--------|---------------|--|--------------------------------|--|--|--|
| Line No.        | 6      | Tariff Heading | 22083022       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | GB           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price |                   |        |         | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 6      |                | 10450.75       |                | 10450.75     | 67.50             | 25.31  | 0.00    | 0.00              | 0.00         | 0.00   | 10451.00      |  |                                |  |  |  |
| Line Total      |        |                | 10450.75       |                | 10450.75     | 67.50             | 25.31  | 0.00    | 0.00              | 0.00         | 0.00   | 10451.00      |  |                                |  |  |  |
| Line No.        | 7      | Tariff Heading | 22083010       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | GB           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price | LI                | LA     | NO      | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 7      |                | 28080.01       |                | 28080.01     | 6.30              | 2.52   | 9.00    | 0.00              | 0.00         | 0.00   | 28080.00      |  |                                |  |  |  |
| Line Total      |        |                | 28080.01       |                | 28080.01     | 6.30              | 2.52   | 9.00    | 0.00              | 0.00         | 0.00   | 28080.00      |  |                                |  |  |  |
| Line No.        | 8      | Tariff Heading | 22083010       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | GB           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price | LI                | LA     | NO      | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 8      |                | 9625.78        |                | 9625.78      | 12.60             | 5.04   | 18.00   | 0.00              | 0.00         | 0.00   | 9626.00       |  |                                |  |  |  |
| Line Total      |        |                | 9625.78        |                | 9625.78      | 12.60             | 5.04   | 18.00   | 0.00              | 0.00         | 0.00   | 9626.00       |  |                                |  |  |  |
| Line No.        | 9      | Tariff Heading | 22083010       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | GB           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price | LI                | LA     | NO      | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 9      |                | 16740.10       |                | 16740.10     | 21.00             | 8.40   | 30.00   | 0.00              | 0.00         | 0.00   | 16740.00      |  |                                |  |  |  |
| Line Total      |        |                | 16740.10       |                | 16740.10     | 21.00             | 8.40   | 30.00   | 0.00              | 0.00         | 0.00   | 16740.00      |  |                                |  |  |  |
| Line No.        | 10     | Tariff Heading | 22083010       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | IE           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price | LI                | LA     | NO      | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 10     |                | 7784.70        |                | 7784.70      | 22.50             | 9.00   | 30.00   | 0.00              | 0.00         | 0.00   | 7785.00       |  |                                |  |  |  |
| Line Total      |        |                | 7784.70        |                | 7784.70      | 22.50             | 9.00   | 30.00   | 0.00              | 0.00         | 0.00   | 7785.00       |  |                                |  |  |  |
| Line No.        | 11     | Tariff Heading | 22083010       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | IE           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price | LI                | LA     | NO      | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 11     |                | 12112.72       |                | 12112.72     | 45.00             | 18.00  | 60.00   | 0.00              | 0.00         | 0.00   | 12113.00      |  |                                |  |  |  |
| Line Total      |        |                | 12112.72       |                | 12112.72     | 45.00             | 18.00  | 60.00   | 0.00              | 0.00         | 0.00   | 12113.00      |  |                                |  |  |  |
| Line No.        | 12     | Tariff Heading | 22083010       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | IE           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price | LI                | LA     | NO      | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 12     |                | 31200.01       |                | 31200.01     | 45.00             | 20.70  | 60.00   | 0.00              | 0.00         | 0.00   | 31200.00      |  |                                |  |  |  |
| Line Total      |        |                | 31200.01       |                | 31200.01     | 45.00             | 20.70  | 60.00   | 0.00              | 0.00         | 0.00   | 31200.00      |  |                                |  |  |  |
| Line No.        | 13     | Tariff Heading | 22083010       | 154/A          | Duty Type    | LI                | LA     | XE      | Country of Origin | IE           | Factor | 1.000000000   |  |                                |  |  |  |
| Invoice No      | Line # | Part No        | Foreign Amount | Tariff Formula | Actual Price | LI                | LA     | NO      | Customs Duty      | Part 2b Duty | VAT    | Customs Value |  |                                |  |  |  |
| 365328          | 13     |                | 306856.81      |                | 306856.81    | 1368.00           | 547.20 | 1824.00 | 0.00              | 0.00         | 0.00   | 306857.00     |  |                                |  |  |  |
| Line Total      |        |                | 306856.81      |                | 306856.81    | 1368.00           | 547.20 | 1824.00 | 0.00              | 0.00         | 0.00   | 306857.00     |  |                                |  |  |  |



