



Pernod Ricard South Africa

Client name: BENTU  
Account number: \_\_\_\_\_  
Requested delivery date: \_\_\_\_\_  
Customer PO: \_\_\_\_\_

Order received date: 04-04-24  
Transporter: ZOSI GROUP  
Plant: LLSA CANNING  
JDE reference number/s: \_\_\_\_\_  
Invoice Nr: 364212

JAMESON BLACK BARRIE (100)  
BDR 3433

DRUGS & MOTION PAPER  
Signature [Signature]  
Key: JB 5-5 FF GP  
Date: 10/04/24

PAGES: 001  
CHEP: 001  
Serial: 1495457-1945464



**PROVINCIAL  
LOGISTICS**

maintaining a standard of excellence

## Delivery Note

T. (021) 864 3334 F. (021) 864 3134  
CNR Driebergen -and Oosterland Street, Dal Josafat, Paarl, 7646  
P.O. Box 676, Wellington 7654

Provlog (Pty) Ltd t/a Provincial Logistics  
Registration No. 2021/613433/07 . VAT No. 4430249864

173766

|                                                                                         |                                          |
|-----------------------------------------------------------------------------------------|------------------------------------------|
| SENDER <u>Collection</u><br><u>Wio Runners</u><br><u>Clayville.</u><br><u>TABAR CPT</u> | RECEIVER <u>Provlog</u><br><u>Pomona</u> |
|-----------------------------------------------------------------------------------------|------------------------------------------|

|                 |               |               |                 |                |               |
|-----------------|---------------|---------------|-----------------|----------------|---------------|
| 10/4/24<br>DATE | Anita<br>NAME | <br>SIGNATURE | 10/4/24<br>DATE | Marcus<br>NAME | <br>SIGNATURE |
|-----------------|---------------|---------------|-----------------|----------------|---------------|

CLIENT ORDER ..... CLIENT DELIVERY NOTE NO. ....

| QUANTITY | DESCRIPTION OF GOODS                  |
|----------|---------------------------------------|
|          |                                       |
|          | <del>2X</del> Collections as attached |
|          | 5 pallet collected                    |
|          |                                       |
|          | Serial: 1495465 - 72                  |
|          |                                       |

|                |                                          |                     |
|----------------|------------------------------------------|---------------------|
| TYPE OF PALLET | <input checked="" type="checkbox"/> CHEP | BROWN               |
| IF "CHEP"      | TRANSFER HIRE ADVICE NOTE                | PALLET CONTROL NOTE |
| QUANTITY       | 5                                        |                     |

|         |             |           |          |
|---------|-------------|-----------|----------|
| DATE    | DRIVER NAME | SIGNATURE | REG. NO  |
| 10/4/24 | Mayok       |           | CJ102580 |
|         |             |           |          |

Loading Km .....

Time Arrival .....

Time Departure .....

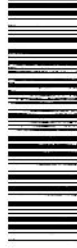
Quantity Checked

Offloading Km .....

Time Arrival .....

Time Departure .....

Quantity not Checked

**DELIVERY NOTE**

913116

|                          |                |                             |              |
|--------------------------|----------------|-----------------------------|--------------|
| SENDER                   |                | RECEIVER / DELIVERY ADDRESS |              |
| Lagone Runners           |                | KALABATI DUTY FREE          |              |
| Signature                |                | KATINA MOKO                 |              |
| (DATE)                   | (PRINT NAME)   | (DATE)                      | (PRINT NAME) |
| LOADING: KM 98084        | (SIGNATURE)    |                             | (SIGNATURE)  |
| TIME OF ARRIVAL 15.12.24 | DATE 28.3.2024 | OFF-LOADING: KM             | DATE         |
| TIME OF DEPARTURE        |                | TIME OF ARRIVAL             | DATE         |
|                          |                | TIME OF LOADING COMPLETE    |              |

|                                          |            |      |    |
|------------------------------------------|------------|------|----|
| AMOUNT OF SEALS AND SEAL NUMBERS CHECKED | SEAL NO'S: | FROM | TO |
|------------------------------------------|------------|------|----|

|                        |              |
|------------------------|--------------|
| CLIENT - ORDER NUMBER: | CLIENT D.N.: |
|------------------------|--------------|

| QUANTITY / WEIGHT | UNITS     | DESCRIPTION OF GOODS | SHORT / DAMAGES |
|-------------------|-----------|----------------------|-----------------|
|                   | 6 PALLETS |                      |                 |
|                   |           |                      |                 |
|                   |           |                      |                 |
|                   |           |                      |                 |
|                   |           |                      |                 |

| DRIVER      | TRIP NUMBER | UNIT | UNIT REG. NUMBER | TRAILER FLEET NO. | TRAILER REG. NO. | SIGNATURE | DATE    |
|-------------|-------------|------|------------------|-------------------|------------------|-----------|---------|
| Richard     | 450351      | 2339 | CW2884           | 469               |                  | ff        | 28.3.24 |
| TRANSIT: B  |             |      |                  |                   |                  |           |         |
| OFF-LOAD: C |             |      |                  |                   |                  |           |         |

