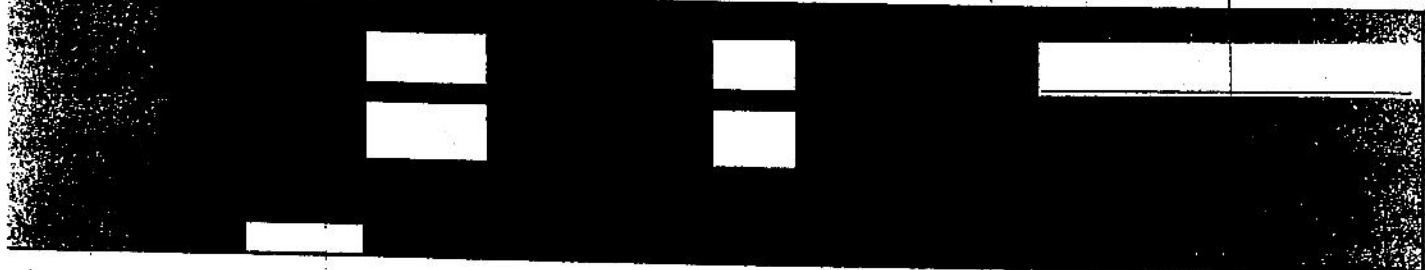




# Pernod Ricard South Africa

|                          |                                |                         |                 |
|--------------------------|--------------------------------|-------------------------|-----------------|
| Client name:             | <u>TISMOO Dist Co. Limited</u> | Order received date:    | <u>06-02-24</u> |
| Account number:          | <u>69875</u>                   | Transporter:            | <u>Komcast</u>  |
| Requested delivery date: |                                | Plant:                  | <u>FGAB</u>     |
| Customer PO:             | <u>DE 4656</u>                 | JDE reference number/s: | <u>DE 4656</u>  |
|                          |                                | Invoice Nr:             | <u>364008</u>   |

- BDR 722 (535 CA)
- 5002948 (08-02-24)
- 1 Absolut vodka STD (50 CA)
- 2 Beefeater 100 CA
- 3 Beefeater pink (75 CA)
- 4 Jameson Black barrel 100 CA
- 5 Jameson Caskmates 100 CA
- 6 Jameson IPA Edition 100 CA
- 7 Jameson STD (400 CA)
- 8 Jameson Pot still 100 CA
- 9 Olvera Gold (50 CA)



Name Rodger  
 Date 12-02-24  
 Reg. BBC 3463  
 Sign

Pdt lets 7  
 Chp 7

Seals 149362d → 149363c

## Nosipho Shishaba

---

**From:** Hendrika Engelbrecht <Drieka.Engelbrecht@pernod-ricard.com>  
**Sent:** 06-02-2024 11:14  
**To:** Phemelo Lesabe; Vikas Kumar; Michael Kaniki; MWEENE MWEEMBA  
**Cc:** David Kyd (ext.); Dean Ammasai; Geshnie; Nosipho Shishaba; Ruan Erasmus; Tiaan Barnardo; mweene mweemba; nama@komcast.co.zm; rajiv@tclogistics.co.za; senosithabang14@gmail.com; tradesolution09@gmail.com; Ntando Ndlovu; Idea Dinga; Joelene Moodley; Charmaine Pillay; Stephan Scheepers  
**Subject:** TIGMOO DOT COM-DE4656-364008/SX1564-364009  
**Attachments:** Re: February Purchase Order; SX1564-364009 EXCEL.xlsx; SX1564-364009INVOICE.pdf; Picking slip -SX1564.pdf; DE4656-364008EXCEL.xlsx; Invoice -DE4656-INV364008.pdf; Picking slip - DE4656.pdf

Good Day Nosipho,

Hope you are well.

Please find new order for Tigmo. Kindly can you forward @rajiv@tclogistics.co.za all documentation for him to process XE entry as the VAT & Duties will be paid at the border.

Also have a free stock order out of AGDB-SX1564-364009 needs to load with the order.

@phemelo@lrsa.co.za/ @tiaan@lrsa.co.za **Order will be loaded as soon as possible , together with SX**

@komcast.generaldealers@gmail.com kindly advise on port of exit and also advise on truck details and driver details.

Attached you will find the following:

Invoice  
Picking slip  
Excel from JDE  
Signed COO

Meeene, please note pick address below

### Liquor Runners Isando

45 Diesel Road  
Isando Estate  
Isando, Kempton Park  
1609  
Johannesburg  
Contact person: Tiaan Barnardo  
Contact details: 0720405120

Thank you  
Regards

**Hendrika Engelbrecht**

Outbound Logistics Specialist East & South

*My working hours may be different from yours so please do not feel obliged to reply outside your normal working hours*



TRANSFER HIRE ADVICE NOTE 419 1129015

|                                 |  |
|---------------------------------|--|
| Sending Location Account Number |  |
| 0101212733                      |  |
| Sending Location Name           |  |
| LR                              |  |

|                                    |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|
| Receiving Location: Account Number |  |  |  |  |  |  |  |  |  | Receiving Location: Details |  |  |  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| Receiving Location: Name           |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| Tigrao                             |  |  |  |  |  |  |  |  |  | Tigrao                      |  |  |  |  |  |  |  |  |  |

| Reference Number 1: | Reference Number 2: | Reference Number 3: | Reference Description |
|---------------------|---------------------|---------------------|-----------------------|
| 1565X               | 1564X               | 4657B               | Ref. #1               |
|                     |                     |                     | Ref. #2               |
|                     |                     |                     | Ref. #3               |

| Equipment Code | Quantity | Equipment Description | Equipment Code | Quantity |
|----------------|----------|-----------------------|----------------|----------|
| 8001           | -16      | Black Pallet          |                |          |
|                |          |                       |                |          |
|                |          |                       |                |          |
|                |          |                       |                |          |

Fluoride Transfer Date: 1 2 0 2 2 2 0 2 4

Registration Number / Truck Number: BBC 84642M.

Driver's Name: Rogers.

[illegible]

CHEP Help line: Toll free – 0800 330 334  
Mail: [za\\_info@chep.com](mailto:za_info@chep.com)

| Equipment Description | Quantity | Equipment Code |
|-----------------------|----------|----------------|
|                       |          |                |
|                       |          |                |
|                       |          |                |
|                       |          |                |

CHPE never sells or transfers ownership of its Equipment. Unauthorised trading, appropriation, use or disposal of CHPE equipment is strictly prohibited. Report Illegal Activity-Contact Tip-Offs Anonymous on 0800 003 310 or email [chpe@tip-offs.com](mailto:chpe@tip-offs.com)



A Brambles Company

# TRANSFER HIRE ADVICE NOTE 419 1129015

Sending Location Account Number

01012112732

Sending Location Details

LR

Receiving Location Account Number

Receiving Location Details

Tigmo

Effective Transfer Date:  
12 02 2024

Registration Number / Truck Number

BBC 84642M1

Driver's Name:

Reger

Receival Date:

2 0

Checked By Name:

Checked Signature:

Reference Number 1:

15655K

Reference Description

Pct #1

Reference Number 2:

15645K

Reference Description

#2

Reference Number 3:

4657DE

Reference Description

#3

Equipment Code

Quantity

Equipment Description

8001

16

Black Pallet

Equipment Code

Quantity

Equipment Description

CHEP Help line: Toll free -- 0800 330 334  
Mail: za\_info@chep.com

CHEP never sells or transfers ownership of its Equipment. Unauthorised trading, appropriation, use or disposal of CHEP equipment is strictly prohibited.  
Report Illegal Activity - Contact Tip-Offs Anonymous on 0800 003 310 or email [chep@tip-offs.com](mailto:chep@tip-offs.com)

**TRADE CLEARING LOGISTICS**

UNIT 39  
BEDFORD GARDEN VILLAS  
5 LEICESTER STREET  
BEDFORDVIEW

Reg: 2016/451115/07  
Tel: 011 615 1828  
Fax: 086 4419 941  
Email: aeshnie@icloud.com  
Decision : 1 - RELEASE

Printed: 24.02.08 10:25

**Paperless EDI Notification**

|                           |                           |                                    |    |
|---------------------------|---------------------------|------------------------------------|----|
| Mode Type                 | EXPORTS                   | Type / Purpose Code                | XE |
| File Number               | 364008                    | Case No                            |    |
| Serial Number             | 21688553JHB20240208006970 |                                    |    |
| Date / Time to SARS       | 2024.02.08 10:25:15       | Remarks / Additional Errors        |    |
| Date / Time from SARS     | 2024.02.08 10:25:40       |                                    |    |
| Customs Office            | JHB                       |                                    |    |
| Importer / Exporter Name  | 01245086                  | PERNOD RICARD SOUTH AFRICA PTY LTD |    |
| Supplier / Consignee Name |                           | TIGMOO DOT COM LIMITED             |    |
| Entry Clerk               | RAJIV POOLARAJ            |                                    |    |