| Agents File No.              |        | 365328         |                | CUSTOMS WORKSHEET |       |           |    |        |         |                   |              |              |             | INCO Term     |  | 2/14/2025 8:37:12 AM Page No 3 |  |  |  |  |  |  |  |  |  |
|------------------------------|--------|----------------|----------------|-------------------|-------|-----------|----|--------|---------|-------------------|--------------|--------------|-------------|---------------|--|--------------------------------|--|--|--|--|--|--|--|--|--|
| Line No.                     | 14     | Tariff Heading | 22083010       | Tariff Formula    | 154/A | Duty Type | LI | LA     | XE      | Country of Origin | IE           | Factor       | 1.000000000 |               |  |                                |  |  |  |  |  |  |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price      |       |           |    |        |         | NO                | Customs Duty | Part 2b Duty | VAT         | Customs Value |  |                                |  |  |  |  |  |  |  |  |  |
| 365328                       | 14     |                | 375495.83      | 375495.83         |       | 1674.00   |    | 889.60 | 2232.00 | 0.00              | 0.00         | 0.00         | 0.00        | 375496.00     |  |                                |  |  |  |  |  |  |  |  |  |
| Line Totals                  |        |                |                |                   |       |           |    |        |         |                   |              |              |             |               |  |                                |  |  |  |  |  |  |  |  |  |
|                              |        |                | 375495.83      | 375495.83         |       | 1674.00   |    | 889.60 | 2232.00 | 0.00              | 0.00         | 0.00         | 0.00        | 375496.00     |  |                                |  |  |  |  |  |  |  |  |  |
| Line No.                     | 15     | Tariff Heading | 220410         | Tariff Formula    | 25%   | Duty Type | LI | LA     | XE      | Country of Origin | FR           | Factor       | 1.000000000 |               |  |                                |  |  |  |  |  |  |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price      |       |           |    |        |         |                   |              |              |             | Customs Value |  |                                |  |  |  |  |  |  |  |  |  |
| 365328                       | 15     |                | 4677.67        | 4677.67           |       | 9.00      |    | 0.00   | 0.00    | 0.00              | 0.00         | 0.00         | 0.00        | 4678.00       |  |                                |  |  |  |  |  |  |  |  |  |
| Line Totals                  |        |                |                |                   |       |           |    |        |         |                   |              |              |             |               |  |                                |  |  |  |  |  |  |  |  |  |
|                              |        |                | 4677.67        | 4677.67           |       | 9.00      |    | 0.00   | 0.00    | 0.00              | 0.00         | 0.00         | 0.00        | 4678.00       |  |                                |  |  |  |  |  |  |  |  |  |
| Line No.                     | 16     | Tariff Heading | 220410         | Tariff Formula    | 25%   | Duty Type | LI | LA     | XE      | Country of Origin | FR           | Factor       | 1.000000000 |               |  |                                |  |  |  |  |  |  |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price      |       |           |    |        |         |                   |              |              |             | Customs Value |  |                                |  |  |  |  |  |  |  |  |  |
| 365328                       | 16     |                | 7016.51        | 7016.51           |       | 13.50     |    | 0.00   | 0.00    | 0.00              | 0.00         | 0.00         | 0.00        | 7017.00       |  |                                |  |  |  |  |  |  |  |  |  |
| Line Totals                  |        |                |                |                   |       |           |    |        |         |                   |              |              |             |               |  |                                |  |  |  |  |  |  |  |  |  |
|                              |        |                | 7016.51        | 7016.51           |       | 13.50     |    | 0.00   | 0.00    | 0.00              | 0.00         | 0.00         | 0.00        | 7017.00       |  |                                |  |  |  |  |  |  |  |  |  |
| Line No.                     | 17     | Tariff Heading | 22089022       | Tariff Formula    | 154/A | Duty Type | LI | LA     | XE      | Country of Origin | MX           | Factor       | 1.000000000 |               |  |                                |  |  |  |  |  |  |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price      |       |           |    |        |         |                   |              |              |             | Customs Value |  |                                |  |  |  |  |  |  |  |  |  |
| 365328                       | 17     |                | 24297.32       | 24297.32          |       | 84.00     |    | 29.40  | 0.00    | 0.00              | 0.00         | 0.00         | 0.00        | 24297.00      |  |                                |  |  |  |  |  |  |  |  |  |
| Line Totals                  |        |                |                |                   |       |           |    |        |         |                   |              |              |             |               |  |                                |  |  |  |  |  |  |  |  |  |
|                              |        |                | 24297.32       | 24297.32          |       | 84.00     |    | 29.40  | 0.00    | 0.00              | 0.00         | 0.00         | 0.00        | 24297.00      |  |                                |  |  |  |  |  |  |  |  |  |
| Line No.                     | 18     | Tariff Heading | 22083010       | Tariff Formula    | 154/A | Duty Type | LI | LA     | XE      | Country of Origin | GB           | Factor       | 1.000000000 |               |  |                                |  |  |  |  |  |  |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price      |       |           |    |        |         |                   |              |              |             | Customs Value |  |                                |  |  |  |  |  |  |  |  |  |
| 365328                       | 18     |                | 17894.00       | 17894.00          |       | 45.00     |    | 18.00  | 60.00   | 0.00              | 0.00         | 0.00         | 0.00        | 17894.00      |  |                                |  |  |  |  |  |  |  |  |  |
| Line Totals                  |        |                |                |                   |       |           |    |        |         |                   |              |              |             |               |  |                                |  |  |  |  |  |  |  |  |  |
|                              |        |                | 17894.00       | 17894.00          |       | 45.00     |    | 18.00  | 60.00   | 0.00              | 0.00         | 0.00         | 0.00        | 17894.00      |  |                                |  |  |  |  |  |  |  |  |  |
| Line No.                     | 19     | Tariff Heading | 22088010       | Tariff Formula    | 154/A | Duty Type | LI | LA     | XE      | Country of Origin | PL           | Factor       | 1.000000000 |               |  |                                |  |  |  |  |  |  |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount | Actual Price      |       |           |    |        |         |                   |              |              |             | Customs Value |  |                                |  |  |  |  |  |  |  |  |  |
| 365328                       | 19     |                | 4723.99        | 4723.99           |       | 54.00     |    | 23.22  | 72.00   | 0.00              | 0.00         | 0.00         | 0.00        | 4724.00       |  |                                |  |  |  |  |  |  |  |  |  |
| Line Totals                  |        |                |                |                   |       |           |    |        |         |                   |              |              |             |               |  |                                |  |  |  |  |  |  |  |  |  |
|                              |        |                | 4723.99        | 4723.99           |       | 54.00     |    | 23.22  | 72.00   | 0.00              | 0.00         | 0.00         | 0.00        | 4724.00       |  |                                |  |  |  |  |  |  |  |  |  |
| Totals                       |        |                | 897632.96      | 897632.96         |       |           |    |        |         | 0.00              | 0.00         | 0.00         | 0.00        | 897635.00     |  |                                |  |  |  |  |  |  |  |  |  |
| Line Totals                  |        |                | 897632.96      | 897632.96         |       |           |    |        |         | 0.00              | 0.00         | 0.00         | 0.00        | 897635.00     |  |                                |  |  |  |  |  |  |  |  |  |
| XE 21688553JHB20250206011145 |        |                | 19             | 897632.96         |       |           |    |        |         | 0.00              | 0.00         | 0.00         | 0.00        | 897635.00     |  |                                |  |  |  |  |  |  |  |  |  |