**ACCEPTANCE OF CONDITIONS OF CARRIAGE**

IMPORTANT: YOUR ATTENTION IS SPECIFICALLY DRAWN TO THE PROVISIONS OF PARAGRAPH 2 AND 17 OF CONTRACTUAL CONDITIONS. YOU ARE REQUIRED TO READ AND CONSIDER SPECIFIC PROVISIONS IN PARTICULAR SINCE IT FORMS A MATERIAL TERM OF THE CONTRACT. IF YOU CONCLUDE THE CONTRACT WITH ANDERSON TRANSPORT IT WILL BE ACCEPTED THAT YOU HAVE READ THE PROVISIONS CONCERNED. THAT YOU UNDERSTAND THE CONTENT AND EFFECT THEREOF AND THAT YOUR ATTENTION HAS SPECIFICALLY BEEN DRAWN THERETO BY THE CONTRACTOR.

CONDITIONS OF CARRIAGE AVAILABLE ON REQUEST AT [info@anderson.co.za](mailto:info@anderson.co.za) OR ON [www.anderson.co.za](http://www.anderson.co.za)



**Pernod Ricard South Africa**  
*Creators of Convivinity*

**Division of Pernod Ricard South Africa**  
Incubating the spirit of change and innovation  
TEL: 027 952 5827 ext 400

**PRSSA - Print Invoices 364212**

Date Facture / Invoice Date  
Date Echéance / Due Date

04/04/2024  
30/05/2024

Page 1

|                                                                   |  |                                                           |  |                                                                         |  |
|-------------------------------------------------------------------|--|-----------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| AUTRES REFERENCES / Other References DE/A775 - GP020424.          |  | CONDITIONS DE VENTE / Interm: FOB BOND STORE BWA OS 00968 |  | PAYS D'ORIGINE / Country of origin:                                     |  |
| LIEU DE CHARGEMENT / Loading Place :                              |  | VAT No:4670144973                                         |  | Fiscal Representative in France                                         |  |
| LIEU DE DECHARGEMENT / Unloading Place :                          |  |                                                           |  | Pernod Ricard Middle East & North Africa                                |  |
| LIEU DE DESTINATION / Destination :                               |  |                                                           |  | 5 cours Paul Ricard - 75008 Paris - FRANCE                              |  |
| MONNAIE/Currency: USD                                             |  | DESTINATAIRE / Consignee 46461                            |  | Telephone : 33 (0) 1 70 93 16 01                                        |  |
| CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers |  | Benju (Pty) Ltd (in Bond) (USD)                           |  | S.A.S. au capital de 2 304 500 euros - No SIRET 490 793 577 00035 - 490 |  |
| CONDITIONS DE VENTE / Sales Terms: 30 Days from statement 0%      |  | P O Box 2014                                              |  | 793 577 RCS Paris                                                       |  |
| Transporteur / Carrier: DSV Road (Pty) Ltd                        |  | 2151 Gaborone                                             |  | APE 46342 - TVA No FR89490793577                                        |  |
| TRANSITAIRE / Forwarding Agent: P O Box 63                        |  | BW                                                        |  | ACHETEUR / Buyer 46460                                                  |  |
|                                                                   |  |                                                           |  | Benju (Pty) Ltd (in Bond) (USD)                                         |  |
|                                                                   |  |                                                           |  | P O Box 2014                                                            |  |
|                                                                   |  |                                                           |  | 2151 Gaborone                                                           |  |
|                                                                   |  |                                                           |  | BW                                                                      |  |
|                                                                   |  |                                                           |  | VAT Number : EXPORT 1245086                                             |  |