**Customs Details**

|                    |                        |                     |                     |
|--------------------|------------------------|---------------------|---------------------|
| Export UCR Number  | 4ZA01245086CINV364008S | Registration Number |                     |
| Final BOE Number   | 5002948                | Registration Date   |                     |
| Final BOE Date     | 24.02.08               | Payment Code        |                     |
| Agent Customs Code | 21688553               | Printed Indicator   | Y-HARD COPY PRINTED |

**Bill of Entry Details**

|                           |                          |                                  |                |
|---------------------------|--------------------------|----------------------------------|----------------|
| Country of Export         | ZA                       | Country of Destination           | ZM             |
| Depot / Terminal Code     |                          |                                  |                |
| Warehouse                 | JHBOS 36571              | LIQUOR RUNNERS ISANDO            |                |
| Remover                   | 21571755                 | T H B TRADING & PROJECTS PTY LTD |                |
| Transport Code            | 3                        | Port of Exit                     | GRB            |
| Removal Transport Code    | 3                        |                                  |                |
| Transport Doc. Number     | 21688553TCL240208PRSA001 | House Waybill Number             | 21688553364010 |
| Transport Doc. Date       | 24.02.08                 | R.I.B. Number                    |                |
| Ship Name / Flight Number | ROAD                     | R.I.B. Date                      |                |
| Voyage Number             |                          | Accepted At                      |                |
| Estimated Date of Arrival |                          | Shipment Date                    | 24.02.08       |

**Bill of Entry Totals**

|                     |           |                  |        |                |             |           |
|---------------------|-----------|------------------|--------|----------------|-------------|-----------|
| Gross Mass          | 7365.770  | No of Packs      | 535.00 | Case           | Total CIF/C | 908369.00 |
| Total Customs Value | 908370.00 | Total Amount Due | 0.00   | Amount Payable |             | 0.00      |

**EDI Message Details**

Serial(LRN) Number - 21688553JHB20240208006970  
Actual Arrival Date - 2024.02.08  
Customs Office of Clearance - JHB  
Customs Decision - RELEASE  
Agent Code - 21688553  
House Bill of Lading No. - 364010  
Document Date - 2024.02.08  
Transport Document No. - 21688553TCL240208PRSA001  
Document Date - 2024.02.08  
Final Bill of Entry(MRN) No. - JHB202402085002948  
Document Date - 2024.02.08  
UCR No - 4ZA01245086CINV364008S  
EZC Reference No. - EZC0000000004420  
Customs Value - R 908370  
Gross Mass - 7365.77  
Total No. of Packages - 535

|          |                                                                                                                                                                                                                                                     |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|------------------------|------------------------|
| <b>0</b> | <b>SAD -500 CUSTOMS DECLARATION FORM</b>                                                                                                                                                                                                            |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
| <b>1</b> | 2. EXPORTER/CONSIGNOR<br><b>PERNOD RICARD SOUTH AFRICA PTY LTD</b>                                                                                                                                                                                  |  |  |  |  | TIN<br><b>01245086</b>                                                     |  |                                                                               |                        |                        |
| <b>2</b> | 3. FORMS<br><b>1</b>                                                                                                                                                                                                                                |  |  |  |  | 4. FORMS<br><b>7</b>                                                       |  | A. OFFICE DESTINATION OF DEPARTURE<br>OFFICE CODE<br><b>JHB</b>               |                        |                        |
| <b>3</b> | 5. ITEMS<br><b>9</b>                                                                                                                                                                                                                                |  |  |  |  | 6. TOT PACK<br><b>535</b>                                                  |  | MANIFEST NUMBER<br><b>21688553TCL240208PRSA001 2024.02.08</b><br>Johannesburg |                        |                        |
| <b>4</b> | 7. DECLARANT REFERENCE<br><b>364008 [WEB]1.395u</b>                                                                                                                                                                                                 |  |  |  |  | REGISTRATION NO.<br><b>21688553JHB20240208006970</b>                       |  |                                                                               | ASSESSMENT NO. & DATE  |                        |
| <b>5</b> | 8. IMPORTER/CONSIGNEE<br><b>TIGMOO DOT COM LIMITED</b>                                                                                                                                                                                              |  |  |  |  | TIN                                                                        |  |                                                                               |                        |                        |
| <b>6</b> | 9. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL<br><b>ROAD 2024.02.08</b>                                                                                                                                                            |  |  |  |  | 19. CONTAINER                                                              |  |                                                                               |                        |                        |
| <b>7</b> | 10. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                                                                                                                                                                                    |  |  |  |  | 22. CURRENCY AND TOTAL FOB VALUE<br><b>908370</b>                          |  |                                                                               | 23. RATE OF EXCHANGE   |                        |
| <b>8</b> | 11. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                                                                                                                                                                                    |  |  |  |  | 28. FINANCIAL DATA UCR<br><b>UCR 4ZA01245086CINV3640085</b>                |  |                                                                               | 24. OTHER COST DETAILS |                        |
| <b>9</b> | 12. VALUE DETAILS<br><b>908369</b>                                                                                                                                                                                                                  |  |  |  |  | 13. A Invoice No. & Date<br><b>364008 24.02.06</b>                         |  |                                                                               |                        |                        |
|          | 14. DECLARANT/AGENT<br><b>TRADE CLEARING LOGISTICS UNIT 39 BEDFORD GARDEN VILLAS 5 LEICESTER STREET BEDFORDVIEW</b>                                                                                                                                 |  |  |  |  | TIN<br><b>21688553</b>                                                     |  |                                                                               |                        |                        |
|          | 15. COE<br><b>ZA</b>                                                                                                                                                                                                                                |  |  |  |  | 16. COO                                                                    |  | 17. COD<br><b>ZM</b>                                                          |                        | 17A. OWNER CODE        |
|          | 17B. REBATE USER CODE                                                                                                                                                                                                                               |  |  |  |  | 20. DELIVERY TERMS                                                         |  |                                                                               |                        |                        |
|          | 25. TMF<br><b>3</b>                                                                                                                                                                                                                                 |  |  |  |  | 26. TMI<br><b>3</b>                                                        |  | DATE                                                                          |                        | 27. PLACE OF DISCHARGE |
|          | 29. OOE<br><b>GRB</b>                                                                                                                                                                                                                               |  |  |  |  | 30. LOCATION OF GOODS                                                      |  |                                                                               |                        |                        |
|          | MARKS & NUMBERS                                                                                                                                                                                                                                     |  |  |  |  | 32. ITEM NO.<br><b>1</b>                                                   |  |                                                                               |                        |                        |
|          | 31. PACKAGES AND DESCRIPTION OF GOODS                                                                                                                                                                                                               |  |  |  |  | 33. COMMODITY CODE<br><b>2208.60.10(4)</b>                                 |  |                                                                               |                        |                        |
|          | NUMBER & TYPE OF PACKAGES<br><b>FIVE THREE FIVE</b>                                                                                                                                                                                                 |  |  |  |  | 34. COC<br><b>SE</b>                                                       |  |                                                                               |                        |                        |
|          | CONTAINER NUMBERS                                                                                                                                                                                                                                   |  |  |  |  | 35. GROSS MASS (KGS)<br><b>7365.77</b>                                     |  |                                                                               |                        |                        |
|          | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Vodkas; in Containers Holding 2 Li or Less; ABSOLUT VODKA STANDARD 12X750ML 40%</b> |  |  |  |  | 36. PREFERENCE                                                             |  |                                                                               |                        |                        |
|          | 44. ADDITIONAL INFORMATION                                                                                                                                                                                                                          |  |  |  |  | 37. CPC<br><b>67 42</b>                                                    |  |                                                                               |                        |                        |
|          | LICENSE NUMBER<br><b>1</b>                                                                                                                                                                                                                          |  |  |  |  | 38. NETT MASS (KGS)<br><b>0.00</b>                                         |  |                                                                               |                        |                        |
|          | DEDUCTED VALUE<br><b>0</b>                                                                                                                                                                                                                          |  |  |  |  | 39. QUOTA                                                                  |  |                                                                               |                        |                        |
|          | DEDUCTED QUANTITY<br><b>BND 6865</b>                                                                                                                                                                                                                |  |  |  |  | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>5000090 23.12.01 1 JHB</b> |  |                                                                               |                        |                        |
|          | PRODUCED DOCUMENTS                                                                                                                                                                                                                                  |  |  |  |  | 41. SUPP. UNITS<br><b>45.00 LI</b>                                         |  |                                                                               |                        |                        |
|          | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                      |  |  |  |  | 42. CUSTOMS VALUE (FCY)<br><b>8855</b>                                     |  |                                                                               |                        |                        |
|          | REBATE CODE                                                                                                                                                                                                                                         |  |  |  |  | 43. VM<br><b>60.00 NO</b>                                                  |  |                                                                               |                        |                        |
|          | 46. STATISTICAL VALUE<br><b>8855</b>                                                                                                                                                                                                                |  |  |  |  | 45. OTHER QTY<br><b>5.00 CS</b>                                            |  |                                                                               |                        |                        |
|          | 47. CALCULATION OF DUTIES AND TAXES                                                                                                                                                                                                                 |  |  |  |  | 48. ACCOUNT CODE                                                           |  |                                                                               |                        |                        |
|          | 49. IDENTIFICATION OF WAREHOUSE/TIME LIMIT                                                                                                                                                                                                          |  |  |  |  | EX WAREHOUSE CODE<br><b>JHBOS 36571 BHR 21443521D</b>                      |  |                                                                               |                        |                        |
|          | SUMMARY OF TOTAL DUTIES AND TAXES                                                                                                                                                                                                                   |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | TOTAL DUTIES & TAXES                                                                                                                                                                                                                                |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | AMOUNT OVERPAID                                                                                                                                                                                                                                     |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | AMOUNT UNDERPAID                                                                                                                                                                                                                                    |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | OTHER                                                                                                                                                                                                                                               |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | TOTAL PAYABLE                                                                                                                                                                                                                                       |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | GUARANTEE                                                                                                                                                                                                                                           |  |  |  |  | CODE                                                                       |  |                                                                               |                        |                        |
|          |                                                                                                                                                                                                                                                     |  |  |  |  | AMOUNT                                                                     |  |                                                                               |                        |                        |
|          | DECLARATION                                                                                                                                                                                                                                         |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | i. <u>RAJIV POOLARAJ</u> the undersigned of <u>TRADE CLEARING LOGISTICS</u>                                                                                                                                                                         |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | being the _____ (agent) hereby declare that the particulars herein.                                                                                                                                                                                 |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | True and correct and comply with the provisions of the Customs and excise Act.                                                                                                                                                                      |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | 9009235130087 24.02.08                                                                                                                                                                                                                              |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | SIGNATURE I.D NUMBER DATE                                                                                                                                                                                                                           |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | FOR OFFICE USE                                                                                                                                                                                                                                      |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | LRN 21688553JHB20240208006970                                                                                                                                                                                                                       |  |  |  |  |                                                                            |  |                                                                               |                        |                        |
|          | MRN JHB202402085002948                                                                                                                                                                                                                              |  |  |  |  |                                                                            |  |                                                                               |                        |                        |

