

**Customs Branch**

Customs Office Code : DBN  
Customs Office Name : DURBAN

**Declaration Details**

CUSDEC Submitted : 2024-05-15 15:54  
CUSRES Received : 2024-05-15 15:55  
Broker TIN : 01414512  
Consignor/ Exporter TIN/ ID No. :  
Consignee/ Importer TIN/ ID No. : 20955346 - BRAND-IT MARKETING (PTY) LTD  
LRN : 01414512DBN20240515356130  
MRN : DBN202405155031479  
Message Function : 9 - Original  
Assessment Date : 2024-05-15

**Consignment Details**

|                                |                                         |
|--------------------------------|-----------------------------------------|
| Category RPC(Purpose) :        | E 48                                    |
| Port of Exit :                 |                                         |
| Master Transport Document No : |                                         |
| Master Transport Doc Date :    |                                         |
| House Waybill Number :         |                                         |
| House Waybill Date :           |                                         |
| Transport Method Code :        |                                         |
| Voyage/ Flight Details :       |                                         |
| Actual Arrival Date :          |                                         |
| Estimated Arrival Date :       |                                         |
| Country of Export :            |                                         |
| Country of Destination :       | ZA                                      |
| Location of Goods :            |                                         |
| Remover Details :              | 3(Road) - 20955346                      |
| Number of Packages :           | 0                                       |
| Part Clearance Quantity :      | 1                                       |
| Total Weight :                 | 0                                       |
| Customs Value :                | 219464                                  |
| Total Duties and Taxes :       | 0.00                                    |
| Total Duties :                 | 0.00                                    |
| Total Sch1p2B :                | 0.00                                    |
| Total VAT :                    | 0.00                                    |
| Total PP's :                   | 0.00                                    |
| Payment Method :               | F                                       |
| Agents Reference :             | PERNOD 364336                           |
| Job Number :                   | BDURXI24E060                            |
| Customs Print Indicator :      | N (NO CUSTOMS PRINTED RELEASE REQUIRED) |
| UCR Number:                    |                                         |

**Container Numbers**

|  |
|--|
|  |
|  |
|  |
|  |

**Customs Status**

|                            |      |                 |
|----------------------------|------|-----------------|
| CUSRES Status* : 1 Release |      |                 |
| Case Number :              |      |                 |
| Line                       | Code | Free Text Box : |
|                            |      |                 |

\* Release Authorities must verify the authenticity and accuracy of all CUSRES Notices presented to them.

| SAD 502 - Customs Declaration Form (TRANSIT CONTROL AND TRANSPORT FOR EXAMINATION)                                                |  |                                                         |  | 51. OFFICE CODE                                            |  | 53. REGISTRATION NO & DATE                              |  | 54. DECLARANT REFERENCE                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|------------------------------------------------------------|--|---------------------------------------------------------|--|---------------------------------------------------------|--|
| 50. IMPORTER OR EXPORTER                                                                                                          |  |                                                         |  | DBN                                                        |  |                                                         |  |                                                         |  |
| Brand-It Marketing (Pty) Ltd                                                                                                      |  |                                                         |  | 52. FORMS                                                  |  | 01414512DBN20240515356130                               |  | BDURX024E050                                            |  |
| TIN 20955346                                                                                                                      |  |                                                         |  | 2 2                                                        |  |                                                         |  | PERNOD 354336                                           |  |
| 55. COUNTRY OF COMMENCEMENT                                                                                                       |  |                                                         |  | 53. TRANSIT COUNTRY                                        |  |                                                         |  |                                                         |  |
| ZA SOUTH AFRICA                                                                                                                   |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| 56. GUARANTOR CODE & NAME                                                                                                         |  | 57. BOND NUMBER                                         |  | 58. GUARANTEE TYPE                                         |  | 54. GUARANTOR CODE & NAME                               |  | 55. BOND NUMBER                                         |  |
| 20955346A                                                                                                                         |  | 20955346A                                               |  | BHR                                                        |  |                                                         |  |                                                         |  |
| 59. REMOVER CODE & NAME                                                                                                           |  | 60. SUBCONTRACTOR REMOVER CODE & NAME                   |  | 57. REMOVER CODE & NAME                                    |  | 68. SUBCONTRACTOR REMOVER CODE & NAME                   |  |                                                         |  |
| 20955346                                                                                                                          |  |                                                         |  | BRAND-IT MARKETING (PTY) LTD                               |  |                                                         |  |                                                         |  |
| 51. OFFICE OF COMMENCEMENT                                                                                                        |  | 52. OFFICE OF EXIT                                      |  | 59. OFFICE OF COMMENCEMENT                                 |  | 70. OFFICE OF EXIT                                      |  |                                                         |  |
| DBN                                                                                                                               |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged |  | Means of transport/ packages exported with seals intact |  | Means of transport/ packages exported with seals intact    |  | Means of transport/ packages exported with seals intact |  | Means of transport/ packages exported with seals intact |  |
| Time Limit                                                                                                                        |  | Time limit-within/exceeded                              |  | Time Limit                                                 |  | Time limit-within/exceeded                              |  | Time limit-within/exceeded                              |  |
| Seals                                                                                                                             |  | National transit requirements satisfied                 |  | Document checked                                           |  | National transit requirements satisfied                 |  | National transit requirements satisfied                 |  |
| of means of transport                                                                                                             |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| on package                                                                                                                        |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| intact                                                                                                                            |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| affixed                                                                                                                           |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| Signature and Date Stamp                                                                                                          |  | Signature and Date Stamp                                |  | Signature and Date Stamp                                   |  | Signature and Date Stamp                                |  | Signature and Date Stamp                                |  |
| 71. TRANSIT COUNTRY                                                                                                               |  |                                                         |  | 73. COUNTRY OF DESTINATION                                 |  |                                                         |  |                                                         |  |
|                                                                                                                                   |  |                                                         |  | ZA SOUTH AFRICA                                            |  |                                                         |  |                                                         |  |
| 72. GUARANTOR CODE & NAME                                                                                                         |  | 73. BOND NUMBER                                         |  | 74. GUARANTEE TYPE                                         |  | 80. GUARANTOR CODE & NAME                               |  | 81. BOND NUMBER                                         |  |
|                                                                                                                                   |  |                                                         |  |                                                            |  | 20955346A                                               |  | 20955346A                                               |  |
| 75. REMOVER CODE & NAME                                                                                                           |  | 76. SUBCONTRACTOR REMOVER CODE & NAME                   |  | 83. REMOVER CODE & NAME                                    |  | 84. SUBCONTRACTOR REMOVER CODE & NAME                   |  |                                                         |  |
|                                                                                                                                   |  |                                                         |  | 20955346                                                   |  |                                                         |  |                                                         |  |
| 77. OFFICE OF COMMENCEMENT                                                                                                        |  | 78. OFFICE OF EXIT                                      |  | 85. OFFICE OF ENTRY                                        |  | 86. OFFICE OF FINAL DESTINATION                         |  |                                                         |  |
|                                                                                                                                   |  |                                                         |  |                                                            |  | DUR                                                     |  |                                                         |  |
| Means of transport/ packages exported with seals intact                                                                           |  | Means of transport/ packages exported with seals intact |  | Means of transport/ packages exported with seals intact    |  | Means of transport/ packages exported with seals intact |  | Means of transport/ packages exported with seals intact |  |
| Time Limit                                                                                                                        |  | Time limit-within/exceeded                              |  | Time Limit                                                 |  | Time limit-within/exceeded                              |  | Time limit-within/exceeded                              |  |
| Document checked                                                                                                                  |  |                                                         |  | Transferred to office of final Transit operation completed |  | Document checked                                        |  | Transit operation completed                             |  |
| Additional seal numbers                                                                                                           |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| No Yes                                                                                                                            |  |                                                         |  |                                                            |  |                                                         |  |                                                         |  |
| Signature and Date Stamp                                                                                                          |  | Signature and Date Stamp                                |  | Signature and Date Stamp                                   |  | Signature and Date Stamp                                |  | Signature and Date Stamp                                |  |

