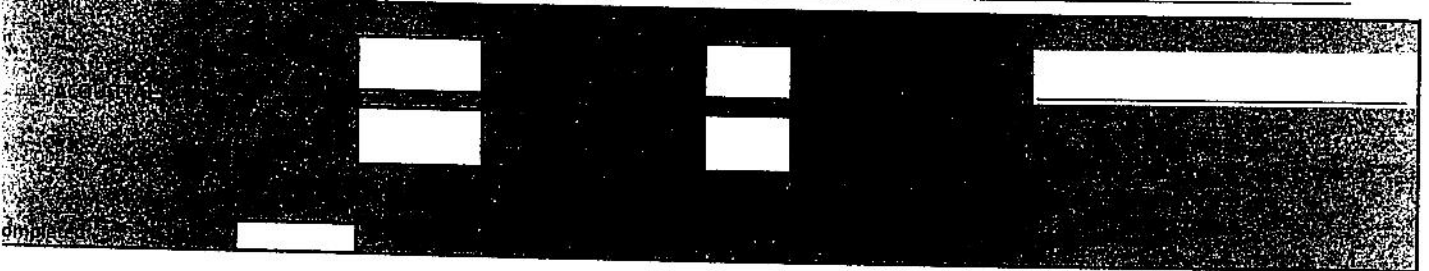




Pernod Ricard South Africa

Client name: TABAK DUTY FREE- CAPE TOWN Order received date: 01 - 02 - 2024  
Account number: 59830. Transporter: Dirk Lotter.  
Requested delivery date: \_\_\_\_\_ Plant: AGAB  
Customer PO: DE4649 JDE reference number/s: DE4649  
Invoice Nr: 364001

BDR 719 C 20 CA)  
5001919 C 05-02-24)  
1 Jameson single pot still C20 CA)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_



Name SIYABONGS Pallets 1  
Date 06/02/2024 Chp 1  
Qty. C2H 114 NC  
Sign. [Signature]

Seals. 307929 → 307936.

## Nosipho Shishaba

---

**From:** Hendrika Engelbrecht <Drieka.Engelbrecht@pernod-ricard.com>  
**Sent:** 01-02-2024 15:26  
**To:** Phemelo Lesabe; rajiv@tclogistics.co.za; Nosipho Shishaba; 'Geshnie '  
**Cc:** Michael Kaniki; Tiaan Barnardo; Ruan Erasmus; Stephan Scheepers; Joelene Moodley; Idea Dinga; Charmaine Pillay  
**Subject:** TABAK DUTY FREE CAPE TOWN - DE4649-364001  
**Attachments:** Invoice -DE4649-364001.pdf; Picking slip -DE4649.pdf; Tabak Transfer of ownership signed\_DQ6375.pdf; DE4649-364001 EXCEL.xlsx

Good Day Nosipho,

Hope you are well.

Please find new order for Tabak Cape Town .Need to load with DE4646-363997-SX1562-363998

We have a wetstock order bonded stock (AGAB)

Find attached

Commercial Invoice  
Picking slip  
Excel from JDE  
Signed COO

Thank you  
Regards



Hendrika Engelbrecht  
Product Supply Specialist

+27 (11) 8020600  
+27 714 852777

- 21, Woodlands Drive, Country Club Estate Woodmead, Building 6  
- 2191 Johannesburg - South Africa



Enjoy our brands responsibly!

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**TRADE CLEARING LOGISTICS**

UNIT 39  
BEDFORD GARDEN VILLAS  
5 LEICESTER STREET  
BEDFORDVIEW

Reg: 2016/451115/07  
Tel: 011 615 1828  
Fax: 086 4419 941  
Email: ceshnie@icloud.com  
Decision : 1 - RELEASE