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## ZIMBABWE CONSIGNMENT BASED CONFORMITY ASSESSMENT (CBCA) PROGRAMME

## CERTIFICATE OF CONFORMITY

CoC No: ZWE 2025 123655 / 0001

Issuance Date: 13/02/2025

Page 1 of 2

| <b>Importer:</b> BULLRED FARMING PVT LTD<br>STAND 18408 MUKUVISI OFFICE PARK,<br>WOODLAND, MSASA<br>0000 HARARE Zimbabwe<br><b>Tel.:</b> +263 09880751<br><b>Email:</b><br><b>TIN :</b> 0200019187 |          | <b>Exporter:</b> PERNOD RICARD SOUTH AFRICA<br>BUILDING 6, COUNTRY CLUB ESTATE 21<br>WOODLANDS DRIVE<br>GAUTENG 2191 South Africa<br><b>Tel.:</b> +27 118020600<br><b>Email:</b> |                |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
| <b>Shipment mode :</b> Road                                                                                                                                                                        |          | <b>Quantity Delivered (full/part) :</b> TOTAL                                                                                                                                    |                |                          |
| <b>Country of Supply:</b> South Africa                                                                                                                                                             |          | <b>Expected port of entry in Zimbabwe:</b> HRE-HARARE                                                                                                                            |                |                          |
| <b>Invoice No:</b> 365328 <b>Date:</b> 04/02/2025                                                                                                                                                  |          | <b>Total Amount and Currency:</b> 897 632,96 ZAR                                                                                                                                 |                |                          |
| Declared<br>HS Code                                                                                                                                                                                | Quantity | Description of the goods (designation, brandname, model,<br>characteristics)                                                                                                     | Route used     | Standard / Normative REF |
| 0001<br>22085019                                                                                                                                                                                   | 10.00 U  | BEEFEATER BLOOD ORANGE 6 X 75 CL 37.5%, -                                                                                                                                        | A-Standard VOC | EC/110/2008              |
| 0002<br>22085019                                                                                                                                                                                   | 15.00 U  | BEEFEATER PINK 6 X 75 CL NRF 37.5%, -                                                                                                                                            | A-Standard VOC | EC/110/2008              |
| 0003<br>22089029                                                                                                                                                                                   | 20.00 U  | OLMECA BLANCO 6 X 70 CL 35%, -                                                                                                                                                   | A-Standard VOC | EC/110/2008              |
| 0004<br>22086090                                                                                                                                                                                   | 6.00 U   | ABSOLUT LIME 12 X 75 CL 40%, -                                                                                                                                                   | A-Standard VOC | EC/110/2008              |
| 0005<br>22086090                                                                                                                                                                                   | 2.00 U   | ABSOLUT RASPBERRI 12 X 75 CL 38%, -                                                                                                                                              | A-Standard VOC | EC/110/2008              |
| 0006<br>22086090                                                                                                                                                                                   | 5.00 U   | ABSOLUT VANILIA 12 X 75 CL 38%, -                                                                                                                                                | A-Standard VOC | EC/110/2008              |
| 0007<br>22086090                                                                                                                                                                                   | 6.00 U   | WYBOROWA VODKA 12 X 75 CL 43%, -                                                                                                                                                 | A-Standard VOC | EC/110/2008              |
| 0008<br>22083090                                                                                                                                                                                   | 3.00 U   | CHIVAS REGAL 25YO 3 X 70 CL GB 40%, -                                                                                                                                            | A-Standard VOC | EC/110/2008              |
| <b>Remarks :</b><br><br>N/A                                                                                                                                                                        |          |                                                                                                                                                                                  |                |                          |
| eCertificate                                                                                                                                                                                       |          |                                                                                                                                                                                  |                |                          |