Prepared With CargoWiseOne

## CUSTOMS WORKSHEET

|          |                                                                                                                                   |     |                           |     |    |     |                   |                 |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------|-----|----|-----|-------------------|-----------------|
| FILE     | B0URX124E050                                                                                                                      | LRN | 01414512DBN20240515356130 | CPC | 4B | MRN | DBN20240515031479 | TRANSPORT DOC.  |
| AGENT    | 01414512 Rhenus Logistics (Pty) Ltd. Johannesburg3 Drakensberg Drive, Longmeadow Business Estate, Johannesburg 16095 South Africa |     |                           |     |    |     |                   | ISSUED DATE     |
| IMPORTER | BRATTMOUR Brand-It Marketing (Pty) Ltd1st Building, Gateway Office Park1 Supar Close, Umhlanga Ridge4320 South Africa             |     |                           |     |    |     |                   | VESSEL / FLIGHT |
| EXPORTER |                                                                                                                                   |     |                           |     |    |     |                   | HOUSE DOC.      |

| INVOICE NUMBER                                   | INCOTERM | FOB | CURRENCY | ZAR | VALUE     | CURR. | EX. RATE (ZAR) | VALUE (ZAR) | CUMULATIVE (ZAR) | EX. RATE (ZAR) | VALUE (ZAR) | CUMULATIVE |
|--------------------------------------------------|----------|-----|----------|-----|-----------|-------|----------------|-------------|------------------|----------------|-------------|------------|
| TOTAL SUPPLIER INVOICE LINE VALUE                |          |     |          |     | 219464.00 | ZAR   | 1.000000       | 219464.00   | 219464.00        | 1.000000       | 219464.00   | 219464.00  |
| TOTAL FREIGHT                                    |          |     |          |     | 0.00      | ZAR   | 1.000000       | 0.00        | 219464.00        |                | 219464.00   | 219464.00  |
| TOTAL INSURANCE                                  |          |     |          |     | 0.00      | ZAR   | 1.000000       | 0.00        | 219464.00        |                | 219464.00   | 219464.00  |
| TOTAL DUTABLE CHARGES                            |          |     |          |     | 0.00      | ZAR   | 1.000000       | 0.00        | 219464.00        |                | 219464.00   | 219464.00  |
| TOTAL NON-DUTABLE CHARGES EXCL. FREIGHT AND INS. |          |     |          |     | 0.00      | ZAR   | 1.000000       | 0.00        | 219464.00        |                | 219464.00   | 219464.00  |
| LESS NON-DUTABLE CHARGES                         |          |     |          |     |           |       |                |             |                  |                |             |            |
| TOTAL CIF VALUE                                  |          |     |          |     |           |       |                |             |                  |                |             |            |
| LESS FREIGHT                                     |          |     |          |     |           |       |                |             |                  |                |             |            |
| LESS INSURANCE                                   |          |     |          |     |           |       |                |             |                  |                |             |            |
| TOTAL FOB VALUE                                  |          |     |          |     |           |       |                |             |                  |                |             |            |
| TOTAL ADJUSTED FOB VALUE                         |          |     |          |     |           |       |                |             |                  |                |             |            |

| LINE         | COO | TARIFF   | PRODUCT CODE | DUTY FORMULA | B/E LINE | VALUE     | DISCOUNT | FACTOR | MARKUP% | CUSTOMS VALUE | CUSTOMS DUTY | SCHT2B | TOTAL DUTY | VAT  | STAT |
|--------------|-----|----------|--------------|--------------|----------|-----------|----------|--------|---------|---------------|--------------|--------|------------|------|------|
| 1            | IN  | 22083010 | 22083010     | 194C/L1      | 1        | 219464.00 | 0.00     | 1      | 0.00%   | 219464.00     | 0.00         | 0.00   | 0.00       | 0.00 | 406  |
| ENTRY TOTALS |     |          |              |              |          |           |          |        |         |               |              |        | 0.00       | 0.00 |      |