| DESIGNATION DES ARTICLES / Items description    | Bottle Per Case | Bottle Size | Origin / Origin | Volume / Volume | Degré / Degree | Vol. Alc. / Alc.Vol. | Pds Brut / G Weight | Quantité / Quantity | Prix Unitaire / Unit price | Montant / Amount |
|-------------------------------------------------|-----------------|-------------|-----------------|-----------------|----------------|----------------------|---------------------|---------------------|----------------------------|------------------|
| Jameson Black Barrel 5x750ml 40%                | 6.00            | 75.00       | Ireland         | 450.00          | 40.00          | 18.000.00            | 900.00              | 100                 | 98.3300                    | 9.833.00         |
| Volume (en m3) / Volume (m3)                    | 2.97            |             |                 |                 |                |                      |                     |                     |                            |                  |
| Poids net(kg) / Weight Net(kg)                  |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| Poids Brut(kg) / Gross Weight (kg)              |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| Dont total des frais généraux / Overheads total |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| Escompte / Discount                             |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| Total USD                                       |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| Montant TVA / VAT Amount                        |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| TOTAL FRAIS / Cost Amount                       |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| DEDUCTION                                       |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| Total USD TTC / Amount                          |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| USD including VAT                               |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| LIEU D'ETABLISSEMENT / Establishment place      |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| NOM / Name DENGELBREC                           |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| TEL..... a021 a4058836                          |                 |             |                 |                 |                |                      |                     |                     |                            |                  |
| SIGNATURE.                                      |                 |             |                 |                 |                |                      |                     |                     |                            |                  |

Bank Details  
Vendor Bank /Banque Citibank USD  
SWIFT Number CITIZAX  
Acct# / N° compte \*\*\*\*\*6015  
Branch / Agence

*matan Reser*

**Nomenclature NDP / NDP nomenclature**

| Quantité / Quantity | Poids Brut (kg) / Gross Weight (kg) | Poids Net (kg) / Net Weight (kg) | N° NDP / NDP N° | Désignation NDP / NDP Description | Volume (litres) / Volume liters | Alcool Pur (litre) / Pure alcohol (liter) | Montant/ Amount |
|---------------------|-------------------------------------|----------------------------------|-----------------|-----------------------------------|---------------------------------|-------------------------------------------|-----------------|
| 100.00              | 900.00                              |                                  | 2208308200      | WHISKY AUTRE                      | 450.00                          | 180.00                                    | 9.833.00        |
| 100.00              | 900.00                              | 0.00                             |                 |                                   | 450.00                          | 180.00                                    | 9.833.00        |

 **Pernod Ricard South Africa**  
*Creators of Conviviality*

Building 6, Country Club Estate  
21 Woodlands Drive Woodmead, Sandton  
GAUTENG 2191  
TEL: +27 011 802 0600

Packing List: **1594362** Page **1 of 11**

Date Facture /Order Date **2024/04/04**

AUTRES REFERENCES / Other References **4775 DE GP020424.**  
LIEU DE CHARGEMENT / Loading Place **SD LOG**  
: LIEU DE DECHARGEMENT / Unloading Place **DRC**  
: LIEU DE DESTINATION / Destination :  
  
MONNAIE/Currency: **ZAR**  
CONDITIONS DE PAIEMENT / Payment Terms: **Electronic Fund Transfers**  
CONDITIONS DE VENTE / Sales Terms **30 Days from statement 0%**  
Transporteur / Carrier:  
TRANSITAIRE / Forwarding Agent:

FOB BOND STORE BWA OS 00968  
ABSA Bank Ltd  
ABSAZAJJ 270447EUR105701  
  
Benju (Pty) Ltd (In Bond) (USD)  
P O Box 2014  
Gaborone 2151

PAYS D'ORIGINE / Country of origin: Origines diverses  
Fiscal Representative in France  
TMF VAT SERVICES France SAS  
52, rue de la Victoire  
Tel.: +(33)0145036036 Fax.: +(33)0145036377  
Vat Number in France : F33.383.511.623  
Benju (Pty) Ltd (In Bond) (USD)  
P O Box 2014  
Gaborone 2151