This certificate is issued for and on behalf of the Zimbabwean Ministry of Industry and Commerce according to the requirements of the CBCA program of Zimbabwe and is subject to the general terms and conditions of service of Bureau Veritas. The issuance of this certificate does not release the contractual parties from their own responsibilities and the fulfilment of their legal and contractual obligations. This certificate automatically expires 3 months from its issuance date, except expiration of the products.

This document does not evidence shipment. The Authorities of Zimbabwe may reject the consignment covered by this CoC if found to be non-conforming on verification at the port of entry.

Please visit <http://verifies.bureauveritas.com> for further details.

Issued by Bureau Veritas GSIT - BIVAC\* : JOHANNESBURG, South Africa  
\* Bureau Veritas Inspection Valuation Assessment Control

Name : Maxy Sepale



Cofrac Accreditation Inspection Nr 3-1396, list of sites and scope of accreditation available on [www.cofrac.fr](http://www.cofrac.fr)

EP%%5



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**ZIMBABWE CONSIGNMENT BASED  
CONFORMITY ASSESSMENT (CBCA)  
PROGRAMME**

**CERTIFICATE OF CONFORMITY**

CoC No: **ZWE 2025 123655 / 0001**

Issuance Date: **13/02/2025**

Page 2 of 2

| Declared HS Code | Quantity | Description of the goods (designation, brandname, model, characteristics) | Route used     | Standard / Normative REF |
|------------------|----------|---------------------------------------------------------------------------|----------------|--------------------------|
| 0009<br>22083090 | 5.00 U   | THE GLENLIVET 12YO 12 X 75 CL 40%, -                                      | A-Standard VOC | EC/110/2008              |
| 0010<br>22083090 | 5.00 U   | THE GLENLIVET 15YO 6 X 70 CL GB 40%, -                                    | A-Standard VOC | EC/110/2008              |
| 0011<br>22083090 | 3.00 U   | THE GLENLIVET 18YO 6 X 70 CL GB 40%, -                                    | A-Standard VOC | EC/110/2008              |
| 0012<br>22083090 | 5.00 U   | JAMESON BLACK BARREL 6 X 75 CL 40%, -                                     | A-Standard VOC | EC/110/2008              |
| 0013<br>22083090 | 5.00 U   | JAMESON CASKMATES 12 X 75 CL 40%, -                                       | A-Standard VOC | EC/110/2008              |
| 0014<br>22083090 | 10.00 U  | JAMESON SINGLE POT STILL 6 X 750 CL 46%, -                                | A-Standard VOC | EC/110/2008              |
| 0015<br>22083090 | 338.00 U | JAMESON STANDARD 12 X 75 CL 40%, -                                        | A-Standard VOC | EC/110/2008              |
| 0016<br>22041099 | 2.00 U   | LUC BELAIRE BLEU 6 X 75 CL 10%, -                                         | A-Standard VOC | EC/110/2008              |
| 0017<br>22041099 | 3.00 U   | LUC BELAIRE LUXE 6 X 75 CL 12.5%, -                                       | A-Standard VOC | EC/110/2008              |
| 0018<br>22086090 | 3.00 U   | ABSOLUT CITRON 12 X 75 CL 40%, -                                          | A-Standard VOC | EC/110/2008              |



Cofrac Accreditation Inspection Nr 3-1396, list of sites and scope of accreditation available on [www.cofrac.fr](http://www.cofrac.fr)



**Pernod Ricard South Africa**  
*Creators of conviviality*

Division of Pernod Ricard South Africa  
Building 6, Country Club Estate 21 Woodlands Drive GAUTENG 2191  
TEL: +27 011 802 0600