Date Printed

24.02.08

System Supplied by Easy Clear Pty Ltd tel: +27 11 043 1400 Fax: +27 11 453 9596

Time Printed 10:25

|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|-----------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|---------------------------------------------------------------------------|---------------|-----------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|--|--|--|--|--------|--|--|--|--|----|--|--|--|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b>    |  |                                                                                                                                                                                                                                                    |  |  | OFFICE CODE            |                                                                           | 3.FORMS       |                                                           | REGISTRATION NO.  |                                                                                                | 7. DECLARANT REF                 |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 2.IMPORTER OR EXPORTER<br><b>PERNOD RICARD SOUTH AFRICA PTY</b> |  |                                                                                                                                                                                                                                                    |  |  | TIN<br><b>01245086</b> |                                                                           | <b>JHB</b>    |                                                           | <b>2</b> <b>7</b> |                                                                                                | <b>21688553JHB20240208006970</b> |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                           |  | MARKS & NUMBERS                                                                                                                                                                                                                                    |  |  |                        | 32.ITEM NO.<br><b>2</b>                                                   |               | 33.COMODITY CODE<br><b>2208.50.10(9)</b> <b>104.23.13</b> |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                          |  |  |                        |                                                                           |               | 34. COC<br><b>GB</b>                                      |                   | 35.GROSS MASS (KGS)                                                                            |                                  | 36. PREFERENCE                          |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | CONTAINER NUMBERS                                                                                                                                                                                                                                  |  |  |                        |                                                                           |               | 37.CPC<br><b>67</b> <b>44</b>                             |                   | 38.NETT MASS(KGS)<br><b>0.00</b>                                                               |                                  | 39.QUOTA                                |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Gin and Geneva; In Containers Holding 2 Li or Less; BEEFEATER 12X750ML 40%</b>     |  |  |                        | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>5001606 23.10.04 2 JHB</b> |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 44. ADDITIONAL INFORMATION                                      |  | LICENSE NUMBER<br><b>1</b>                                                                                                                                                                                                                         |  |  |                        | DEDUCTED VALUE<br><b>0</b><br><b>BND 12918</b>                            |               | DEDUCTED QUANTITY                                         |                   | 41. SUPP. UNITS<br><b>90.00</b> <b>LI</b><br><b>36.00</b> <b>LA</b><br><b>120.00</b> <b>NO</b> |                                  | 42. CUSTOMS VALUE (FCY)<br><b>12785</b> |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 47. PRODUCED DOCUMENTS                                          |  | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                     |  |  |                        | REBATE CODE                                                               |               |                                                           |                   | EX WAREHOUSE CODE                                                                              |                                  | 45.OTHER QUANTITIES<br><b>10.00 CS</b>  |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   | 46. STATISTICAL VALUE<br><b>12785</b>                                                          |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                           |  | MARKS & NUMBERS                                                                                                                                                                                                                                    |  |  |                        | 32.ITEM NO.<br><b>3</b>                                                   |               | 33.COMODITY CODE<br><b>2208.90.22(1)</b> <b>104.23.26</b> |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                          |  |  |                        |                                                                           |               | 34. COC<br><b>GB</b>                                      |                   | 35.GROSS MASS (KGS)                                                                            |                                  | 36. PREFERENCE                          |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | CONTAINER NUMBERS                                                                                                                                                                                                                                  |  |  |                        |                                                                           |               | 37.CPC<br><b>67</b> <b>42</b>                             |                   | 38.NETT MASS(KGS)<br><b>0.00</b>                                                               |                                  | 39.QUOTA                                |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Other; In Containers Holding 2 Li or Less; Other; BEEFEATER PINK 6X750ML 37.5%</b> |  |  |                        | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>5008359 23.12.21 1 JHB</b> |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 44. ADDITIONAL INFORMATION                                      |  | LICENSE NUMBER<br><b>1</b>                                                                                                                                                                                                                         |  |  |                        | DEDUCTED VALUE<br><b>0</b><br><b>BND 47529</b>                            |               | DEDUCTED QUANTITY                                         |                   | 41. SUPP. UNITS<br><b>337.50</b> <b>LI</b><br><b>126.56</b> <b>LA</b><br><b>0.00</b> <b>NO</b> |                                  | 42. CUSTOMS VALUE (FCY)<br><b>57536</b> |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 47. PRODUCED DOCUMENTS                                          |  | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                     |  |  |                        | REBATE CODE                                                               |               |                                                           |                   | EX WAREHOUSE CODE                                                                              |                                  | 45.OTHER QUANTITIES<br><b>75.00 CS</b>  |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   | 46. STATISTICAL VALUE<br><b>57536</b>                                                          |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                           |  | MARKS & NUMBERS                                                                                                                                                                                                                                    |  |  |                        | 32.ITEM NO.<br><b>4</b>                                                   |               | 33.COMODITY CODE<br><b>2208.30.10(0)</b> <b>104.23.05</b> |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                          |  |  |                        |                                                                           |               | 34. COC<br><b>IE</b>                                      |                   | 35.GROSS MASS (KGS)                                                                            |                                  | 36. PREFERENCE                          |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | CONTAINER NUMBERS                                                                                                                                                                                                                                  |  |  |                        |                                                                           |               | 37.CPC<br><b>67</b> <b>44</b>                             |                   | 38.NETT MASS(KGS)<br><b>0.00</b>                                                               |                                  | 39.QUOTA                                |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | DESCRIPTION<br><b>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; In Containers Holding 2 Li or Less; JAMESON BLACK BARREL 6X750ML 40%</b> |  |  |                        | 40.SUMMARY DECLARATION/PREVIOUS DOCUMENT<br><b>5001576 23.10.04 5 JHB</b> |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 44. ADDITIONAL INFORMATION                                      |  | LICENSE NUMBER<br><b>1</b>                                                                                                                                                                                                                         |  |  |                        | DEDUCTED VALUE<br><b>0</b><br><b>BND 7775</b>                             |               | DEDUCTED QUANTITY                                         |                   | 41. SUPP. UNITS<br><b>45.00</b> <b>LI</b><br><b>18.00</b> <b>LA</b><br><b>60.00</b> <b>NO</b>  |                                  | 42. CUSTOMS VALUE (FCY)<br><b>14369</b> |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| 47. PRODUCED DOCUMENTS                                          |  | REMOVAL IN BOND (R.I.B) & DATE                                                                                                                                                                                                                     |  |  |                        | REBATE CODE                                                               |               |                                                           |                   | EX WAREHOUSE CODE                                                                              |                                  | 45.OTHER QUANTITIES<br><b>10.00 CS</b>  |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   | 46. STATISTICAL VALUE<br><b>14369</b>                                                          |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
| CALCULATION OF DUTIES AND TAXES                                 |  | TYPE                                                                                                                                                                                                                                               |  |  |                        |                                                                           | DUTY/TAX BASE |                                                           |                   |                                                                                                |                                  | RATE                                    |  |  |  |  | AMOUNT |  |  |  |  | MP |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
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|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | TOTAL ON FIRST ITEM OF THIS PAGE                                                                                                                                                                                                                   |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | TYPE                                                                                                                                                                                                                                               |  |  |                        |                                                                           | DUTY/TAX BASE |                                                           |                   |                                                                                                |                                  | RATE                                    |  |  |  |  | AMOUNT |  |  |  |  | MP |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
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|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | TOTAL ON THIRD ITEM OF THIS PAGE                                                                                                                                                                                                                   |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | TYPE                                                                                                                                                                                                                                               |  |  |                        |                                                                           | AMOUNT        |                                                           |                   |                                                                                                |                                  | MP                                      |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
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|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  |                                                                                                                                                                                                                                                    |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |
|                                                                 |  | GRAND TOTALS FOR ALL PAGES                                                                                                                                                                                                                         |  |  |                        |                                                                           |               |                                                           |                   |                                                                                                |                                  |                                         |  |  |  |  |        |  |  |  |  |    |  |  |  |  |