NOTES  
1 - Rounded at Bill of Entry Line Level



Pernod Ricard South Africa

Client name: Brand IT marketing  
Account number: \_\_\_\_\_  
Requested delivery date: \_\_\_\_\_  
Customer PO: DE4858

Order received date: 10-05-2024  
Transporter: Brand IT  
Plant: AGDB  
JDE reference number/s: DE4858  
Invoice Nr: 364336

BDR 3533 C452CA)  
5004110 C 13-05-24)  
1 Imperial blue whisky C452CA)

Driver: Stefan  
Signature: [Signature]

Date: 13-05-24

Truck Reg: BB38 BXZN

Pallets: 11

Chips: 11

Seals: 0805057-64  
0805065-72

Brand IT Marketing

364 351

364 336

Driver: *Shen*

Date: *13-05-24*

Signature: *[Signature]*

*[Signature]*

BREWLOCK  
0805065

BREWLOCK  
0805066

BREWLOCK  
0805067

BREWLOCK  
0805068

BREWLOCK  
0805069

BREWLOCK  
0805070

BREWLOCK  
0805071

BREWLOCK

BREWLOCK  
0805057

BREWLOCK  
0805058

BREWLOCK  
0805059

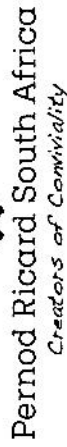
BREWLOCK  
0805060

BREWLOCK  
0805061

BREWLOCK  
0805062

BREWLOCK  
0805063

BREWLOCK  
0805064



1997-05-10 10:16:15

|                             |            |
|-----------------------------|------------|
| Date Facture / Invoice Date | 07/05/2024 |
| Date Echéance / Due Date    | 06/06/2024 |

Page 1

| Quantité /<br>Quantity | Poids Brut (Kg.) /<br>Gross Weight (Kg) | Poids Net (Kg.) /<br>Net Weight (Kg) | N° NDP / NDP N° | Désignation NDP / NDP<br>Description | Volume (litres) /<br>Volume liters | Alcool Pur (litre) /<br>Pure alcohol (liter) | Montant/<br>Amount |
|------------------------|-----------------------------------------|--------------------------------------|-----------------|--------------------------------------|------------------------------------|----------------------------------------------|--------------------|
| 452.00                 | 7,119.00                                | 3,864.60                             | 2208309900      | UNDENATURED ETHYL<br>ALCOHOL         | 4,068.00                           | 1,627.20                                     | 219,464.08         |
| 452.00                 | 7,119.00                                | 3,864.60                             |                 |                                      | 4,068.00                           | 1,627.20                                     | 219,464.08         |

**Pernod Ricard South Africa (Pty) Ltd – Registration No 1994/004226/07 Vat Reg. No:**

# Liquor Runners

L,

Importers Code :

Bond Store Code: JHBOS36083

## BOND DISPATCH REQUEST NOTE - \*\*\* 3533 \*\*\*- 10/05/2024 -

| P. C. | SKU Code | SKU Description               | Pack Size | Order Number | L. Nr. | Bill of Entry Nr. | BOE Date     | Agent Reference. | Quantity |
|-------|----------|-------------------------------|-----------|--------------|--------|-------------------|--------------|------------------|----------|
| XIB   | S950103  | IMPERIAL BLUE WHISKY 45X200ML | 45X200ML  | OC18001711   | 1      | 5006347           | 17/04/2024   | BCPT0113489      | 452      |
|       |          | BRAND IT MARKETING            |           |              |        |                   | DBN OS 07326 |                  |          |
|       |          | 90 OLD NORTH COAST ROAD       |           |              |        |                   | 01414512     |                  |          |
|       |          | NORTH FIELD BUSINESS PARK     |           |              |        |                   |              |                  |          |
|       |          | DURBAN NORTH                  |           |              |        |                   |              |                  |          |
|       |          |                               |           |              |        |                   | 3533         |                  |          |

**TRADE CLEARING LOGISTICS**

UNIT 39  
BEDFORD GARDEN VILLAS  
5 LEICESTER STREET  
BEDFORDVIEW

Reg: 2016/451115/07  
Tel: 011 615 1828  
Fax: 086 4419 941  
Email: geshnie@icloud.com

Printed: 24.05.13 08:32

**Paperless EDI Notification**

Decision : 1 - RELEASE

|                           |                           |                             |     |
|---------------------------|---------------------------|-----------------------------|-----|
| Mode Type                 | IMPORTS                   | Type / Purpose Code         | XIB |
| File Number               | 364336                    | Case No                     |     |
| Serial Number             | 21688553JHB20240513007413 |                             |     |
| Date / Time to SARS       | 2024.05.13 08:31:58       | Remarks / Additional Errors |     |
| Date / Time from SARS     | 2024.05.13 08:32:54       |                             |     |
| Customs Office            | JHB                       |                             |     |
| Importer / Exporter Name  | JHBOS 36083               | LIQUOR RUNNER CLAYVILLE     |     |
| Supplier / Consignee Name | 20955346                  | BRAND IT MARKETING          |     |
| Entry Clerk               | RAJIV POOLARAJ            |                             |     |

**Customs Details**

|                    |          |                     |                         |
|--------------------|----------|---------------------|-------------------------|
| Export UCR Number  |          | Registration Number |                         |
| Final BOE Number   | 5004110  | Registration Date   |                         |
| Final BOE Date     | 24.05.13 | Payment Code        | F                       |
| Agent Customs Code | 21688553 | Printed Indicator   | N-HARD COPY NOT PRINTED |