**PRSSA - Print Invoices 365328**

Excise Number:

VAT No:

Date Facture / Invoice Date  
Date Echéance / Due Date  
EAD CRA No:

04/02/2025  
30/04/2025

Page 1

| AUTRES REFERENCES / Other References DE/5665 - P014239                                                                                                        |                       | CONDITIONS DE VENTE / Incoterm: EXW BOND STORE BW/05/12                                                                                       |                     | Shipped From / Fiscal lead:                                                                                                                                                              |                   |                                                                      |                        |                           |                               |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|---------------------|
| LIEU DE CHARGEMENT / Loading Place :<br>LIEU DE DECHARGEMENT / Unloading Place :<br>LIEU DE DESTINATION / Destination :                                       |                       | IMPORTER CODE PRN0200019187<br>BOND STORE BW/05/12                                                                                            |                     | Fiscal lead: Exporter of Records: EORI No: 10052265<br>SCA Bonded Warehouse<br>23 PURLIN STREET NORTH<br>21 INDUSTRIAL ESTATE<br>CLAYVILLE<br>Johannesburg<br>0860 244827<br>VAT Number: |                   |                                                                      |                        |                           |                               |                     |
| MONNAIE/Currency: ZAR<br>CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers<br>60 Days from statement 3%<br>CONDITIONS DE VENTE / Sales Terms: |                       | DESTINATAIRE / Consignee 61661<br>Bullied Farming (Private) Limited<br>18408 Mukwisi Office Park<br>Woodlands Road<br>Mukwisi<br>Harare<br>ZW |                     | ACHETEUR / Buyer 61660<br>Bullied Farming (Private) Limited<br>18408 Mukwisi Office Park<br>Woodlands Road<br>Mukwisi<br>Harare<br>ZW<br>VAT Number: 10052265                            |                   |                                                                      |                        |                           |                               |                     |
| Transporteur / Carrier: Bollore Logistics<br>TRANSPORTAIRE / Forwarding Agent: P O Box 1018                                                                   |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      |                        |                           |                               |                     |
| DESIGNATION DES ARTICLES / Items description                                                                                                                  | Bottle<br>Per<br>Case | Bottle<br>Size                                                                                                                                | Origine /<br>Origin | Volume /<br>Volume                                                                                                                                                                       | Degré /<br>Degree | Vol. Alc. /<br>Alc.Vol.                                              | Pds Brut /<br>G Weight | Quantité /<br>Quantity    | Prix Unitaire /<br>Unit price | Montant /<br>Amount |
| BEEFEATER BLOOD ORANGE 6 X 75 CL 37.5%                                                                                                                        | 6.00                  | 75.00                                                                                                                                         | United Kingdom      | 45.00                                                                                                                                                                                    | 37.50             | 16.88                                                                | 75.83                  | 10                        | 696.7166                      | 6,967.17            |
| BEEFEATER PINK 6 X 75 CL NMF 37.5%                                                                                                                            | 6.00                  | 75.00                                                                                                                                         | United Kingdom      | 67.50                                                                                                                                                                                    | 37.50             | 25.31                                                                | 113.74                 | 15                        | 696.7164                      | 10,450.75           |
| OLMECA BLANCO 6 X 70 CL 35%                                                                                                                                   | 6.00                  | 70.00                                                                                                                                         | Mexico              | 84.00                                                                                                                                                                                    | 35.00             | 29.40                                                                | 154.80                 | 20                        | 1,214.8659                    | 24,297.32           |
| ABSOLUT LIME 12 X 75 CL 40%                                                                                                                                   | 12.00                 | 75.00                                                                                                                                         | Sweden              | 54.00                                                                                                                                                                                    | 40.00             | 21.60                                                                | 92.94                  | 6                         | 2,106.9667                    | 12,641.80           |
| ABSOLUT RASPBERRY 12 X 75 CL 38%                                                                                                                              | 12.00                 | 75.00                                                                                                                                         | Sweden              | 18.00                                                                                                                                                                                    | 38.00             | 6.84                                                                 | 30.12                  | 2                         | 2,106.7789                    | 4,213.56            |
| ABSOLUT VANILLA 12 X 75 CL 38%                                                                                                                                | 12.00                 | 75.00                                                                                                                                         | Sweden              | 45.00                                                                                                                                                                                    | 38.00             | 17.10                                                                | 77.45                  | 5                         | 2,106.7789                    | 10,533.89           |
| WYBROWA VODKA 12 X 75 CL 43%                                                                                                                                  | 12.00                 | 75.00                                                                                                                                         | Poland              | 54.00                                                                                                                                                                                    | 43.00             | 23.22                                                                | 88.20                  | 6                         | 787.3324                      | 4,723.99            |
| CHIVAS REGAL 25YO 3 X 70 CL 68 40%                                                                                                                            | 3.00                  | 70.00                                                                                                                                         | United Kingdom      | 6.30                                                                                                                                                                                     | 40.00             | 2.52                                                                 | 29.70                  | 3                         | 9,360.0045                    | 28,080.01           |
| THE GLENLIVET 12YO 12 X 75 CL 40%                                                                                                                             | 12.00                 | 75.00                                                                                                                                         | United Kingdom      | 45.00                                                                                                                                                                                    | 40.00             | 18.00                                                                | 79.87                  | 5                         | 3,578.8002                    | 17,894.00           |
| THE GLENLIVET 15YO 6 X 70 CL 68 40%                                                                                                                           | 6.00                  | 70.00                                                                                                                                         | United Kingdom      | 21.00                                                                                                                                                                                    | 40.00             | 8.40                                                                 | 40.51                  | 5                         | 3,348.0201                    | 16,740.10           |