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|--------------------------------------------------------------|--|--|--|--|-----------------------------------|--|-------------------------------------------|--|-------------------------|--|-------------------------------|--|-------------------------|--|--------|--|--|--|
| <b>SAD -501 CUSTOMS DECLARATION FROM(Continuation Sheet)</b> |  |  |  |  | OFFICE CODE                       |  | 3.FORMS                                   |  | REGISTRATION NO.        |  | 7. DECLARANT REF              |  |                         |  |        |  |  |  |
| 2.IMPORTER OR EXPORTER                                       |  |  |  |  | TIN                               |  | 01245086                                  |  | JHB                     |  | 3                             |  |                         |  |        |  |  |  |
| PERIOD RICARD SOUTH AFRICA PTY                               |  |  |  |  |                                   |  | 5                                         |  | 7                       |  | 21688553JHB20240208<br>006970 |  |                         |  |        |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                        |  |  |  |  | MARKS & NUMBERS                   |  | 32.ITEM NO.                               |  | 33.COMODITY CODE        |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  | 5                                         |  | 2208.30.10(0) 104.23.05 |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  | NUMBER & TYPE OF PACKAGES         |  |                                           |  | 34. COC                 |  | 35.GROSS MASS (KGS)           |  | 36. PREFERENCE          |  |        |  |  |  |
|                                                              |  |  |  |  | CONTAINER NUMBERS                 |  |                                           |  | 37.CPC                  |  | 38.NETT MASS(KGS)             |  | 39.QUOTA                |  |        |  |  |  |
| 44. ADDITIONAL INFORMATION                                   |  |  |  |  | LICENSE NUMBER<br><br>1           |  | DEDUCTED VALUE<br><br>0<br><br>BND 14312  |  | DEDUCTED QUANTITY       |  | 41. SUPP. UNITS               |  | 42. CUSTOMS VALUE (FCY) |  | 43.VM  |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 90.00                         |  | LI                      |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 36.00                         |  | LA                      |  | 21231  |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 120.00                        |  | NO                      |  |        |  |  |  |
| 47. PRODUCED DOCUMENTS                                       |  |  |  |  | REMOVAL IN BOND (R.I.B) & DATE    |  | REBATE CODE                               |  | EX WAREHOUSE CODE       |  | 45.OTHER QUANTITIES           |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 10.00 CS                      |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                        |  |  |  |  | MARKS & NUMBERS                   |  | 32.ITEM NO.                               |  | 33.COMODITY CODE        |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  | 6                                         |  | 2208.30.10(0) 104.23.05 |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  | NUMBER & TYPE OF PACKAGES         |  |                                           |  | 34. COC                 |  | 35.GROSS MASS (KGS)           |  | 36. PREFERENCE          |  |        |  |  |  |
|                                                              |  |  |  |  | CONTAINER NUMBERS                 |  |                                           |  | 37.CPC                  |  | 38.NETT MASS(KGS)             |  | 39.QUOTA                |  |        |  |  |  |
| 44. ADDITIONAL INFORMATION                                   |  |  |  |  | LICENSE NUMBER<br><br>1           |  | DEDUCTED VALUE<br><br>0<br><br>BND 14312  |  | DEDUCTED QUANTITY       |  | 41. SUPP. UNITS               |  | 42. CUSTOMS VALUE (FCY) |  | 43.VM  |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 90.00                         |  | LI                      |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 36.00                         |  | LA                      |  | 21231  |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 120.00                        |  | NO                      |  |        |  |  |  |
| 47. PRODUCED DOCUMENTS                                       |  |  |  |  | REMOVAL IN BOND (R.I.B) & DATE    |  | REBATE CODE                               |  | EX WAREHOUSE CODE       |  | 45.OTHER QUANTITIES           |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 10.00 CS                      |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                        |  |  |  |  | MARKS & NUMBERS                   |  | 32.ITEM NO.                               |  | 33.COMODITY CODE        |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  | 7                                         |  | 2208.30.10(0) 104.23.05 |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  | NUMBER & TYPE OF PACKAGES         |  |                                           |  | 34. COC                 |  | 35.GROSS MASS (KGS)           |  | 36. PREFERENCE          |  |        |  |  |  |
|                                                              |  |  |  |  | CONTAINER NUMBERS                 |  |                                           |  | 37.CPC                  |  | 38.NETT MASS(KGS)             |  | 39.QUOTA                |  |        |  |  |  |
| 44. ADDITIONAL INFORMATION                                   |  |  |  |  | LICENSE NUMBER<br><br>1           |  | DEDUCTED VALUE<br><br>0<br><br>BND 554197 |  | DEDUCTED QUANTITY       |  | 41. SUPP. UNITS               |  | 42. CUSTOMS VALUE (FCY) |  | 43.VM  |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 3600.00                       |  | LI                      |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 1440.00                       |  | LA                      |  | 738475 |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 4800.00                       |  | NO                      |  |        |  |  |  |
| 47. PRODUCED DOCUMENTS                                       |  |  |  |  | REMOVAL IN BOND (R.I.B) & DATE    |  | REBATE CODE                               |  | EX WAREHOUSE CODE       |  | 45.OTHER QUANTITIES           |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  | 400.00 CS                     |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
| CALCULATION OF DUTIES AND TAXES                              |  |  |  |  | TYPE                              |  | DUTY/TAX BASE                             |  | RATE                    |  | AMOUNT                        |  | MP                      |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
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|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
| CALCULATION OF DUTIES AND TAXES                              |  |  |  |  | TOTAL ON FIRST ITEM OF THIS PAGE  |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  | TYPE                              |  | DUTY/TAX BASE                             |  | RATE                    |  | AMOUNT                        |  | MP                      |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
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|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
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| CALCULATION OF DUTIES AND TAXES                              |  |  |  |  | TOTAL ON SECOND ITEM OF THIS PAGE |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  | TYPE                              |  | AMOUNT                                    |  | MP                      |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  |                                   |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
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| CALCULATION OF DUTIES AND TAXES                              |  |  |  |  | TOTAL ON THIRD ITEM OF THIS PAGE  |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
|                                                              |  |  |  |  | TYPE                              |  | AMOUNT                                    |  | MP                      |  |                               |  |                         |  |        |  |  |  |
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| CALCULATION OF DUTIES AND TAXES                              |  |  |  |  | GRAND TOTALS FOR ALL PAGES        |  |                                           |  |                         |  |                               |  |                         |  |        |  |  |  |
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System Supplied by Easy Clear Pty Ltd tel: +27 11 453 9496 Fax: +27 11 453 9545