**Bill of Entry Details**

|                           |             |                             |          |
|---------------------------|-------------|-----------------------------|----------|
| Country of Export         |             | Country of Destination      | ZA       |
| Depot / Terminal Code     |             |                             |          |
| Warehouse                 | DBNOS 07326 | RHENUS LOGISTICS PTY LTD OS |          |
| Remover                   | 20955346    | BRAND IT MARKETING          |          |
| Transport Code            | 3           | Port of Exit                | DBN      |
| Removal Transport Code    | 3           |                             |          |
| Transport Doc. Number     |             | House Waybill Number        |          |
| Transport Doc. Date       | 24.05.10    | R.I.B. Number               |          |
| Ship Name / Flight Number |             | R.I.B. Date                 |          |
| Voyage Number             |             | Accepted At                 |          |
| Estimated Date of Arrival | 24.05.13    | Shipment Date               | 24.05.10 |

**Bill of Entry Totals**

|                     |           |                  |           |                |           |
|---------------------|-----------|------------------|-----------|----------------|-----------|
| Gross Mass          | 0.000     | No of Packs      | 452.00    | Total CIF/C    | 219464.00 |
| Total Customs Value | 219464.00 | Total Amount Due | 556876.58 | Amount Payable | 556876.58 |

**EDI Message Details**

Serial(LRN) Number - 21688553JHB20240513007413  
Customs Office of Clearance - JHB  
Customs Decision - RELEASE  
Agent Code - 21688553  
Final Bill of Entry(MRN) No. - JHB202405135004110  
Document Date - 2024.05.13  
EZC Reference No. - EZC00000000004939  
Customs Value -R 219464



|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              |                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|--------------------------------------------|------|--------------------------------|--|---------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|--|
| 0<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                                                           | <b>SAD -500 CUSTOMS DECLARATION FORM</b> |  |  |  |                                            |      |                                |  |                                 |                                              |                                                                                |  |
|                                                                                                                          | 2. EXPORTER/CONSIGNOR                    |  |  |  |                                            | TIN  |                                |  |                                 |                                              | 1. DECLARATION                                                                 |  |
|                                                                                                                          |                                          |  |  |  |                                            | BSIC |                                |  |                                 |                                              | E                                                                              |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | A. OFFICE DESTINATION OF DEPARTURE                                             |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | OFFICE CODE<br>JHB                                                             |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | MANIFEST NUMBER<br>2024.05.10                                                  |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 3. FORMS                                                                       |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 4.                                                                             |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | REGISTRATION NO.<br>21688553JHB20240513007413                                  |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | ASSESSMENT NO. & DATE                        |                                                                                |  |
| 8. IMPORTER/CONSIGNEE<br>BRAND IT MARKETING<br>3481 Old North Coast Road<br>Durban                                       |                                          |  |  |  | TIN                                        |      | 20955346                       |  |                                 | 5. ITEMS                                     |                                                                                |  |
|                                                                                                                          |                                          |  |  |  | BSIC                                       |      |                                |  |                                 | 6. TOT PACK<br>452                           |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 7. DECLARANT REFERENCE<br>364336 [WEB]1.396n |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | RECEIPT NO. & DATE                           |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 9.                                           |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 10.                                          |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 11.                                          |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 12. VALUE DETAILS<br>219464                  |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 13. A Invoice No. & Date<br>364336 24.05.07  |                                                                                |  |
| 14. DECLARANT/AGENT<br>TRADE CLEARING LOGISTICS<br>UNIT 39<br>BEDFORD GARDEN VILLAS<br>5 LEICESTER STREET<br>BEDFORDVIEW |                                          |  |  |  | TIN                                        |      | 21688553                       |  |                                 | 15. COE                                      |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 16. COO                                      |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 17. COD<br>ZA                                |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 17A. OWNER CODE                              |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 17B. REBATE USER CODE                        |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 20. DELIVERY TERMS                           |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              |                                                                                |  |
| 18. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL<br>2024.05.13                                            |                                          |  |  |  | 19. CONTAINER                              |      |                                |  |                                 | 22. CURRENCY AND TOTAL FOB VALUE<br>219464   |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 23. RATE OF EXCHANGE                         |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              |                                                                                |  |
| 21. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                                                         |                                          |  |  |  |                                            |      |                                |  |                                 | 28. FINANCIAL DATA UCR                       |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | 24. OTHER COST DETAILS                       |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | CURRENCY                                     |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | AMOUNT                                       |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | FREIGHT                                      |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | INSURANCE                                    |                                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 | OTHER COST                                   |                                                                                |  |
| 25. TMF<br>3                                                                                                             |                                          |  |  |  | 26. TMI<br>3                               |      | DATE                           |  | 27. PLACE OF DISCHARGE          |                                              | VAT Indicator = N                                                              |  |
| 29. OOE<br>DBN                                                                                                           |                                          |  |  |  | 30. LOCATION OF GOODS                      |      |                                |  |                                 |                                              | 32. ITEM NO.<br>1                                                              |  |
| MARKS & NUMBERS                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 33. COMODITY CODE<br>2208.30.10(0)                                             |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 104.23.05                                                                      |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                    |                                          |  |  |  | NUMBER & TYPE OF PACKAGES<br>FOUR FIVE TWO |      |                                |  |                                 |                                              | 34. COC<br>IN                                                                  |  |
|                                                                                                                          |                                          |  |  |  | CONTAINER NUMBERS                          |      |                                |  |                                 |                                              | 35. GROSS MASS (KGS)<br>0.00                                                   |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 36. PREFERENCE<br>100                                                          |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 37. CPC<br>49                                                                  |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 38. NETT MASS (KGS)<br>0.00                                                    |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 39. QUOTA                                                                      |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT<br>5006347 24.04.17 1 JHB            |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 41. SUPP. UNITS<br>4068.00 LI                                                  |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 42. CUSTOMS VALUE (FCY)<br>219464                                              |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 43. VM<br>N1                                                                   |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 44. ADDITIONAL INFORMATION                                                     |  |
|                                                                                                                          |                                          |  |  |  | LICENSE NUMBER                             |      | DEDUCTED VALUE<br>0            |  | DEDUCTED QUANTITY<br>BND 556877 |                                              | EX WAREHOUSE CODE<br>JHBOS 36083<br>BHR 20955346A                              |  |
|                                                                                                                          |                                          |  |  |  | PRODUCED DOCUMENTS                         |      | REMOVAL IN BOND (R.I.B) & DATE |  | REBATE CODE                     |                                              | 45. OTHER QTY<br>452.00 CS                                                     |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 46. STATISTICAL VALUE<br>219464                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 47. CALCULATION OF DUTIES AND TAXES                                            |  |
|                                                                                                                          |                                          |  |  |  | TYPE                                       |      | DUTY/TAX BASE                  |  | RATE                            |                                              | AMOUNT                                                                         |  |
|                                                                                                                          |                                          |  |  |  | MP                                         |      |                                |  |                                 |                                              | 48. ACCOUNT CODE<br>F                                                          |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | 49. IDENTIFICATION OF WAREHOUSE/TIME LIMIT<br>DBNOS 07326                      |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | SUMMARY OF TOTAL DUTIES AND TAXES                                              |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | TOTAL DUTIES & TAXES                                                           |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | AMOUNT OVERPAID                                                                |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | AMOUNT UNDERPAID                                                               |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | OTHER                                                                          |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | TOTAL PAYABLE                                                                  |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | GUARANTEE                                                                      |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | CODE                                                                           |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | AMOUNT                                                                         |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | DECLARATION                                                                    |  |
|                                                                                                                          |                                          |  |  |  | i. RAJIV POOLARAJ                          |      | the undersigned of             |  | TRADE CLEARING LOGISTICS        |                                              | FOR OFFICE USE                                                                 |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | being the (agent) hereby declare that the particulars herein.                  |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | True and correct and comply with the provisions of the Customs and excise Act. |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | LRN 21688553JHB20240513007413                                                  |  |
|                                                                                                                          |                                          |  |  |  |                                            |      |                                |  |                                 |                                              | MRN JHB202405135004110                                                         |  |
|                                                                                                                          |                                          |  |  |  | SIGNATURE                                  |      | I.D NUMBER<br>9009235130087    |  | DATE<br>24.05.13                |                                              |                                                                                |  |