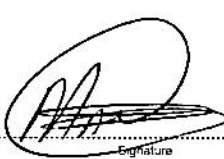
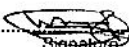
| Supplier Number     | 2nd Item Number   | Product Descriptions                    | Cases            | UM        | Gross           |               | Volume/M3     | Pure alcohol (liter) |
|---------------------|-------------------|-----------------------------------------|------------------|-----------|-----------------|---------------|---------------|----------------------|
|                     |                   |                                         |                  |           | Weight/KG       | Net Weight/KG |               |                      |
| <b>S101261</b>      |                   | <b>Jameson Black Barrel 6x750ml 40%</b> | <b>100.00</b>    | <b>CA</b> | <b>900.0000</b> | <b>0.0000</b> | <b>0.0000</b> | <b>180.0000</b>      |
| <b>Total</b>        |                   |                                         |                  |           |                 |               |               |                      |
| NDP Nimendature     |                   |                                         |                  |           |                 |               |               |                      |
| NDP Description     | NDP no.           | Quantity                                | Gross Weight(KG) |           | Net Weight(KG)  |               | Volume(Liter) |                      |
| <b>WHISKY AUTRE</b> | <b>2208308200</b> | <b>100.00</b>                           | <b>900.0000</b>  |           | <b>0.0000</b>   |               | <b>0.0000</b> |                      |

Establishment place:  
Name: Dileka Engelbrecht  
Phone NO +27(0) 802 0600  
SIGNATURE