# SAD 502 - Customs Declaration Form (TRANSIT CONTROL)

|                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                      |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 50. Importer or Exporter<br><b>TIGMOO DOT COM LIMITED</b>                                                                                                                                                                                                                                                                                                                               |  | 51. Office Code<br><b>JHB</b><br>52. Forms<br><b>5   7</b>                                                                                                                           |  | 53. Registration number and Date<br><b>21688553JHB20240208006 970</b>                                                                                                                                                                        |  | 54. Declarant Reference<br><b>364008 [WEB]1.395u</b>                                                                                                                                                                                               |  |
| 55. Country of Commencement<br><b>ZA</b>                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                      |  | 53. Transit Country<br><b>ZA</b>                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                    |  |
| 56. Guarantor Code and Name<br><b>21443521D LIQUOR RUNNER JOHANNESB</b>                                                                                                                                                                                                                                                                                                                 |  | 57. Bond Number<br><b>21443521D</b>                                                                                                                                                  |  | 58. Guarantee Type<br><b>BHR</b>                                                                                                                                                                                                             |  | 54. Guarantor Code and Name                                                                                                                                                                                                                        |  |
| 59. Remover Code and Name<br><b>21571755 T H B TRADING &amp; PROJECTS PTY LTD</b>                                                                                                                                                                                                                                                                                                       |  | 60. Subcontractor Remover Code and Name                                                                                                                                              |  | 67. Remover Code and Name                                                                                                                                                                                                                    |  | 68. Subcontractor Remover Code and Name                                                                                                                                                                                                            |  |
| 61. Office of commencement<br><b>JHB</b>                                                                                                                                                                                                                                                                                                                                                |  | 62. Office of exit<br><b>GRB</b>                                                                                                                                                     |  | 69. Office of entry                                                                                                                                                                                                                          |  | 70. Office of exit                                                                                                                                                                                                                                 |  |
| <p>I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged</p> <p>Time limit</p> <p>Seals</p> <p><input type="checkbox"/> on means of transport</p> <p><input type="checkbox"/> on package</p> <p><input type="checkbox"/> intact</p> <p><input type="checkbox"/> affixed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p><input type="checkbox"/> Document checked</p> <p><b>NO</b> <b>YES</b></p> <p>Signature and date stamp</p>                                               |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p>                                                               |  |
| 71. Transit Country                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                      |  | 79. Country of Destination                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                    |  |
| 72. Guarantor Code and Name                                                                                                                                                                                                                                                                                                                                                             |  | 73. Bond Number                                                                                                                                                                      |  | 74. Guarantee type                                                                                                                                                                                                                           |  | 80. Guarantor Code and Name                                                                                                                                                                                                                        |  |
| 75. Remover Code and Name                                                                                                                                                                                                                                                                                                                                                               |  | 76. Subcontractor Remover Code and Name                                                                                                                                              |  | 83. Remover Code and Name                                                                                                                                                                                                                    |  | 84. Subcontractor Remover Code and Name                                                                                                                                                                                                            |  |
| 77. Office of entry                                                                                                                                                                                                                                                                                                                                                                     |  | 78. Office of exit                                                                                                                                                                   |  | 85. Office of entry                                                                                                                                                                                                                          |  | 86. Office of final destination                                                                                                                                                                                                                    |  |
| <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p><input type="checkbox"/> Document checked</p> <p>Additional seal numbers</p> <p><b>NO</b> <b>YES</b></p> <p>Signature and date stamp</p>                                                                                                                                                           |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p><input type="checkbox"/> Transferred to office of final</p> <p><input type="checkbox"/> Transit operation completed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p><input type="checkbox"/> Document checked</p> <p><input type="checkbox"/> Transit operation completed</p> <p>Signature and date stamp</p> |  |

# SAD 505 - Customs Declaration Form (BOND CONTROL)

| 50. Importer or Exporter<br>TIN<br>TIGMOO DOT COM LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 51. Office Code<br>JHB<br>52. Forms<br>6   7                                | 53. Registration number and Date<br>21688553JHB202<br>40208006970                                                                          | 54. Declarant Reference<br>364008 [WEB]1.395u   |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------|----------------|------------------------|------|--|--|--------------------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----|------------------------------------------|--|
| 56. Guarantor<br>TIN 21443521D<br>LIQUOR RUNNER JOHANNESBURG<br>15 Van Der Stel Street<br>Dan Pienaar<br>Bloemfontein<br>9301<br>South-Africa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 57. Bond No./PP No. & Office Code<br>21443521D<br>58. Guarantee Type<br>BHR | 59. Remover, code and name<br>T H B TRADING & PROJECTS PTY LTD<br>2218 Mofotsanyane Street<br>Orlando East<br>South-Africa<br>TIN 21571755 | 60. Subcontractor Remover, code and name<br>TIN |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| 87. Declaration by Licensed Remover of goods in bond - Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                             | 88. Declaration by Warehouse Licensee / Master of ship / Pilot - Delivery                                                                  |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| <table border="1"> <thead> <tr> <th></th> <th>Truck Horse</th> <th>First Trailer</th> <th>Second Trailer</th> </tr> </thead> <tbody> <tr> <td>Registration Number(s)</td> <td>ROAD</td> <td></td> <td></td> </tr> <tr> <td>Container Seal Number(s)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>I .....(print name of driver)<br/>for above remover declare that I have received the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature Date</p>               |             |                                                                             |                                                                                                                                            | Truck Horse                                     | First Trailer | Second Trailer | Registration Number(s) | ROAD |  |  | Container Seal Number(s) |  |  |  | <table border="1"> <thead> <tr> <th></th> <th>TIN</th> </tr> </thead> <tbody> <tr> <td>Licensee of Customs and Excise Warehouse</td> <td></td> </tr> </tbody> </table> <p>I .....(print name of authorised person)<br/>for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature Date</p>                  |  |  | TIN | Licensee of Customs and Excise Warehouse |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Truck Horse | First Trailer                                                               | Second Trailer                                                                                                                             |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROAD        |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIN         |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| 89. Declaration by Warehouse Licensee - Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                             | 90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                  |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| <table border="1"> <thead> <tr> <th></th> <th>Truck Horse</th> <th>First Trailer</th> <th>Second Trailer</th> </tr> </thead> <tbody> <tr> <td>Registration Number(s)</td> <td>ROAD</td> <td></td> <td></td> </tr> <tr> <td>Container Seal Number(s)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>I .....(print name of authorised person)<br/>for warehouse licensee declare that I have loaded the "container"/package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature Date</p> |             |                                                                             |                                                                                                                                            | Truck Horse                                     | First Trailer | Second Trailer | Registration Number(s) | ROAD |  |  | Container Seal Number(s) |  |  |  | <table border="1"> <thead> <tr> <th></th> <th>TIN</th> </tr> </thead> <tbody> <tr> <td>Licensee of Customs and Excise Warehouse</td> <td></td> </tr> </tbody> </table> <p>I .....(print name of authorised person)<br/>for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "store(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature Date</p> |  |  | TIN | Licensee of Customs and Excise Warehouse |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Truck Horse | First Trailer                                                               | Second Trailer                                                                                                                             |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| Registration Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROAD        |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIN         |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                             |                                                                                                                                            |                                                 |               |                |                        |      |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |     |                                          |  |

|                                                       |
|-------------------------------------------------------|
| SAD 507 - ADDITIONAL INFORMATION / PRODUCED DOCUMENTS |
|-------------------------------------------------------|

|                                                           |              |                 |                                  |                         |
|-----------------------------------------------------------|--------------|-----------------|----------------------------------|-------------------------|
| 50. Importer or Exporter                                  | TIN 01245086 | 51. Office Code | 53. Registration number and Date | 54. Declarant Reference |
| PERNOD RICARD SOUTH AFRICA PTY LTD                        |              | JHB             | 21688553JHB202                   | 364008 [WEB]1.395u      |
| 2nd Floor The Square<br>Cape Quarters<br>27 Somerset Road |              | 52. Forms       | 40208006970                      |                         |
|                                                           |              | 7   7           |                                  |                         |

| GENERAL SEGMENT INFORMATION |                        |
|-----------------------------|------------------------|
| 1. Segment Name             | 2. Segment Description |
| 3. Segment Type             | 4. Segment Status      |
| 5. Segment Location         | 6. Segment Date        |
| 7. Segment Owner            | 8. Segment Manager     |
| 9. Segment Contact          | 10. Segment Notes      |

2. Exporter / Consignor

|                                                                                                                                                    |                                                |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|
| HOUSE WAYBILL<br>NUMBERS                                                                                                                           |                                                | 19. CONTAINER (Cargo status) |
| Truck/Trailer Reg. No. : ROAD Road Manifest No. : 21688553TCL240208PRSA001 Road Note No. : 364010<br>Shipment Date : 24.02.08                      |                                                |                              |
| DOCUMENTS PRODUCED / ATTACHED<br>House No : 21688553364010<br>Total Penal Sum = R671914<br>Port of Exit/Dest = GRB<br>Onward Mode of Transport = 3 | 13A. INVOICE NO. & DATE<br><br>364008 24.02.06 |                              |

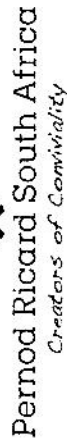
| ITEM SEGMENT INFORMATION |     |
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| 100                      | 100 |