Date Printed

24.05.13

System Supplied by Easy Clear Pty Ltd tel: +27 11 043 1400 Fax: +27 11 453 9596

Time Printed 08:33

# SAD 502 - Customs Declaration Form (TRANSIT CONTROL)

|                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                      |  |                                                                                                                                                                                                           |  |                                                                                                                                                                                                  |  |                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|
| 50. Importer or Exporter<br><b>BRAND IT MARKETING</b>                                                                                                                                                                                                                                                                                                                                   |  | TIN <b>20955346</b>                                                                                                                                                                  |  | 51. Office Code<br><b>JHB</b><br>52. Forms<br><b>2</b>   <b>4</b>                                                                                                                                         |  | 53. Registration number and Date<br><b>21688553JHB20240513007413</b>                                                                                                                             |  | 54. Declarant Reference<br><b>364336 [WEB]1.396n</b> |  |
| 55. Country of Commencement                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                      |  |                                                                                                                                                                                                           |  | 63. Transit Country <b>ZA</b>                                                                                                                                                                    |  |                                                      |  |
| 56. Guarantor Code and Name<br><b>20955346A BRAND-IT MARKETING</b>                                                                                                                                                                                                                                                                                                                      |  | 57. Bond Number<br><b>20955346A</b>                                                                                                                                                  |  | 58. Guarantee Type<br><b>BHR</b>                                                                                                                                                                          |  | 64. Guarantor Code and Name<br><b>20955346A BRAND-IT MARKETING</b>                                                                                                                               |  | 65. Bond Number<br><b>20955346A</b>                  |  |
| 59. Remover Code and Name<br><b>20955346 BRAND IT MARKETING</b>                                                                                                                                                                                                                                                                                                                         |  | 60. Subcontractor Remover Code and Name                                                                                                                                              |  |                                                                                                                                                                                                           |  | 67. Remover Code and Name<br><b>20955346 BRAND IT MARKETING</b>                                                                                                                                  |  | 68. Subcontractor Remover Code and Name              |  |
| 61. Office of commencement<br><b>JHB</b>                                                                                                                                                                                                                                                                                                                                                |  | 62. Office of exit<br><b>DBN</b>                                                                                                                                                     |  |                                                                                                                                                                                                           |  | 69. Office of entry<br><b>DBN</b>                                                                                                                                                                |  | 70. Office of exit<br><b>DBN</b>                     |  |
| <p>I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged</p> <p>Time limit</p> <p>Seals</p> <p><input type="checkbox"/> on means of transport</p> <p><input type="checkbox"/> on package</p> <p><input type="checkbox"/> intact</p> <p><input type="checkbox"/> affixed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p><input type="checkbox"/> NO <input type="checkbox"/> YES</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p>             |  |                                                      |  |
| 71. Transit Country <b>ZA</b>                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                      |  |                                                                                                                                                                                                           |  | 79. Country of Destination <b>ZA</b>                                                                                                                                                             |  |                                                      |  |
| 72. Guarantor Code and Name<br><b>20955346A BRAND-IT MARKETING</b>                                                                                                                                                                                                                                                                                                                      |  | 73. Bond Number<br><b>20955346A</b>                                                                                                                                                  |  | 74. Guarantee type<br><b>BHR</b>                                                                                                                                                                          |  | 80. Guarantor Code and Name<br><b>20955346A BRAND-IT MARKETI</b>                                                                                                                                 |  | 81. Bond Number<br><b>20955346A</b>                  |  |
| 75. Remover Code and Name<br><b>20955346 BRAND IT MARKETING</b>                                                                                                                                                                                                                                                                                                                         |  | 76. Subcontractor Remover Code and Name                                                                                                                                              |  |                                                                                                                                                                                                           |  | 83. Remover Code and Name<br><b>20955346 BRAND IT MARKETIN</b>                                                                                                                                   |  | 84. Subcontractor Remover Code and Name              |  |
| 77. Office of entry<br><b>DBN</b>                                                                                                                                                                                                                                                                                                                                                       |  | 78. Office of exit<br><b>DBN</b>                                                                                                                                                     |  |                                                                                                                                                                                                           |  | 85. Office of entry<br><b>DBN</b>                                                                                                                                                                |  | 86. Office of final destination<br><b>DBN</b>        |  |
| <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p>Additional seal numbers</p> <p><input type="checkbox"/> NO <input type="checkbox"/> YES</p> <p>Signature and date stamp</p>                                                                                                                                                |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Transferred to office of final</p> <p>Transit operation completed</p> <p>Signature and date stamp</p>                |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>Document checked</p> <p>Transit operation completed</p> <p>Signature and date stamp</p> |  |                                                      |  |