| SAD 500 - CUSTOMS DECLARATION FORM                                                                                                                                                                          |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | 1. DECLARATION                 |                        |                                        | A. OFFICE OF DESTINATION OR DEPARTURE |                      |                        |         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|-------------------|------------------------|-------------------|------------------|-------------------|--------------------------------------------|------------------------------|--------------------------------|------------------------|----------------------------------------|---------------------------------------|----------------------|------------------------|---------|--|
| 2. EXPORTER / CONSIGNOR                                                                                                                                                                                     |                                           | TIN                                                                           | 01245086          |                        |                   |                  |                   |                                            |                              | RCD                            | H                      | OFF. CODE                              | MANIFEST NUMBER                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           | BSIC                                                                          | 4670144973        |                        |                   |                  |                   |                                            |                              |                                |                        |                                        | CZA216375 2024-04-08                  |                      |                        |         |  |
| PERNOD RICARD SOUTH AFRICA (PTY)                                                                                                                                                                            |                                           | 2ND FLOOR, THE SQUARE, CAPE QUARTER, 27 SOMERSET ROAD CAPE TOWN 8001          |                   |                        |                   |                  |                   |                                            | 3. FORMS                     | 4.                             | REGISTRATION NO & DATE |                                        | ASSESSMENT NO & DATE                  |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            | 1                            | 3                              | 9                      | 20507309JHB20240409464435              |                                       |                      |                        |         |  |
| 8. IMPORTER / CONSIGNEE                                                                                                                                                                                     |                                           | TIN                                                                           |                   |                        |                   |                  |                   |                                            |                              | 5. ITEMS                       | 6. TOT PACK            | 7. DECLARATION REF. NO                 |                                       | RECEIPT NO & DATE    |                        |         |  |
|                                                                                                                                                                                                             |                                           | BSIC                                                                          |                   |                        |                   |                  |                   |                                            |                              | 1                              | 100                    | SJN30030687                            |                                       |                      |                        |         |  |
| BENJU PTY LTD                                                                                                                                                                                               |                                           | COMMERCE PARK PLOT 99 UNIT 1 GABORONE Botswana                                |                   |                        |                   |                  |                   |                                            | 9                            | 10                             | 11                     | 12. VALUE DETAILS                      |                                       | 13                   | 13A. INVOICE NO & DATE |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       | 364212               |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       | 2024-04-04           |                        |         |  |
| 14. DECLARANT / AGENT                                                                                                                                                                                       |                                           | TIN                                                                           | 20507309          |                        |                   |                  |                   |                                            |                              | 15. COE                        | 16. COO                | 17. COD                                | 17A. OWNER CODE                       |                      | 17B. REBATE USER CODE  |         |  |
| DSV SOUTH AFRICA (PTY) LTD.                                                                                                                                                                                 |                                           | VAT NUMBER 4260213873 16 SERENGETI BOULEVARD WITFONTEIN X89 JOHANNESBURG 1459 |                   |                        |                   |                  |                   |                                            | ZA                           |                                | BW                     |                                        |                                       |                      |                        |         |  |
| 18. IDENTIFICATION, DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL                                                                                                                                            |                                           | ROAD 2024-04-10                                                               |                   |                        |                   |                  |                   |                                            | 20. DELIVERY TERMS           |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            | 22. CURRENCY AND TOTAL VALUE |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            | 102932                       |                                |                        |                                        |                                       |                      |                        |         |  |
| 21. IDENTIFICATION, DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                                                                                                                                           |                                           |                                                                               |                   |                        |                   |                  |                   |                                            | 28. FINANCIAL DATA           |                                |                        |                                        | 24. OTHER COSTS DETAIL                |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            | UCR                          |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            | 4ZA01245086CINV364212S       |                                |                        |                                        |                                       |                      |                        |         |  |
| 25. TMF                                                                                                                                                                                                     |                                           | 26. TMI                                                                       |                   | 27. PLACE OF DISCHARGE |                   |                  |                   | Trans Value                                |                              |                                |                        | CURRENCY                               |                                       |                      |                        | AMOUNT  |  |
| 3                                                                                                                                                                                                           |                                           | 3                                                                             |                   |                        |                   |                  |                   | 9833.00 USD                                |                              |                                |                        | FREIGHT                                |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   | Receiving Bank 058                         |                              |                                |                        | INSURANCE                              |                                       |                      |                        |         |  |
| 29. OOE                                                                                                                                                                                                     |                                           | 30. LOCATION OF GOODS                                                         |                   |                        |                   |                  |                   | Credit Terms VAT Indicator                 |                              |                                |                        | OTHER COST                             |                                       |                      |                        |         |  |
| KFN                                                                                                                                                                                                         |                                           |                                                                               |                   |                        |                   |                  |                   | 030 Y                                      |                              |                                |                        |                                        |                                       |                      |                        |         |  |
| 31. PACKAGE S AND DESCR. OF GOODS                                                                                                                                                                           | MARKS AND NUMBERS                         |                                                                               |                   |                        |                   |                  |                   |                                            | 32. ITEM NO                  |                                | 33. COMMODITY CODE     |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            | 1                            |                                | 2208.30.10 (0)         |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | NUMBER & TYPE OF PACKAGES                 |                                                                               | 100 ONE ZERO ZERO |                        |                   |                  |                   |                                            |                              |                                | 34. COC                |                                        | 35. GROSS MASS (KGS)                  |                      | 36. PREFERENCE         |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                | IE                     |                                        | 900.00                                |                      |                        |         |  |
|                                                                                                                                                                                                             | CONTAINER NUMBERS                         |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                | 37. CPC                |                                        | 38. NETT MASS (KGS)                   |                      | 39. QUOTA              |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | 67 40                          |                        |                                        |                                       |                      |                        |         |  |
| DESCRIPTION:                                                                                                                                                                                                |                                           | JAMESON BLACK BARREL 6X750ML 40% EXPO                                         |                   |                        |                   |                  |                   |                                            |                              |                                |                        | 40. SUMMARY DECLARATION/PREV. DOCUMENT |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        | JHB202401045001030 0001                |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        | 41. SUPP UNITS                         |                                       | 42. CUSTOMS VAL(FCY) |                        | 43. V.M |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        | 450.00 LI                              |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        | 600.00 NO                              |                                       |                      |                        | 102932  |  |
| 44. ADD. INFO.                                                                                                                                                                                              | LICENCE NUMBER                            |                                                                               | DEDUCTED VALUE    |                        | DEDUCTED QUANTITY |                  | EX WAREHOUSE CODE |                                            | 45. OTHER QUANTITIES         |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | 2                                         |                                                                               | BHR 20507309A     |                        | BND 17781         |                  | JHBOS 36083       |                                            | 100 CS                       |                                |                        |                                        |                                       |                      |                        |         |  |
| PRODUCE D DOCS.                                                                                                                                                                                             | REMOVAL IN BOND (R.I.B) NO, DATE & OFFICE |                                                                               |                   |                        | REBATE CODE       |                  |                   |                                            | 46. STATISTICAL VALUE        |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       |                      |                        |         |  |
| 47. CALC OF DUTIES & TAXES                                                                                                                                                                                  | TYPE                                      | DUTY/TAX BASE                                                                 | RATE              | AMOUNT                 | MP                | 48. ACCOUNT CODE |                   | 49. IDENTIFICATION OF WAREHOUSE/TIME LIMIT |                              |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   | 20507309         |                   | F                                          |                              |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | SUMMARY OF TOTAL DUTIES AND TAXES         |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | TOTAL DUTIES AND TAXES                    |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | AMOUNT OVERPAID                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | AMOUNT UNDERPAID                          |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | OTHER                                     |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | TOTAL PAYABLE                             |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                | ↓                      |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | GUARANTEE                                 |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                | CODE AMOUNT            |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             | TOTAL OF FIRST ITEM OF THIS PAGE          |                                                                               |                   |                        |                   |                  |                   |                                            |                              |                                | 0.00                   |                                        |                                       |                      |                        |         |  |
| DECLARATION                                                                                                                                                                                                 |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | FOR OFFICIAL USE               |                        |                                        |                                       |                      |                        |         |  |
| I, Mankga Selete the undersigned of DSV SOUTH AFRICA (PTY) LTD, hereby declare that the particulars herein are true and correct and comply with the provisions of the Customs and Excise Act no.91 of 1964. |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | MRN: JHB202404095003201        |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | LRN: 20507309JHB20240409464435 |                        |                                        |                                       |                      |                        |         |  |
|                                                                                                                                                                                                             |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | 2024-04-09                     |                        |                                        |                                       |                      |                        |         |  |
| Signature                                                                                                                                                                                                   |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | ID Number                      |                        |                                        |                                       |                      |                        |         |  |
| 2024-04-09                                                                                                                                                                                                  |                                           |                                                                               |                   |                        |                   |                  |                   |                                            |                              | Date                           |                        |                                        |                                       |                      |                        |         |  |