#### 40. Summary Declaration / Previous Documents

[illegible]



| Agents File No.              |        | 364008         |                | CUSTOMS WORKSHEET |              |              |         |              | INCO Term         |              | 2/8/2024 10:24:44 AM Page No 2 |               |  |  |  |
|------------------------------|--------|----------------|----------------|-------------------|--------------|--------------|---------|--------------|-------------------|--------------|--------------------------------|---------------|--|--|--|
| Line No.                     | 6      | Tariff Heading | 22083010       | Tariff Formula    | 154/A        | Duty Type    |         | XE           | Country of Origin | IE           | Factor                         | 0.052037000   |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount |                   | Actual Price |              | LI      | LA           | Customs Duty      | Part 2b Duty | VAT                            | Customs Value |  |  |  |
| 364008                       | 6      |                | 1104.80        |                   | 1104.80      |              | 90.00   | 36.00        | 120.00            | 0.00         | 0.00                           | 0.00          |  |  |  |
| Line Totals                  |        |                | 1104.80        |                   | 1104.80      |              | 90.00   | 36.00        | 120.00            | 0.00         | 4912.95                        | 21231.00      |  |  |  |
| Line No.                     | 7      | Tariff Heading | 22083010       | Tariff Formula    | 154/A        | Duty Type    |         | XE           | Country of Origin | IE           | Factor                         | 0.052037000   |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount |                   | Actual Price |              | LI      | LA           | Customs Duty      | Part 2b Duty | VAT                            | Customs Value |  |  |  |
| 364008                       | 7      |                | 38428.00       |                   | 38428.00     |              | 3600.00 | 1440.00      | 4800.00           | 0.00         | 0.00                           | 0.00          |  |  |  |
| Line Totals                  |        |                | 38428.00       |                   | 38428.00     |              | 3600.00 | 1440.00      | 4800.00           | 0.00         | 178241.70                      | 738475.00     |  |  |  |
| Line No.                     | 8      | Tariff Heading | 22083010       | Tariff Formula    | 154/A        | Duty Type    |         | XE           | Country of Origin | IE           | Factor                         | 0.052037000   |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount |                   | Actual Price |              | LI      | LA           | Customs Duty      | Part 2b Duty | VAT                            | Customs Value |  |  |  |
| 364008                       | 8      |                | 1510.00        |                   | 1510.00      |              | 45.00   | 20.70        | 60.00             | 0.00         | 0.00                           | 0.00          |  |  |  |
| Line Totals                  |        |                | 1510.00        |                   | 1510.00      |              | 45.00   | 20.70        | 60.00             | 0.00         | 5597.10                        | 29018.00      |  |  |  |
| Line No.                     | 9      | Tariff Heading | 22089022       | Tariff Formula    | 154/A        | Duty Type    |         | XE           | Country of Origin | MX           | Factor                         | 0.052037000   |  |  |  |
| Invoice No                   | Line # | Part No        | Foreign Amount |                   | Actual Price |              | LI      | LA           | Customs Duty      | Part 2b Duty | VAT                            | Customs Value |  |  |  |
| 364008                       | 9      |                | 253.40         |                   | 253.40       |              | 21.00   | 7.35         | 0.00              | 0.00         | 0.00                           | 0.00          |  |  |  |
| Line Totals                  |        |                | 253.40         |                   | 253.40       |              | 21.00   | 7.35         | 0.00              | 0.00         | 1092.00                        | 4870.00       |  |  |  |
| Totals                       |        |                | 47268.80       |                   | 47268.80     |              |         |              | 0.00              | 0.00         | 217972.35                      | 908370.00     |  |  |  |
| Entry Totals                 |        | Lines          |                | Foreign Amount    |              | Customs Duty |         | Part 2b Duty |                   | VAT          |                                | Customs Value |  |  |  |
| XE 21688553JHB20240208006970 |        | 9              |                | 47268.80          |              | 0.00         |         | 0.00         |                   | 217972.35    |                                | 908370.00     |  |  |  |



Division of Pernod Ricard South Africa

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10<sup>6</sup> cells/ml (○), 10<sup>7</sup> cells/ml (□), 10<sup>8</sup> cells/ml (△), and 10<sup>9</sup> cells/ml (◇). The data were the mean of three independent experiments.

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| PRSSA - Print Invoices | 364008 |
|------------------------|--------|

Date Facture / Invoice Date

Date Echéance / Due Date

06/02/2024

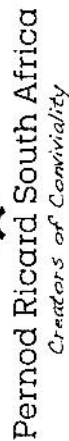
06/02/2024

Page 1

| AUTRES REFERENCES / Other References DE/4656 - February Purchase order |       | CONDITIONS DE VENTE / Incoterm: FOB |             | PAYS D'ORIGINE / Country of origin:                                     |                                                                   |                |                      |                           |                     |                            |                  |
|------------------------------------------------------------------------|-------|-------------------------------------|-------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|----------------------|---------------------------|---------------------|----------------------------|------------------|
| LIEU DE CHARGEMENT / Loading Place :                                   |       | VAT No:4670144973                   |             | Fiscal Representative in France                                         |                                                                   |                |                      |                           |                     |                            |                  |
| LIEU DE DECHARGEMENT / Unloading Place :                               |       |                                     |             | Pernod Ricard Middle East & North Africa                                |                                                                   |                |                      |                           |                     |                            |                  |
| LIEU DE DESTINATION / Destination :                                    |       |                                     |             | 5 cours Paul Ricard - 75008 Paris - FRANCE                              |                                                                   |                |                      |                           |                     |                            |                  |
|                                                                        |       |                                     |             | Telephone : 33 (0) 1 70 93 16 01                                        |                                                                   |                |                      |                           |                     |                            |                  |
|                                                                        |       |                                     |             | S.A.S. au capital de 2 304 500 euros - No SIRET 490 793 577 00035 - 490 |                                                                   |                |                      |                           |                     |                            |                  |
|                                                                        |       |                                     |             | 793 577 RCS Paris                                                       |                                                                   |                |                      |                           |                     |                            |                  |
|                                                                        |       |                                     |             | APE 4634Z - TVA No FR89490793577                                        |                                                                   |                |                      |                           |                     |                            |                  |
| MONNAIE/Currency: USD                                                  |       | DESTINATAIRE / Consignee 69875      |             | ACHETEUR / Buyer 69874                                                  |                                                                   |                |                      |                           |                     |                            |                  |
| CONDITIONS DE PAIEMENT / Payment Terms:                                |       | Tigimoo Dot Com Limited             |             | Tigimoo Dot Com Limited                                                 |                                                                   |                |                      |                           |                     |                            |                  |
| CONDIONS DE VENTE / Sales Terms:                                       |       | Plot 6392                           |             | Plot 6392                                                               |                                                                   |                |                      |                           |                     |                            |                  |
| Transporteur / Carrier:                                                |       | Dunduza Chisidza Road               |             | Dunduza Chisidza Road                                                   |                                                                   |                |                      |                           |                     |                            |                  |
| TRANSITAIRE / Forwarding Agent:                                        |       | Long Acres                          |             | Long Acres                                                              |                                                                   |                |                      |                           |                     |                            |                  |
|                                                                        |       | Lusaka                              |             | Lusaka                                                                  |                                                                   |                |                      |                           |                     |                            |                  |
|                                                                        |       |                                     |             | VAT Number : 1003651071                                                 |                                                                   |                |                      |                           |                     |                            |                  |
| DESIGNATION DES ARTICLES / Items description                           |       | Bottle Per Case                     | Bottle Size | Origine / Origin                                                        | Volume / Volume                                                   | Degré / Degree | Vol. Alc. / Alc.Vol. | Pds Brut / G Weight       | Quantité / Quantity | Prix Unitaire / Unit price | Montant / Amount |
| ABSOLUT VODKA STANDARD 12x750ml 40% ✓                                  |       | 12.00                               | 75.00       | Sweden                                                                  | 45.00                                                             | 40.00          | 1,800.00             | 75.30                     | 5                   | 92.1600                    | 460.80           |
| BEEFEATER 12 x 750ml 40% ✓                                             |       | 12.00                               | 75.00       | United Kingdom                                                          | 90.00                                                             | 40.00          | 3,600.00             | 140.00                    | 10                  | 66.5300                    | 665.30           |
| BEEFEATER PINK 6x750ml 37.5%                                           |       | 6.00                                | 75.00       | United Kingdom                                                          | 337.50                                                            | 37.50          | 12,656.25            | 592.50                    | 75                  | 39.9200                    | 2,994.00         |
| Jameson Single Pot Still 6x750ml 46%                                   |       | 6.00                                | 75.00       | All Countries                                                           | 45.00                                                             | 46.00          | 2,070.00             | 93.00                     | 10                  | 151.0000                   | 1,510.00         |
| Olmeca Gold 6x70 CL 35%                                                |       | 6.00                                | 70.00       | Mexico                                                                  | 21.00                                                             | 35.00          | 735.00               | 39.00                     | 5                   | 50.6800                    | 253.40           |
| JAMESON STANDARD 12x750ml 40%                                          |       | 12.00                               | 75.00       | All Countries                                                           | 3,600.00                                                          | 40.00          | 144,000.00           | 6,280.00                  | 400                 | 96.0700                    | 38,428.00        |
| Jameson Black Barrel 6x750ml 40%                                       |       | 6.00                                | 75.00       | All Countries                                                           | 45.00                                                             | 40.00          | 1,800.00             | 90.00                     | 10                  | 74.7700                    | 747.70           |
| Jameson IPA Edition 12x750ml 40%                                       |       | 12.00                               | 75.00       | Ireland                                                                 | 90.00                                                             | 40.00          | 3,600.00             | 157.00                    | 10                  | 110.4800                   | 1,104.80         |
| Jameson Caskmates 12x750ml 40%                                         |       | 12.00                               | 75.00       | Ireland                                                                 | 90.00                                                             | 40.00          | 3,600.00             | 157.00                    | 10                  | 110.4800                   | 1,104.80         |
| Volume (en m3) / Volume (m3)                                           | 13.30 | Poids Brut(kg) / Gross Weight (kg)  | 4,091.82    | 7,365.77                                                                | Volume d'alcool pur (en litre) / Pure alcohol's volume (in liter) |                | 1,747.61             | Total USD                 |                     | 47,268.80                  |                  |
|                                                                        |       |                                     |             | Dont total des frais généraux / Overheads total                         |                                                                   | 945.39         |                      | Montant TVA / VAT Amount  |                     | 0.00                       |                  |
|                                                                        |       |                                     |             | Escompte / Discount                                                     |                                                                   |                |                      | TOTAL FRAIS / Cost Amount |                     | 945.39                     |                  |
|                                                                        |       |                                     |             |                                                                         |                                                                   |                |                      | Total USD TTC / Amount    |                     | 46,323.41                  |                  |
|                                                                        |       |                                     |             |                                                                         |                                                                   |                |                      | USD including VAT         |                     |                            |                  |
| Bank Details                                                           |       |                                     |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| Vendor Bank /Banque                                                    |       | Citibank USD                        |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| SWIFT Number                                                           |       | CITIZAX                             |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| Acct# / N° compte                                                      |       | *****6015                           |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| Branch / Agence                                                        |       |                                     |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| Nomenclature NDP / NDP nomenclature                                    |       |                                     |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| LIEU D'ETABLISSEMENT / Establishment place                             |       |                                     |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| NOM / Name DENGELBREC                                                  |       |                                     |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| TEL ..... a021 a4058836                                                |       |                                     |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |
| SIGNATURE.                                                             |       |                                     |             |                                                                         |                                                                   |                |                      |                           |                     |                            |                  |