| SAD 507 - ADDITIONAL INFORMATION / PRODUCED DOCUMENTS                                         |              |                                                          |                                                                       |                                                   |
|-----------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|
| 50. Importer or Exporter<br><br>BRAND IT MARKETING<br><br>3481 Old North Coast Road<br>Durban | TIN 20955346 | 51. Office Code<br><br>JHB<br><br>52. Forms<br><br>3   4 | 53. Registration number and Date<br><br>21688553JHB202<br>40513007413 | 54. Declarant Reference<br><br>364336 [WEB]1.396n |

| GENERAL SEGMENT INFORMATION  |     |
|------------------------------|-----|
| 1. Segment Name              | ... |
| 2. Segment Description       | ... |
| 3. Segment Type              | ... |
| 4. Segment Status            | ... |
| 5. Segment Location          | ... |
| 6. Segment Date              | ... |
| 7. Segment Time              | ... |
| 8. Segment Duration          | ... |
| 9. Segment Frequency         | ... |
| 10. Segment Priority         | ... |
| 11. Segment Owner            | ... |
| 12. Segment Manager          | ... |
| 13. Segment Contact          | ... |
| 14. Segment Notes            | ... |
| 15. Segment Comments         | ... |
| 16. Segment History          | ... |
| 17. Segment Audit            | ... |
| 18. Segment Review           | ... |
| 19. Segment Approval         | ... |
| 20. Segment Release          | ... |
| 21. Segment Distribution     | ... |
| 22. Segment Archiving        | ... |
| 23. Segment Backup           | ... |
| 24. Segment Restore          | ... |
| 25. Segment Purge            | ... |
| 26. Segment Migration        | ... |
| 27. Segment Integration      | ... |
| 28. Segment Interfacing      | ... |
| 29. Segment Monitoring       | ... |
| 30. Segment Reporting        | ... |
| 31. Segment Analysis         | ... |
| 32. Segment Optimization     | ... |
| 33. Segment Configuration    | ... |
| 34. Segment Maintenance      | ... |
| 35. Segment Support          | ... |
| 36. Segment Training         | ... |
| 37. Segment Documentation    | ... |
| 38. Segment Compliance       | ... |
| 39. Segment Security         | ... |
| 40. Segment Privacy          | ... |
| 41. Segment Accessibility    | ... |
| 42. Segment Usability        | ... |
| 43. Segment Reliability      | ... |
| 44. Segment Scalability      | ... |
| 45. Segment Flexibility      | ... |
| 46. Segment Portability      | ... |
| 47. Segment Interoperability | ... |
| 48. Segment Compatibility    | ... |
| 49. Segment Conformance      | ... |
| 50. Segment Adherence        | ... |
| 51. Segment Conformity       | ... |
| 52. Segment Consistency      | ... |
| 53. Segment Coherence        | ... |
| 54. Segment Cohesion         | ... |
| 55. Segment Unity            | ... |
| 56. Segment Harmony          | ... |
| 57. Segment Balance          | ... |
| 58. Segment Proportion       | ... |
| 59. Segment Symmetry         | ... |
| 60. Segment Order            | ... |
| 61. Segment Organization     | ... |
| 62. Segment Structure        | ... |
| 63. Segment Framework        | ... |
| 64. Segment Foundation       | ... |
| 65. Segment Basis            | ... |
| 66. Segment Core             | ... |
| 67. Segment Essence          | ... |
| 68. Segment Substance        | ... |
| 69. Segment Matter           | ... |
| 70. Segment Form             | ... |
| 71. Segment Shape            | ... |
| 72. Segment Size             | ... |
| 73. Segment Scale            | ... |
| 74. Segment Scope            | ... |
| 75. Segment Range            | ... |
| 76. Segment Span             | ... |
| 77. Segment Extent           | ... |
| 78. Segment Reach            | ... |
| 79. Segment Influence        | ... |
| 80. Segment Impact           | ... |
| 81. Segment Effect           | ... |
| 82. Segment Result           | ... |
| 83. Segment Outcome          | ... |
| 84. Segment Consequence      | ... |
| 85. Segment Implication      | ... |
| 86. Segment Significance     | ... |
| 87. Segment Importance       | ... |
| 88. Segment Value            | ... |
| 89. Segment Worth            | ... |
| 90. Segment Merit            | ... |
| 91. Segment Quality          | ... |
| 92. Segment Excellence       | ... |
| 93. Segment Superiority      | ... |
| 94. Segment Distinction      | ... |
| 95. Segment Uniqueness       | ... |
| 96. Segment Originality      | ... |
| 97. Segment Creativity       | ... |
| 98. Segment Innovation       | ... |
| 99. Segment Progress         | ... |
| 100. Segment Development     | ... |
| 101. Segment Growth          | ... |
| 102. Segment Expansion       | ... |
| 103. Segment Extension       | ... |
| 104. Segment Continuation    | ... |
| 105. Segment Persistence     | ... |
| 106. Segment Endurance       | ... |
| 107. Segment Longevity       | ... |
| 108. Segment Duration        | ... |
| 109. Segment Time            | ... |
| 110. Segment Period          | ... |
| 111. Segment Interval        | ... |
| 112. Segment Cycle           | ... |
| 113. Segment Phase           | ... |
| 114. Segment Stage           | ... |
| 115. Segment Step            | ... |
| 116. Segment Process         | ... |
| 117. Segment Method          | ... |
| 118. Segment Technique       | ... |
| 119. Segment Approach        | ... |
| 120. Segment Strategy        | ... |
| 121. Segment Plan            | ... |
| 122. Segment Program         | ... |
| 123. Segment Policy          | ... |
| 124. Segment Procedure       | ... |
| 125. Segment Protocol        | ... |
| 126. Segment Regulation      | ... |
| 127. Segment Rule            | ... |
| 128. Segment Law             | ... |
| 129. Segment Principle       | ... |
| 130. Segment Doctrine        | ... |
| 131. Segment Theory          | ... |
| 132. Segment Hypothesis      | ... |
| 133. Segment Model           | ... |
| 134. Segment Framework       | ... |
| 135. Segment Structure       | ... |
| 136. Segment Organization    | ... |
| 137. Segment Design          | ... |
| 138. Segment Architecture    | ... |
| 139. Segment Construction    | ... |
| 140. Segment Building        | ... |
| 141. Segment Creation        | ... |
| 142. Segment Production      | ... |
| 143. Segment Manufacture     | ... |
| 144. Segment Fabrication     | ... |
| 145. Segment Construction    | ... |
| 146. Segment Building        | ... |
| 147. Segment Creation        | ... |
| 148. Segment Production      | ... |
| 149. Segment Manufacture     | ... |
| 150. Segment Fabrication     | ... |