| SAD 502 - Customs Declaration Form (TRANSIT CONTROL AND TRANSPORT FOR                                                             |  |                                                         |           | 51. OFFICE CODE                                            |   | 53. REGISTRATION NO & DATE                                            |   | 54. DECLARANT REFERENCE                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|-----------|------------------------------------------------------------|---|-----------------------------------------------------------------------|---|---------------------------------------------------------|--|
| 50. IMPORTER OR EXPORTER<br>PERNOD RICARD SOUTH AFRICA (PTY)                                                                      |  |                                                         | TIN       | 01245086                                                   |   | JHB                                                                   |   | 20507309JHB20240409464435                               |  |
|                                                                                                                                   |  |                                                         | 52. FORMS |                                                            | 2 |                                                                       | 3 |                                                         |  |
| 55. COUNTRY OF COMMENCEMENT<br>ZA SOUTH AFRICA                                                                                    |  |                                                         |           | 63. TRANSIT COUNTRY                                        |   |                                                                       |   |                                                         |  |
| 56. GUARANTOR CODE & NAME<br>20507309A<br>DSV SOUTH AFRICA (PTY) LTD.                                                             |  | 57. BOND NUMBER<br>20507309A                            |           | 58. GUARANTEE TYPE<br>BHR                                  |   | 64. GUARANTOR CODE & NAME                                             |   | 65. BOND NUMBER                                         |  |
| 59. REMOVER CODE & NAME<br>21695804                                                                                               |  | 60. SUBCONTRACTOR REMOVER CODE & NAME                   |           | 67. REMOVER CODE & NAME                                    |   | 68. SUBCONTRACTOR REMOVER CODE & NAME                                 |   |                                                         |  |
| 61. OFFICE OF COMMENCEMENT<br>JHB                                                                                                 |  | 62. OFFICE OF EXIT<br>KFN                               |           | 69. OFFICE OF COMMENCEMENT                                 |   | 70. OFFICE OF EXIT                                                    |   |                                                         |  |
| I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged |  | Means of transport/ packages exported with seals intact |           | Time Limit                                                 |   | Means of transport/ packages exported with seals intact               |   | Time limit-within/exceeded                              |  |
| Seals                                                                                                                             |  | National transit requirements satisfied                 |           | Document checked                                           |   | Additional seal numbers                                               |   | National transit requirements satisfied                 |  |
| of means of transport                                                                                                             |  |                                                         |           |                                                            |   | NO YES                                                                |   |                                                         |  |
| on package                                                                                                                        |  |                                                         |           |                                                            |   |                                                                       |   |                                                         |  |
| intact                                                                                                                            |  |                                                         |           |                                                            |   |                                                                       |   |                                                         |  |
| affixed                                                                                                                           |  |                                                         |           |                                                            |   |                                                                       |   |                                                         |  |
| Signature and Date Stamp                                                                                                          |  | Signature and Date Stamp                                |           | Signature and Date Stamp                                   |   | Signature and Date Stamp                                              |   | Signature and Date Stamp                                |  |
| 71. TRANSIT COUNTRY                                                                                                               |  |                                                         |           | 79. COUNTRY OF DESTINATION<br>BW BOTSWANA                  |   |                                                                       |   |                                                         |  |
| 72. GUARANTOR CODE & NAME                                                                                                         |  | 73. BOND NUMBER                                         |           | 74. GUARANTEE TYPE                                         |   | 80. GUARANTOR CODE & NAME<br>20507309A<br>DSV SOUTH AFRICA (PTY) LTD. |   | 81. BOND NUMBER<br>20507309A                            |  |
| 75. REMOVER CODE & NAME                                                                                                           |  | 76. SUBCONTRACTOR REMOVER CODE & NAME                   |           | 83. REMOVER CODE & NAME<br>21695804                        |   | 84. SUBCONTRACTOR REMOVER CODE & NAME                                 |   | 82. GUARANTEE TYPE<br>BHR                               |  |
| 77. OFFICE OF COMMENCEMENT                                                                                                        |  | 78. OFFICE OF EXIT                                      |           | 85. OFFICE OF ENTRY                                        |   | 86. OFFICE OF FINAL DESTINATION<br>GBE                                |   |                                                         |  |
| Means of transport/ packages exported with seals intact                                                                           |  | Means of transport/ packages exported with seals intact |           | Means of transport/ packages exported with seals intact    |   | Means of transport/ packages exported with seals intact               |   | Means of transport/ packages exported with seals intact |  |
| Time Limit                                                                                                                        |  | Time limit-within/exceeded                              |           | Time Limit                                                 |   | Time limit-within/exceeded                                            |   | Time limit-within/exceeded                              |  |
| Document checked                                                                                                                  |  |                                                         |           | Transferred to office of final Transit operation completed |   | Document checked                                                      |   | Transit operation completed                             |  |
| Additional seal numbers                                                                                                           |  |                                                         |           |                                                            |   |                                                                       |   |                                                         |  |
| No Yes                                                                                                                            |  |                                                         |           |                                                            |   |                                                                       |   |                                                         |  |
| Signature and Date Stamp                                                                                                          |  | Signature and Date Stamp                                |           | Signature and Date Stamp                                   |   | Signature and Date Stamp                                              |   | Signature and Date Stamp                                |  |