| Quantité /<br>Quantity | Poids Brut (kg) /<br>Gross Weight (kg) | Poids Net (kg) /<br>Net Weight (kg) | N° NDP / NDP N° | Désignation NDP / NDP<br>Description | Volume (litres) /<br>Volume liters | Alcool Pur (litre) /<br>Pure alcohol (liter) | Montant/<br>Amount |
|------------------------|----------------------------------------|-------------------------------------|-----------------|--------------------------------------|------------------------------------|----------------------------------------------|--------------------|
| 440.00                 | 6,537.38                               | 3,625.62                            | 2208308200      | WHISKY AUTRE                         | 3,870.00                           | 1,553.40                                     | 42,895.30          |
| 10.00                  | 150.68                                 | 85.30                               | 2208501100      | GIN & GENIÈVE                        | 90.00                              | 42.30                                        | 665.30             |

*[Signature]*



**Division of Pernod Ricard South Africa**

THE UNIVERSITY OF CHICAGO

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PRSSA - Print Invoices 364008

| Date Facture / Invoice Date | Date Echéance / Due Date |
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| 01/01/2023                  | 01/01/2023               |
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| 19/03/2023                  | 19/03/2023               |
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| 31/03/2023                  | 31/03/2023               |
| 01/04/2023                  | 01/04/2023               |
| 02/04/2023                  | 02/04/2023               |
| 03/04/2023                  | 03/04/2023               |
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| 06/02/2024 | 06/02/2024 |
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|                                                                        |          |          |                                     |         |                                                                         |           |
|------------------------------------------------------------------------|----------|----------|-------------------------------------|---------|-------------------------------------------------------------------------|-----------|
| AUTRES REFERENCES / Other References DE/4656 - February Purchase order |          |          | CONDITIONS DE VENTE / Incoterm: FOB |         | PAYS D'ORIGINE / Country of origin:                                     |           |
| LIEU DE CHARGEMENT / Loading Place :                                   |          |          | VAT No:4670144973                   |         | Fiscal Representative in France                                         |           |
| LIEU DE DECHARGEMENT / Unloading Place :                               |          |          |                                     |         | Pernod Ricard Middle East & North Africa                                |           |
| LIEU DE DESTINATION / Destination :                                    |          |          |                                     |         | 5 cours Paul Ricard - 75008 Paris - FRANCE                              |           |
|                                                                        |          |          |                                     |         | Telephone : 33 (0) 1 70 93 16 01                                        |           |
|                                                                        |          |          |                                     |         | S.A.S. au capital de 2 304 500 euros - No SIRET 490 793 577 00035 - 490 |           |
|                                                                        |          |          |                                     |         | 793 577 RCS Paris                                                       |           |
|                                                                        |          |          |                                     |         | APE 4634Z - TVA No FR89490793577                                        |           |
| MONNAIE/Currency:                                                      |          |          | DESTINAIRE / Consignee 69875        |         | ACHETEUR / Buyer 69874                                                  |           |
| CONDITIONS DE PAIEMENT / Payment Terms:                                |          |          | Tignoo Dot Com Limited              |         | Tignoo Dot Com Limited                                                  |           |
| CONDITIONS DE VENTE / Sales Terms:                                     |          |          | Plot 6392                           |         | Plot 6392                                                               |           |
|                                                                        |          |          | Dunduzi Chisidza Road               |         | Dunduzi Chisidza Road                                                   |           |
|                                                                        |          |          | Long Acres                          |         | Long Acres                                                              |           |
|                                                                        |          |          | Lusaka                              |         | Lusaka                                                                  |           |
| Transporteur / Carrier:                                                |          |          |                                     |         | VAT Number : 1003551071                                                 |           |
| TRANSITAIRE / Forwarding Agent:                                        |          |          |                                     |         |                                                                         |           |
| 80.00                                                                  | 644.01   | 360.90   | 2208601100                          | VODKA   | 382.50                                                                  | 144.56    |
| 5.00                                                                   | 38.70    | 20.10    | 2208905400                          | TEQUILA | 21.00                                                                   | 7.35      |
| 535.00                                                                 | 7,365.77 | 4,091.82 |                                     |         | 4,363.50                                                                | 1,747.61  |
|                                                                        |          |          |                                     |         |                                                                         | 253.40    |
|                                                                        |          |          |                                     |         |                                                                         | 47,268.80 |

# Liquor Runners JHB Export

Importers Code :

Bond Store Code: JHB OS 36571

## BOND DISPATCH REQUEST NOTE - \*\*\* 722 \*\*\* - 06/02/2024 -

| P. C. | SKU Code | SKU Description                       | Pack Size | Order Number    | L. Nr. | Bill of Entry Nr | BOE Date | Agent Reference.             | Quantity |
|-------|----------|---------------------------------------|-----------|-----------------|--------|------------------|----------|------------------------------|----------|
| XE    | S200203  | ABSOLUT VODKA 12X750ML (EXPORT)       | 12X750ML  | OC18001612      | 1      | ✓5000090         | ✓        | 02/11/2023 SE-ZAC-2311-00003 | ✓ 5      |
| XE    | S141200  | BEEFEATER GIN 12X750ML EXPORT         | 12X750    | LR OLIFANTSFONT | 2      | ✓5001606         | ✓        | 04/10/2023 JHB20231004005477 | ✓10      |
| XE    | S141401  | BEEFEATER PINK 6X750ML EXPORT         | 6X750ML   | OC 18001568     | 1      | ✓5008359         | ✓        | 21/12/2023 BCPT0109866       | ✓75      |
| XE    | S101261  | JAMESON BLACK BARREL 6X750ML 40% EXPO | 6X750ML   | LR OLIFANTSFONT | 5      | ✓5001576         | ✓        | 04/10/2023 JHB20231004005491 | ✓10      |
| XE    | S101451  | JAMESON CASKMATES STOUT 12X750ML 40%  | 12X750ML  | LR OLIFANTSFONT | 1      | ✓5001383         | ✓        | 04/10/2023 JHB20231004005476 | ✓10      |
| XE    | S101455  | JAMESON IPA EDITION 12X750ML 40%      | 12X750ML  | LR OLIFANTSFONT | 2      | ✓5000843         | ✓        | 03/10/2023 JHB20231003005464 | ✓10      |
| XE    | S101300  | JAMESON SINGLE POT STILL 6X750ML 46%  | 6X750ML   | OC18001539      | 1      | ✓5005979         | ✓        | 14/09/2023 BCPT0105536       | ✓10      |
| XE    | S101134  | JAMESON STANDARD 12X750ML (EXPORT)    | 12X750    | OC 18001473     | 1      | ✓5005629         | ✓        | 14/09/2023 BCPT0105350       | ✓400     |
| XE    | S250802  | OLMECA TEQUILA GOLD 6X70CL 35%        | 6X70CL    | LR OLIFANTSFONT | 3      | ✓5001143         | ✓        | 03/10/2023 JHB20231003005469 | ✓ 5      |

TIGMOO DOT COM LIMITED

PLOT6392

DUNDUZA CHISIDZA ROAD

LONG ACRES

LUSAKA

722

# Liquor Runners JHB Export

Importers Code :