Printed: 24.02.05 16:05

**Paperless EDI Notification**

|                           |                           |                             |     |
|---------------------------|---------------------------|-----------------------------|-----|
| Mode Type                 | IMPORTS                   | Type / Purpose Code         | XIB |
| File Number               | 364001                    | Case No                     |     |
| Serial Number             | 21688553JHB20240205006951 |                             |     |
| Date / Time to SARS       | 2024.02.05 12:51:11       | Remarks / Additional Errors |     |
| Date / Time from SARS     | 2024.02.05 15:42:12       |                             |     |
| Customs Office            | JHB                       |                             |     |
| Importer / Exporter Name  | JHBOS 36571               | LIQUOR RUNNERS ISANDO       |     |
| Supplier / Consignee Name | 01240289                  | TABAK DUTY FREE CAPE TOWN   |     |
| Entry Clerk               | RAJIV POOLARAJ            |                             |     |

**Customs Details**

|                    |          |                     |                     |
|--------------------|----------|---------------------|---------------------|
| Export UCR Number  |          | Registration Number |                     |
| Final BOE Number   | 5001919  | Registration Date   |                     |
| Final BOE Date     | 24.02.05 | Payment Code        | F                   |
| Agent Customs Code | 21688553 | Printed Indicator   | Y-HARD COPY PRINTED |

**Bill of Entry Details**

|                           |             |                              |          |
|---------------------------|-------------|------------------------------|----------|
| Country of Export         |             | Country of Destination       | ZA       |
| Depot / Terminal Code     |             |                              |          |
| Warehouse                 | CTNOS 05632 | TABAK DUTY FREE CAPE TOWN WH |          |
| Remover                   | 21443521    | LIQUOR RUNNER JHB            |          |
| Transport Code            | 3           | Port of Exit                 | CTN      |
| Removal Transport Code    | 3           |                              |          |
| Transport Doc. Number     |             | House Waybill Number         |          |
| Transport Doc. Date       | 24.02.01    | R.I.B. Number                |          |
| Ship Name / Flight Number |             | R.I.B. Date                  |          |
| Voyage Number             |             | Accepted At                  |          |
| Estimated Date of Arrival | 24.02.05    | Shipment Date                | 24.02.01 |

**Bill of Entry Totals**

|                     |          |                  |          |                |          |
|---------------------|----------|------------------|----------|----------------|----------|
| Gross Mass          | 0.000    | No of Packs      | 20.00    | Total CIF/C    | 60000.00 |
| Total Customs Value | 60000.00 | Total Amount Due | 22306.12 | Amount Payable | 22306.12 |

**EDI Message Details**

|                                                  |
|--------------------------------------------------|
| Serial(LRN) Number - 21688553JHB20240205006951   |
| Customs Office of Clearance - JHB                |
| Customs Decision - RELEASE                       |
| Agent Code - 21688553                            |
| Final Bill of Entry(MRN) No. - JHB20240205001919 |
| Document Date - 2024.02.05                       |
| EZC Reference No. - EZC00000000004400            |
| Customs Value -R 60000                           |