| SAD 505 - Customs Declaration Form (Bond, Transit Control & Transport for Export)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  | 51. OFFICE CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 53. REGISTRATION NO & DATE          |  | 54. DECLARANT REFERENCE               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------|--|
| 50. IMPORTER OR EXPORTER<br>PERNOD RICARD SOUTH AFRICA (PTY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | TIN 01245086                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | JHB                                 |  | 20507309JHB20240409464435             |  |
| 56. GUARANTOR<br>DSV SOUTH AFRICA (PTY) LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | 57. BOND NO/PP NO & OFFICE CODE<br>20507309A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 59. REMOVER CODE & NAME<br>21695804 |  | 60. SUBCONTRACTOR REMOVER CODE & NAME |  |
| 58. GUARANTEE TYPE<br>BHR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  | TIN 21695804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | TIN                                 |  |                                       |  |
| 87. DECLARATION BY LICENSED REMOVER OF GOODS IN BOND-LOADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | 88. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                     |  |                                       |  |
| TRUCK HORSE    FIRST TRAILER    SECOND TRAILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | LICENSEE OF CUSTOMS AND EXCISE WAREHOUSE    TIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |  |                                       |  |
| REGISTRATION NUMBER(S)<br><i>JB55442 222CW</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |  |                                       |  |
| CONTAINER SEAL NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |  |                                       |  |
| <p>I <i>MARCUS</i> (print name of driver) for above remover declare that I have received the "container / "package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div style="text-align: center;"> <br/>             Signature           </div> <div style="text-align: center;"> <i>10/04/2024</i><br/>             Date           </div> </div> |  |  |  | <p>I ..... (print name of authorised person) for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact.</p> <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div style="text-align: center;">             Signature           </div> <div style="text-align: center;">             Date           </div> </div>                |  |                                     |  |                                       |  |
| 89. DECLARATION BY WAREHOUSE LICENSEE-LOADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  | 90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                     |  |                                       |  |
| TRUCK HORSE    FIRST TRAILER    SECOND TRAILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | LICENSEE OF CUSTOMS AND EXCISE WAREHOUSE    TIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |  |                                       |  |
| REGISTRATION NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |  |                                       |  |
| CONTAINER SEAL NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |  |                                       |  |
| <p>I <i>motau</i> (print name of driver) for above remover declare that I have received the "container / "package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact.</p> <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div style="text-align: center;"> <br/>             Signature           </div> <div style="text-align: center;"> <i>10/04/24</i><br/>             Date           </div> </div>   |  |  |  | <p>I ..... (print name of authorised person) for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "stores and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact.</p> <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div style="text-align: center;">             Signature           </div> <div style="text-align: center;">             Date           </div> </div> |  |                                     |  |                                       |  |