2. Exporter / Consignor

|                                                                                       |                              |
|---------------------------------------------------------------------------------------|------------------------------|
| HOUSE WAYBILL<br>NUMBERS                                                              | 19. CONTAINER (Cargo status) |
| Truck/Trailer Reg. No. : Road Manifest No. : Road Note No. : Shipment Date : 24.05.10 |                              |

|                                                                                            |                         |
|--------------------------------------------------------------------------------------------|-------------------------|
| DOCUMENTS PRODUCED / ATTACHED<br>Total Penal Sum = R556877<br>Onward Mode of Transport = 3 | 13A. INVOICE NO. & DATE |
|--------------------------------------------------------------------------------------------|-------------------------|

13A. INVOICE NO. & DATE

| ITEM SEGMENT INFORMATION |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
|                          |  |  |  |  |  |

#### 40. Summary Declaration / Previous Documents

| Item Number | Description / Particulars of documents | Item Number | Description / Particulars of documents | Item Number | Description / Particulars of documents |
|-------------|----------------------------------------|-------------|----------------------------------------|-------------|----------------------------------------|
|             |                                        |             |                                        |             |                                        |
|             |                                        |             |                                        |             |                                        |
|             |                                        |             |                                        |             |                                        |

|                       |                            |
|-----------------------|----------------------------|
| 31. Container numbers | 44. Additional Information |
|-----------------------|----------------------------|

44. Additional Information

[illegible]