| THE GLENLIVET 18YO 6 X 70 CL 68 40%                                                                                                                           | 6.00                  | 70.00                                                                                                                                         | United Kingdom      | 12.60                                                                                                                                                                                    | 40.00             | 5.04                                                                 | 32.70                  | 3                         | 3,208.5942                    | 9,625.78            |
| JAMESON BLACK BARREL 6 X 75 CL 40%                                                                                                                            | 6.00                  | 75.00                                                                                                                                         | Ireland             | 22.50                                                                                                                                                                                    | 40.00             | 9.00                                                                 | 48.00                  | 5                         | 1,556.9392                    | 7,784.70            |
| JAMESON CASKMATES 12 X 75 CL 40%                                                                                                                              | 12.00                 | 75.00                                                                                                                                         | Ireland             | 45.00                                                                                                                                                                                    | 40.00             | 18.00                                                                | 75.60                  | 5                         | 2,422.5438                    | 12,112.72           |
| JAMESON SINGLE POT STILL 6 X 750 CL 46%                                                                                                                       | 6.00                  | 75.00                                                                                                                                         | Ireland             | 45.00                                                                                                                                                                                    | 46.00             | 20.70                                                                | 89.82                  | 10                        | 3,120.0006                    | 31,200.01           |
| JAMESON STANDARD 12 X 75 CL 40%                                                                                                                               | 12.00                 | 75.00                                                                                                                                         | Ireland             | 3,042.00                                                                                                                                                                                 | 40.00             | 1,216.80                                                             | 5,110.56               | 338                       | 2,018.7948                    | 682,352.64          |
| LUC BELAIRE BLEU 6 X 75 CL 10%                                                                                                                                | 6.00                  | 75.00                                                                                                                                         | All Countries       | 9.00                                                                                                                                                                                     | 10.00             | 0.90                                                                 | 19.32                  | 2                         | 2,338.8352                    | 4,677.67            |
| LUC BELAIRE LUXE 6 X 75 CL 12.5%                                                                                                                              | 6.00                  | 75.00                                                                                                                                         | All Countries       | 13.50                                                                                                                                                                                    | 12.50             | 1.69                                                                 | 28.83                  | 3                         | 2,338.8352                    | 7,016.51            |
| ABSOLUT CITRON 12 X 75 CL 40%                                                                                                                                 | 12.00                 | 75.00                                                                                                                                         | Sweden              | 27.00                                                                                                                                                                                    | 40.00             | 10.80                                                                | 45.18                  | 3                         | 2,106.7789                    | 6,320.34            |
| Volume (en m3) /<br>Volume (m3)                                                                                                                               | 10.30                 | Poids net(Kg) /<br>Weight Net(Kg)                                                                                                             | 3,389.51            | Poids Brut(Kg) /<br>Gross Weight (Kg)                                                                                                                                                    | 6,231.02          | Volume d'alcool pur (en litre) /<br>Pure alcohol's volume (in liter) | 1,453.77               | Total ZAR                 |                               | 897,632.96          |
| Dont total des frais généraux / Overheads total                                                                                                               |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      | 26,928.99              | Montant TVA / VAT Amount  |                               | 0.00                |
| Escompte / Discount                                                                                                                                           |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      |                        | TOTAL FRAIS / Cost Amount |                               | 26,928.99           |
|                                                                                                                                                               |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      |                        | DEDUCTION                 |                               | 870,703.97          |
|                                                                                                                                                               |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      |                        | Total ZAR TTC / Amount    |                               |                     |
|                                                                                                                                                               |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      |                        | ZAR including VAT         |                               |                     |
| Bank Details                                                                                                                                                  |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      |                        |                           |                               |                     |
| Vendor Bank /Banque                                                                                                                                           |                       |                                                                                                                                               | Citibank ZAR        |                                                                                                                                                                                          |                   |                                                                      |                        |                           |                               |                     |
| SWIFT Number                                                                                                                                                  |                       |                                                                                                                                               | CITI2ZAX            |                                                                                                                                                                                          |                   |                                                                      |                        |                           |                               |                     |
| Acct# / N° compte                                                                                                                                             |                       |                                                                                                                                               | 0201556023          |                                                                                                                                                                                          |                   |                                                                      |                        |                           |                               |                     |
| Branch / Agence                                                                                                                                               |                       |                                                                                                                                               |                     |                                                                                                                                                                                          |                   |                                                                      |                        |                           |                               |                     |