CUSTOMS WORKSHEET

|          |                                             |                                                       |                           |              |      |              |                    |                |            |
|----------|---------------------------------------------|-------------------------------------------------------|---------------------------|--------------|------|--------------|--------------------|----------------|------------|
| FILE     | SJN30030687                                 | LRN                                                   | 20507309JHB20240409464435 | CPC          | 167  | MRN          | JHB202404095003201 | TRANSPORT DOC. | ICZA216375 |
| AGENT    | 20507309 DSV South Africa (Pty) Ltd.        | 15 Serengeti Boulevard                                | Witfontein X89            | Johannesburg | 1459 | South Africa | ISSUED DATE        | 2024/04/08     |            |
| IMPORTER | 8406702639 BENJUI PTY LTD                   | COMMERCE PARK PLOT 99 UNIT 1                          | GABORONE                  | Botswana     |      |              | VESSEL / FLIGHT    |                |            |
| EXPORTER | 8406511838 PERIOD RICARD SOUTH AFRICA (PTY) | 2nd Floor, The Square, Cape Quarter, 27 Somerset Road | CAPE TOWN                 | 8001         |      |              | HOUSE DOC.         | JN30030687     |            |

| INVOICE NUMBER                                    | 364212 | INCOTERM | CPT | CURRENCY | ZAR       | VALUE     | EX. RATE (ZAR) | CUMULATIVE (ZAR) | EX. RATE (ZAR) | VALUE (ZAR) | CUMULATIVE (ZAR) |
|---------------------------------------------------|--------|----------|-----|----------|-----------|-----------|----------------|------------------|----------------|-------------|------------------|
| TOTAL SUPPLIER INVOICE LINE VALUE                 |        |          |     |          | 102932.00 | 102932.00 | 1.000000       | 102932.00        | 1.000000       | 102932.00   | 102932.00        |
| TOTAL FREIGHT                                     |        |          |     |          | 0.00      | 0.00      | 1.000000       | 102932.00        |                | 102932.00   | 102932.00        |
| TOTAL INSURANCE                                   |        |          |     |          | 0.00      | 0.00      | 1.000000       | 102932.00        |                | 102932.00   | 102932.00        |
| TOTAL DUTIABLE CHARGES                            |        |          |     |          | 0.00      | 0.00      | 1.000000       | 102932.00        |                | 102932.00   | 102932.00        |
| TOTAL NON-DUTIABLE CHARGES EXCL. FREIGHT AND INS. |        |          |     |          | 0.00      | 0.00      | 1.000000       | 102932.00        |                | 102932.00   | 102932.00        |
| LESS NON-DUTIABLE CHARGES                         |        |          |     |          | 0.00      | 0.00      |                | 102932.00        |                | 102932.00   | 102932.00        |
| TOTAL CIF VALUE                                   |        |          |     |          |           | 0.00      |                | 102932.00        | 1.000000       | 102932.00   | 102932.00        |
| LESS FREIGHT                                      |        |          |     |          |           | 0.00      |                | 102932.00        |                | 102932.00   | 102932.00        |
| LESS INSURANCE                                    |        |          |     |          |           | 0.00      |                | 102932.00        |                | 102932.00   | 102932.00        |
| TOTAL FOB VALUE                                   |        |          |     |          |           | 0.00      |                | 102932.00        | 1.000000       | 102932.00   | 102932.00        |
| TOTAL ADJUSTED FOB VALUE                          |        |          |     |          |           |           |                |                  |                |             | 102932.00        |

| LINE | COO | TARIFF   | PRODUCT CODE | DUTY FORMULA | B/E | LINE | VALUE     | DISCOUNT | FACTOR | MARKUP% | CUSTOMS VALUE | CUSTOMS DUTY | SCH 12B | TOTAL DUTY | VAT  | STAT QTY | UQ |
|------|-----|----------|--------------|--------------|-----|------|-----------|----------|--------|---------|---------------|--------------|---------|------------|------|----------|----|
| 1    | IE  | 22083010 | S101261      |              |     | 1    | 102932.00 | 0.00     | 1      | 0.00%   | 102932.00     | 0.00         | 0.00    | 0.00       | 0.00 | 450.00   | LJ |

|       |  |              |        |  |  |      |      |
|-------|--|--------------|--------|--|--|------|------|
| NOTES |  | ENTRY TOTALS | 102932 |  |  | 0.00 | 0.00 |
|-------|--|--------------|--------|--|--|------|------|

1 - Rounded at Bill of Entry Line level