# SAD 505 - Customs Declaration Form (BOND CONTROL)

| 50. Importer or Exporter<br>BRAND IT MARKETING                                                                                                                                                                                                                                                                                                                                      |               | TIN 20955346   | 51. Office Code<br>JHB                         | 52. Forms<br>4   4                                                                                                                                                                                                                                                                                                                     | 53. Registration number and Date<br>21688553JHB202<br>40513007413 | 54. Declarant Reference<br>364336 [WEB]1.396n                                                         |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------|----|----------|-------------------------------------------------------------------------------------------------------|----------|----|-------------------------------------------------------------------------------------------------------|-----|--|------------------------------------------|-----|
| 56. Guarantor<br>BRAND-IT MARKETING<br>GATEWAY OFFICE PARK                                                                                                                                                                                                                                                                                                                          |               | TIN 20955346A  | 57. Bond No./PP No. & Office Code<br>20955346A |                                                                                                                                                                                                                                                                                                                                        | 58. Guarantee Type<br>BHR                                         | 59. Remover, code and name<br>BRAND IT MARKETING<br>1 GATEWAY OFFICE PARK<br>UMHLANGA RIDGE<br>DURBAN |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
|                                                                                                                                                                                                                                                                                                                                                                                     |               |                |                                                |                                                                                                                                                                                                                                                                                                                                        | TIN 20955346                                                      | TIN                                                                                                   |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| 87. Declaration by Licensed Remover of goods in bond - Loading                                                                                                                                                                                                                                                                                                                      |               |                |                                                | 88. Declaration by Warehouse Licensee / Master of ship / Pilot - Delivery                                                                                                                                                                                                                                                              |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| <table border="1"> <thead> <tr> <th>Truck Horse</th> <th>First Trailer</th> <th>Second Trailer</th> </tr> </thead> <tbody> <tr> <td>BB 38 RA</td> <td>ZN</td> <td>BB 38 AK</td> </tr> <tr> <td>ZN</td> <td>BB 38 RF</td> <td>ZN</td> </tr> </tbody> </table>                                                                                                                        |               |                |                                                | Truck Horse                                                                                                                                                                                                                                                                                                                            | First Trailer                                                     | Second Trailer                                                                                        | BB 38 RA | ZN | BB 38 AK | ZN                                                                                                    | BB 38 RF | ZN | <table border="1"> <tr> <td>Licensee of Customs and Excise Warehouse</td> <td>TIN</td> </tr> </table> |     |  | Licensee of Customs and Excise Warehouse | TIN |
| Truck Horse                                                                                                                                                                                                                                                                                                                                                                         | First Trailer | Second Trailer |                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| BB 38 RA                                                                                                                                                                                                                                                                                                                                                                            | ZN            | BB 38 AK       |                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| ZN                                                                                                                                                                                                                                                                                                                                                                                  | BB 38 RF      | ZN             |                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                            | TIN           |                |                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| I <u>Steve</u> (print name of driver)<br>for above remover declare that I have received the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br><br>Signature                 |               |                |                                                | I ..... (print name of authorised person)<br>for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br>Signature                  |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| Date <u>13-05-24</u>                                                                                                                                                                                                                                                                                                                                                                |               |                |                                                | Date                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| 89. Declaration by Warehouse Licensee - Loading                                                                                                                                                                                                                                                                                                                                     |               |                |                                                | 90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                                              |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| <table border="1"> <thead> <tr> <th>Truck Horse</th> <th>First Trailer</th> <th>Second Trailer</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                               |               |                |                                                | Truck Horse                                                                                                                                                                                                                                                                                                                            | First Trailer                                                     | Second Trailer                                                                                        |          |    |          | <table border="1"> <tr> <td>Licensee of Customs and Excise Warehouse</td> <td>TIN</td> </tr> </table> |          |    | Licensee of Customs and Excise Warehouse                                                              | TIN |  |                                          |     |
| Truck Horse                                                                                                                                                                                                                                                                                                                                                                         | First Trailer | Second Trailer |                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
|                                                                                                                                                                                                                                                                                                                                                                                     |               |                |                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                            | TIN           |                |                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| I <u>Marcel</u> (print name of authorised person)<br>for warehouse licensee declare that I have loaded the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br><br>Signature |               |                |                                                | I ..... (print name of authorised person)<br>for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "store(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact<br>Signature |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |
| Date <u>13/5/2024</u>                                                                                                                                                                                                                                                                                                                                                               |               |                |                                                | Date                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                                       |          |    |          |                                                                                                       |          |    |                                                                                                       |     |  |                                          |     |

|                                   |                   |                |                |                   |          |                    |          |                                |              |           |                    |
|-----------------------------------|-------------------|----------------|----------------|-------------------|----------|--------------------|----------|--------------------------------|--------------|-----------|--------------------|
| Agents File No.                   |                   | 364336         |                | CUSTOMS WORKSHEET |          | INCO Term          |          | 5/13/2024 8:31:32 AM Page No 1 |              |           |                    |
| GLOBAL INVOICE CHARGES            |                   |                |                |                   |          |                    |          |                                |              |           |                    |
| Invoice No                        | Description       |                |                | Foreign Value     | Currency | Customs ROE & Date |          | Bank ROE                       | Rand Value   |           | Supplier           |
| 364336                            | Invoice           |                |                | 219464.08         | ZAR      | 1 24.05.10         |          | 0                              | 219464.08    |           | BRAND IT MARKETING |
|                                   |                   |                |                |                   |          | Sub Total          |          |                                | 219464.08    |           |                    |
|                                   | Customs Factor    |                |                | 1.000000000       |          | CUSTOMS VALUE      |          |                                | 219464       |           |                    |
|                                   | Conversion Factor |                |                | 1                 |          |                    |          |                                |              |           |                    |
|                                   |                   |                |                |                   |          | Total FOB          |          |                                | 219464.08    |           |                    |
| C.I.F. & C. Charges               |                   |                |                |                   |          |                    |          |                                |              |           |                    |
| Invoice No                        | Description       |                |                | Foreign Value     | Currency | Customs ROE & Date |          | Bank ROE                       | Rand Value   |           |                    |
|                                   |                   |                |                |                   |          | Sub Total          |          |                                |              |           |                    |
|                                   |                   |                |                |                   |          | Grand Total        |          |                                | 219464.08    |           |                    |
| Bill of Entry Tariff Line Details |                   |                |                |                   |          |                    |          |                                |              |           |                    |
| Line No.                          | 1                 | Tariff Heading | 22083010       | Tariff Formula    | 154/A    | Duty Type          | XIB      | Country of Origin              | IN           | Factor    | 1.000000000        |
| Invoice No                        | Line #            | Part No        | Foreign Amount | Actual Price      | LI       | LA                 | NO       | Customs Duty                   | Part 2b Duty | VAT       | Customs Value      |
| 364336                            | 1                 |                | 219464.08      | 219464.08         | 4068.00  | 1627.20            | 20340.00 | 452752.13                      | 0.00         | 104124.45 |                    |
| Line Totals                       |                   |                | 219464.08      | 219464.08         | 4068.00  | 1627.20            | 20340.00 | 452752.13                      | 0.00         | 104124.45 | 219464.00          |
| Totals                            |                   |                | 219464.08      | 219464.08         |          |                    |          | 452752.13                      | 0.00         | 104124.45 | 219464.00          |
| Entry Totals                      |                   |                |                |                   |          |                    |          |                                |              |           |                    |
| Lines                             |                   |                | Foreign Amount |                   |          |                    |          | Customs Duty                   | Part 2b Duty | VAT       | Customs Value      |
| XI 21688553JHB20240513007413 B    |                   |                | 1              | 219464.08         |          |                    |          | 452752.13                      | 0.00         | 104124.45 | 219464.00          |