17/2/2025



**Pernod Ricard South Africa**  
*Creators of Conviviality*

**DIVISION OF PERNOD RICARD SOUTH AFRICA**  
Building 6, Country Club Estate 21 Woodlands Drive GAUTENG 2191  
TEL: +27 011 802 0600

**PRSSA - Print Invoices 365328**

Date Facture / Invoice Date

Date Echance / Due Date

EAD CRA No:

Page 2

04/02/2025  
30/04/2025

Excise Number:  
VAT No:

CONDITIONS DE VENTE / Incoterm: EXW BOND STONE BW/05/12

EOIRI No: 10052265

Shipped From / Fiscal lead:

Fiscal lead: Exporter of Records: EOIRI No: 10052265

SCA Bonded Warehouse  
21 PURLIN STREET NORTH  
21 INDUSTRIAL ESTATE  
CLAYVILLE

Johannesburg

0860 244827

VAT Number:

ACHETEUR / Buyer 61660

Bullred Farming (Private) Limited

18408 Mukwisi Office Park

Woodlands Road

Mukwisi

Harare

ZW

VAT Number : 10052265

LEU D'ETABLISSEMENT / Establishment place

NOM / Name NDEBELEM

TEL : ..... 0021 44058836

SIGNATURE:

AUTRES REFERENCES / Other References DE/5665 - PO14239  
LEU DE CHARGEMENT / Loading Place : IMPORTEUR CODE PRIN0200019187  
LEU DE DECHARGEMENT / Unloading Place : BOND STONE BW/05/12  
LEU DE DESTINATION / Destination :

MONNAIE/Currency: ZAR  
CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers  
CONDITIONS DE VENTE / Sales Terms: 60 Days from statement 3%

Transporteur / Carrier: Bollare Logistics  
TRANSAIRE / Forwarding Agent: P O Box 1018

**Nomenclature NDP / NDP nomenclature**

| Quantité /<br>Quantity | Poids Brut (kg) /<br>Gross Weight (kg) | Poids Net (kg) /<br>Net Weight (kg) | N° NDP / NDP N° | Désignation NDP / NDP<br>Description | Volume (litres) /<br>Volume liters | Alcool Pur (litre) /<br>Pure alcohol (liter) | Montant/<br>Amount |
|------------------------|----------------------------------------|-------------------------------------|-----------------|--------------------------------------|------------------------------------|----------------------------------------------|--------------------|
| 5.00                   | 48.15                                  |                                     | 2204101100      | VINS DE CHAMPAGNE                    | 22.50                              | 2.81                                         | 11,694.18          |
| 13.00                  | 153.08                                 | 74.44                               | 2208303000      | SINGLE MALT WHISKY                   | 78.60                              | 31.44                                        | 44,259.88          |
| 3.00                   | 29.70                                  | 5.94                                | 2208307100      | BLENDED SC WHISKY                    | 6.30                               | 2.52                                         | 28,080.01          |
| 358.00                 | 5,323.98                               | 2,989.99                            | 2208308200      | WHISKY AUTRE                         | 3,154.50                           | 1,265.85                                     | 733,450.07         |
| 10.00                  | 75.83                                  | 42.60                               | 2208501100      | GIN & GENIEVRE                       | 45.00                              | 16.88                                        | 6,967.17           |
| 37.00                  | 445.48                                 | 196.15                              | 2208601100      | VODKA                                | 265.50                             | 104.87                                       | 48,884.33          |
| 20.00                  | 154.80                                 | 80.40                               | 2208905400      | OLMECA TEQUILA BLANCO                | 84.00                              | 29.40                                        | 24,297.32          |
| 446.00                 | 6,231.02                               | 3,389.51                            |                 |                                      | 3,656.40                           | 1,453.77                                     | 897,632.96         |



# Liquor Runners

Importers Code :