Bond Store Code: JHB OS 36571

## BOND DISPATCH REQUEST NOTE - \*\*\* 720 \*\*\*-06/02/2024 -

| P. C. | SKU Code | SKU Description                            | Pack Size | Order Number    | L. Nr. | Bill of Entry Nr | BOE Date   | Agent Reference.    | Quantity |
|-------|----------|--------------------------------------------|-----------|-----------------|--------|------------------|------------|---------------------|----------|
| XE    | S200203  | ABSOLUT VODKA 12X750ML (EXPORT)            | 12X750ML  | OC18001612      | 1      | 5000090          | 02/11/2023 | SE-ZAC-2311-00003   | ✓ 5      |
| XE    | S141609  | BEEFEATER BLOOD ORANGE 6X750ML             | 6X750ML   | OC18001433      | 1      | 5003652          | 11/09/2023 | GB-ZAC-2309-00001_V | ✓ 5      |
| XE    | S141200  | BEEFEATER GIN 12X750ML EXPORT              | 12X750    | LR OLIFANTSFONT | 2      | 5001606          | 04/10/2023 | JHB20231004005477   | ✓ 10     |
| XE    | S141401  | BEEFEATER PINK 6X750ML EXPORT              | 6X750ML   | OC 18001568     | 1      | 5008359          | 21/12/2023 | BCPT0109866         | ✓ 75     |
| XE    | S160357  | Glenlivet Founder Reserve 6x700ml (Export) | 6x700     | LR OLIFANTSFONT | 2      | 5001573          | 04/10/2023 | JHB2023041005485    | ✓ 10     |
| XE    | S101261  | JAMESON BLACK BARREL 6X750ML 40% EXPO      | 6X750ML   | LR OLIFANTSFONT | 5      | 5001576          | 04/10/2023 | JHB20231004005491   | ✓ 15     |
| XE    | S101451  | JAMESON CASKMATES STOUT 12X750ML 40%       | 12X750ML  | LR OLIFANTSFONT | 1      | 5001383          | 04/10/2023 | JHB20231004005476   | ✓ 10     |
| XE    | S101455  | JAMESON IPA EDITION 12X750ML 40%           | 12X750ML  | LR OLIFANTSFONT | 2      | 5000843          | 03/10/2023 | JHB20231003005464   | ✓ 10     |
| XE    | S101134  | JAMESON STANDARD 12X750ML (EXPORT)         | 12X750    | OC18001477      | 1      | 5005672          | 14/09/2023 | BCPT0105546         | ✓ 5      |
| XE    | S101134  | JAMESON STANDARD 12X750ML (EXPORT)         | 12X750    | OC18001475      | 1      | 5005847          | 14/09/2023 | BCPT0105547         | ✓ 236    |
| XE    | S250204  | OLMECA TEQUILA BLANCO 6X70CL 35%           | 6X70CL    | OC 18001599     | 1      | 5008852          | 22/12/2023 | ESB-ZAC-2312-00002  | ✓ 50     |
| XE    | S250802  | OLMECA TEQUILA GOLD 6X70CL 35%             | 6X70CL    | LR OLIFANTSFONT | 3      | 5001143          | 03/10/2023 | JHB20231003005469   | ✓ 5      |

TIGMOO DOT COM LIMITED

PLOT6392

DUNDUZA CHISIDZA ROAD

LONG ACRES

LUSAKA

720

 **Pernod Ricard South Africa**  
*Creators of Conviviality*

Building 6, Country Club Estate  
21 Woodlands Drive Woodmead, Sandton  
GAUTENG 2191  
TEL: +27 011 802 0600

Packing List:  
Date Fature /Order Date  
2024/02/06

1583956  
Page  
1 of 21

AUTRES REFERENCES / Other References  
LIEU DE CHARGEMENT / Loading Place  
: LIEU DE DECHARGEMENT / Unloading Place  
: LIEU DE DESTINATION / Destination :  
DRC

4657 DE February purchase order 2  
SD LOG  
DRC

IncoTerms:  
Bank  
Swift Code:

FOB  
ABSA Bank Ltd  
ABSAZAJJ 270447EUR105701

PAYS D'ORIGINE / Country of origin: Origines diverses  
Fiscal Representative in France  
TMF VAT SERVICES France SAS  
52, rue de la Victoire  
Tel.: +(33)0145036036 Fax.: +(33)0145036377  
Vat Number in France : F33 383 511 623

MONNAIE/Currency:  
CONDITIONS DE PAIEMENT / Payment Terms:  
CONDITIONS DE VENTE / Sales Terms  
Transporteur / Carrier:  
TRANSMITAIRE / Forwarding Agent:

ZAR  
Electronic Fund Transfers  
60 days from Invoice 2%

DESTINATAIRE / Consignee

Tigmoor Dot Com Limited  
Plot 6392  
Dunduzu Chisidza Road  
Long Acres  
Lusaka

| Supplier Number | 2nd Item Number | Product Descriptions                       | Cases            | UM   | Gross Weight(KG) | Net Weight(KG) | Volume/M3     | Pure alcohol (liter) |
|-----------------|-----------------|--------------------------------------------|------------------|------|------------------|----------------|---------------|----------------------|
| S101134/        |                 | JAMESON STANDARD 12x750ml 40%              | 400.00           | ✓ CA | 6,280.0000       |                |               | 1,440.0000           |
| S101261✓        |                 | Jameson Black Barrel 6x750ml 40%           | 15.00            | ✓ CA | 135.0000         |                |               | 27.0000              |
| S101451✓        |                 | Jameson Caskmates 12x750ml 40%             | 10.00            | ✓ CA | 157.0000         |                |               | 38.7000              |
| S101455✓        |                 | Jameson IPA Edition 12x750ml 40%           | 10.00            | ✓ CA | 157.0000         |                |               | 36.0000              |
| S141200✓        |                 | BEEFEATER 12 x 750ml 40%                   | 10.00            | ✓ CA | 140.0000         |                |               | 42.3000              |
| S141401✓        |                 | BEEFEATER PINK 6x750ml 37.5%               | 75.00            | ✓ CA | 592.5000         |                |               | 126.5625             |
| S141609✓        |                 | Beefeater Blood Orange 6x750ml 37.5%       | 5.00             | ✓ CA | 39.5000          |                |               | 8.4375               |
| S160357✓        |                 | The Glenlivet Founders Reserve 6x700ml 40% | 10.00            | ✓ CA | 82.0000          |                |               | 16.8000              |
| S200203✓        |                 | ABSOLUT VODKA STANDARD 12x750ml 40%        | 5.00             | ✓ CA | 75.3000          |                |               | 18.0000              |
| S250204✓        |                 | Olmecca Tequila Blanco 6 X 70 cl 35%       | 50.00            | ✓ CA | 387.0000         |                |               | 73.5000              |
| S250802         |                 | Olmecca Gold 6x70 CL 35%                   | 5.00             | ✓ CA | 39.0000          |                |               | 7.3500               |
| Total           |                 |                                            | 595.00           |      | 8,084.3000       | 0.0000         | 0.0000        | 1,834.9500           |
| NDP Nimendature | NDP no.         | Quantity                                   | Gross Weight(KG) |      | Net Weight(KG)   |                | Volume(Liter) |                      |
| NDP Description |                 |                                            |                  |      |                  |                |               |                      |



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Packing List: 1583956 Page 2 of 22  
Date Facture /Order Date 2024/02/06

AUTRES REFERENCES / Other References 4657 DE February purchase order 2 Incotems: FOB  
LIEU DE CHARGEMENT / Loading Place SD LOG ABSA Bank Ltd  
: LIEU DE DECHARGEMENT / Unloading Place DRC ABSAZAJJ 270447EUR105701  
: LIEU DE DESTINATION / Destination :  
MONNAIE/Currency: ZAR DESTINATAIRE / Consignee Tignoo Dot Com Limited  
CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers Plot 6392  
CONDITIONS DE VENTE / Sales Terms 60 days from Invoice 2% Dunduza Chisidza Road  
Transporteur / Carrier: Long Acres  
TRANSITAIRE / Forwarding Agent: Lusaka

PAYS D'ORIGINE / Country of origin: Origines diverses  
Fiscal Representative in France  
TMF VAT SERVICES France SAS  
52, rue de la Victoire  
Tel.: +(33)0145036036 Fax.: +(33)0145036377  
Vat Number in France : F33.383.511.623  
Tignoo Dot Com Limited  
Plot 6392  
Dunduza Chisidza Road  
Long Acres  
Lusaka

|                       |            |        |            |        |        |
|-----------------------|------------|--------|------------|--------|--------|
| SINGLE MALT WHISKY    | 2208307100 | 10.00  | 82.0000    | 0.0000 | 0.0000 |
| WHISKY AUTRE          | 2208308200 | 435.00 | 6,729.0000 | 0.0000 | 0.0000 |
| GIN & GENIEVRE        | 2208501100 | 15.00  | 179.5000   | 0.0000 | 0.0000 |
| VODKA                 | 2208601100 | 80.00  | 667.8000   | 0.0000 | 0.0000 |
| OLMECA TEQUILA BLANCO | 2208905400 | 55.00  | 426.0000   | 0.0000 | 0.0000 |

Establishment place:  
Name: Dileka Engelbrecht  
Phone NO: +27(0) 802 0600  
SIGNATURE