Bond Store Code: JHBOS36083



## BOND DISPATCH REQUEST NOTE - \*\*\* 4053 \*\*\* - 04/02/2025 -

| P. C. | SKU Code | SKU Description                           | Pack Size   | Order Number | L. Nr. | Bill of Entry Nr. | BOE Date   | Agent Reference.   | Quantity |
|-------|----------|-------------------------------------------|-------------|--------------|--------|-------------------|------------|--------------------|----------|
| XE    | S200227  | Absolut Raspberri 38% 12x750ml            | 12x750ml    | LR ISANDO    | 3      | 5008812           | 24/04/2024 | BDR792XRW          | 2        |
| XE    | S200351  | ABSOLUT VODKA CITRON 12X750ML             | 12X750ML    | LR ISANDO    | 4      | 5008807           | 24/04/2024 | BDR786AXRW         | 3        |
| XE    | S200000  | ABSOLUT VODKA LIME 12X750ML 40% (exp 19   | 12X750      | ST31009      | 1      | 5003766           | 12/09/2024 | ZAC-SF-2409-0004E  | 6        |
| XE    | S200229  | Absolut Vodka Vanilla 12x750ml 38% export | 12x750ml    | LR ISANDO    | 4      | 5008812           | 24/04/2024 | BDR792XRW          | 5        |
| XIB   | S141609  | Beefeater Blood Orange 6x750ml export     | 6x750ml     | OC18001614   | 3      | 5006365           | 22/01/2024 | BCPT0109948        | 10       |
| XE    | S141401  | BEEFEATER PINK 6X750ML EXPORT             | 6X750ML     | OC18001698   | 1      | 5005863           | 16/04/2024 | BCPT0113450        | 15       |
| XE    | S150703  | CHIVAS ULTRA 25YO 3X700ML 40%             | 3X700ML     | OC18001889   | 2      | 5010136           | 26/08/2024 | BCPT0118699        | 3        |
| XE    | S160500S | GLENLIVET 18YO 6X700ML 40%                | 6X700ML     | OC18002244   | 2      | 5006255           | 18/11/2024 | GB-ZAC-2411-003_VO | 3        |
| XE    | S160356  | GLENLIVET FRENC OAK 15YO 6X700ML EXPOR    | 6X750ML     | OC18002251   | 3      | 5006273           | 18/11/2024 | GB-ZAC-2411-0005   | 5        |
| XE    | S101261  | JAMESON BLACK BARREL 6X750ML 40% EXPO     | 6X750ML     | OC18001854   | 1      | 5007222           | 18/07/2024 | BCPT0116555        | 5        |
| XE    | S101451  | JAMESON CASKMATES STOUT 12X750ML 40%      | 12X750ML    | OC18001799   | 1      | 5001570           | 07/08/2024 | BCPT0117363        | 5        |
| XE    | S101300  | JAMESON SINGLE POT STILL 6X750ML 46%      | 6X750ML     | BDR784       | 3      | 5008727           | 24/04/2024 | BDR784XRW          | 10       |
| XE    | S101134  | JAMESON STANDARD 12X750ML (EXPORT)        | 12X750      | OC18001765   | 1      | 5005215           | 15/05/2024 | BCPT0114229        | 152      |
| XE    | S101134  | JAMESON STANDARD 12X750ML (EXPORT)        | 12X750      | OC18001761   | 1      | 5006000           | 17/05/2024 | BCPT0114219        | 186      |
| XE    | S300126  | LUC BELAIRE BLEU                          | 6X750ml 12. | LR ISANDO    | 4      | 5008579           | 24/04/2024 | BDR794AXRW         | 2        |
| XE    | S300102  | LUC BELAIRE LUXE                          | 6X750ml 12. | OC51         | 2      | 5001282           | 04/04/2024 | FRB-ZAC-2403-0006  | 3        |
| XE    | S250204  | Olmeca Tequila Blanco 6x70cl              | 6x700ml     | OC18002229   | 1      | 5001555           | 05/12/2024 | SMAD0091923        | 20       |
| XE    | S160503  | The Glenlivet 12YO 12x750ml 40%           | 12x750      | OC18002258   | 1      | 5006286           | 18/11/2024 | GB-ZAC-2411-0006   | 5        |
| XE    | S600100  | Wyborowa Vodka 12x750ml 43% (exp 2026.07  | 12x750ml    | OC23010013   | 1      | 5004168           | 11/07/2024 | BCPT0116222        | 6        |

| P. C.                                | SKU Code | SKU Description | Pack Size                                                                      | Order Number | L. Nr.      | Bill of Entry Nr. | BOE Date | Agent Reference. | Quantity |
|--------------------------------------|----------|-----------------|--------------------------------------------------------------------------------|--------------|-------------|-------------------|----------|------------------|----------|
| Customer Name:                       |          |                 | BULLRED FARMING                                                                |              |             |                   |          |                  |          |
| Customer Address                     |          |                 | STAND 18408 MUKUVISI OFFICE<br>PARK WOODLANDS RD<br>MUSASA, HARARE<br>ZIMBABWE |              |             |                   |          |                  |          |
| Customer Bond#:                      |          |                 |                                                                                |              | BW/05/12    |                   |          |                  |          |
| Importers Code:                      |          |                 |                                                                                |              | PBN02001918 |                   |          |                  |          |
| Customer DSV Billing Account Number: |          |                 | 4053                                                                           |              |             |                   |          |                  |          |