|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-----------|-------------------------------------------|------------------------|------------------------------------|----|---------------------------|----------------------------------|-----------------------|--------------------------------------------|--------------------------|-------------------------------|-----------------------|--|-----------------------|--|--|--|--|--|--|--|--|--|--|--|
| 0                                                                              | SAD -500 CUSTOMS DECLARATION FORM                                                                                                                                                                                                               |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                              | 2. EXPORTER/CONSIGNOR                                                                                                                                                                                                                           |  |                       |  |           | TIN                                       |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                              |                                                                                                                                                                                                                                                 |  |                       |  |           | BASIC                                     |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                              |                                                                                                                                                                                                                                                 |  |                       |  |           | 1. DECLARATION                            |                        | A. OFFICE DESTINATION OF DEPARTURE |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 4                                                                              |                                                                                                                                                                                                                                                 |  |                       |  |           | E                                         |                        | OFFICE CODE                        |    | MANIFEST NUMBER           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 5                                                                              |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        | JHB                                |    | 2024.02.01                |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                              |                                                                                                                                                                                                                                                 |  |                       |  |           | 3. FORMS                                  |                        | 4.                                 |    | REGISTRATION NO.          |                                  | ASSESSMENT NO. & DATE |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 7                                                                              |                                                                                                                                                                                                                                                 |  |                       |  |           | 1                                         |                        | 4                                  |    | 21688553JHB20240205006951 |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 8                                                                              |                                                                                                                                                                                                                                                 |  |                       |  |           | 8. IMPORTER/CONSIGNEE                     |                        | TIN                                |    | 01240289                  |                                  | 5. ITEMS              |                                            | 6. TOT PACK              |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 9                                                                              | TABAK DUTY FREE CAPE TOWN<br>20 Lowestoft Street<br>Paarden Eiland<br>Cape Town<br>South-Africa                                                                                                                                                 |  |                       |  |           | BASIC                                     |                        |                                    |    | 7. DECLARANT REFERENCE    |                                  | RECEIPT NO. & DATE    |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    | 364001 [WEB]1.395s        |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 9.                                        |                        | 10.                                |    | 11.                       |                                  | 12. VALUE DETAILS     |                                            | 13. A Invoice No. & Date |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            | 60000                    |                               | 364001 24.02.01       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | 14. DECLARANT/AGENT<br>TRADE CLEARING LOGISTICS<br>UNIT 39<br>BEDFORD GARDEN VILLAS<br>5 LEICESTER STREET<br>BEDFORDVIEW                                                                                                                        |  |                       |  |           | TIN                                       |                        | 21688553                           |    | 15. COE                   |                                  | 16. COO               |                                            | 17. COD                  |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            | ZA                       |                               | 17A. OWNER CODE       |  | 17B. REBATE USER CODE |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 20. DELIVERY TERMS                        |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | 18. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT ARRIVAL<br>2024.02.05                                                                                                                                                                   |  |                       |  |           | 19. CONTAINER                             |                        |                                    |    |                           | 22. CURRENCY AND TOTAL FOB VALUE |                       |                                            |                          |                               | 23. RATE OF EXCHANGE  |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           | 60000                            |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | 21. IDENTIFICATION DATE AND NATIONALITY OF TRANSPORT AT FRONTIER                                                                                                                                                                                |  |                       |  |           | 28. FINANCIAL DATA UCR                    |                        |                                    |    |                           | 24. OTHER COST DETAILS           |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | VAT Indicator = N                         |                        |                                    |    |                           | CURRENCY                         |                       |                                            |                          |                               | AMOUNT                |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | 25. TMF                                                                                                                                                                                                                                         |  | 26. TMI               |  | DATE      |                                           | 27. PLACE OF DISCHARGE |                                    |    |                           |                                  | FREIGHT               |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | 3                                                                                                                                                                                                                                               |  | 3                     |  |           |                                           |                        |                                    |    |                           |                                  | INSURANCE             |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | 29. OOE                                                                                                                                                                                                                                         |  | 30. LOCATION OF GOODS |  |           |                                           |                        |                                    |    |                           |                                  |                       | OTHER COST                                 |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | CTN                                                                                                                                                                                                                                             |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | MARKS & NUMBERS                                                                                                                                                                                                                                 |  |                       |  |           | 32. ITEM NO.                              |                        |                                    |    |                           | 33. COMODITY CODE                |                       |                                            |                          |                               | 104.23.05             |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 1                                         |                        |                                    |    |                           | 2208.30.10(0)                    |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 31. PACKAGES AND DESCRIPTION OF GOODS                                          | NUMBER & TYPE OF PACKAGES                                                                                                                                                                                                                       |  | TWO ZERO              |  |           |                                           |                        |                                    |    | 34. COC                   |                                  | 35. GROSS MASS (KGS)  |                                            | 36. PREFERENCE           |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    | IE                        |                                  | 0.00                  |                                            | 100                      |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | CONTAINER NUMBERS                                                                                                                                                                                                                               |  |                       |  |           |                                           |                        | 37. CPC                            |    | 38. NETT MASS(KGS)        |                                  | 39. QUOTA             |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        | 49                                 |    | 42                        |                                  | 0.00                  |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | DESCRIPTION<br>Undenatured Ethyl Alcohol of an Alcoholic Strength by Volume of Less Than 80 Per Cent Vol.; Spirits, Liqueurs and Other Spirituous Beverages; Whiskies; in Containers Holding 2 Li or Less; JAMESON SINGLE POT STILL 6X750ML 46% |  |                       |  |           | 40. SUMMARY DECLARATION/PREVIOUS DOCUMENT |                        |                                    |    |                           | 5005979 23.09.14 1 JHB           |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 41. SUPP. UNITS                           |                        |                                    |    |                           | 42. CUSTOMS VALUE (FCY)          |                       | 43. VM                                     |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 90.00                                     |                        |                                    |    |                           | LI                               |                       | N1                                         |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 41.40                                     |                        |                                    |    |                           | LA                               |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 120.00                                    |                        |                                    |    |                           | NO                               |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | EX WAREHOUSE CODE                         |                        |                                    |    |                           | 45. OTHER QTY                    |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | JHB05 36571                               |                        |                                    |    |                           | 20.00 CS                         |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 44. ADDITIONAL INFORMATION                                                     | LICENSE NUMBER                                                                                                                                                                                                                                  |  |                       |  |           | DEDUCTED VALUE                            |                        |                                    |    |                           | DEDUCTED QUANTITY                |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | 0                                         |                        |                                    |    |                           | BND 22306                        |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                | PRODUCED DOCUMENTS                                                                                                                                                                                                                              |  |                       |  |           | REMOVAL IN BOND (R.I.B) & DATE            |                        |                                    |    |                           | REBATE CODE                      |                       |                                            |                          |                               | 46. STATISTICAL VALUE |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               | 60000                 |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 47. CALCULATION OF DUTIES AND TAXES                                            | TYPE                                                                                                                                                                                                                                            |  | DUTY/TAX BASE         |  | RATE      |                                           | AMOUNT                 |                                    | MP |                           | 48. ACCOUNT CODE                 |                       | 49. IDENTIFICATION OF WAREHOUSE/TIME LIMIT |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           | F                                |                       | CTNOS 05632                                |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | SUMMARY OF TOTAL DUTIES AND TAXES         |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | TOTAL DUTIES & TAXES                      |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | AMOUNT OVERPAID                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | AMOUNT UNDERPAID                          |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | OTHER                                     |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           | TOTAL PAYABLE                             |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  | GUARANTEE |                                           |                        |                                    |    | CODE                      |                                  |                       |                                            |                          | AMOUNT                        |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| DECLARATION                                                                    |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          | FOR OFFICE USE                |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| i. RAJIV POOLARAJ the undersigned of TRADE CLEARING LOGISTICS                  |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| being the (agent) hereby declare that the particulars herein.                  |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| True and correct and comply with the provisions of the Customs and excise Act. |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          |                               |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| 3009235130087                                                                  |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          | 24.02.05                      |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE                                                                      |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          | I.D NUMBER                    |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          | DATE                          |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          | LRN 21688553JHB20240205006951 |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                |                                                                                                                                                                                                                                                 |  |                       |  |           |                                           |                        |                                    |    |                           |                                  |                       |                                            |                          | MRN JHB202402055001919        |                       |  |                       |  |  |  |  |  |  |  |  |  |  |  |

# SAD 502 - Customs Declaration Form (TRANSIT CONTROL)

|                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                      |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 50. Importer or Exporter<br>TIN 01240289<br>TABAK DUTY FREE CAPE TOWN                                                                                                                                                                                                               |  | 51. Office Code<br>JHB<br>52. Forms<br>2   4                                                                                                                                         |  | 53. Registration number and Date<br>21688553JHB20240205006<br>951                                                                                                                          |  | 54. Declarant Reference<br>364001 [WEB]1.395s                                                                                                                                                    |  |
| 55. Country of Commencement                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                      |  | 63. Transit Country<br>ZA                                                                                                                                                                  |  |                                                                                                                                                                                                  |  |
| 56. Guarantor Code and Name<br>21443521D LIQUOR<br>RUNNER JOHANNESB                                                                                                                                                                                                                 |  | 57. Bond Number                                                                                                                                                                      |  | 58. Guarantee Type                                                                                                                                                                         |  | 64. Guarantor Code and Name<br>21443521D LIQUOR RUNNER<br>JOHANNESBURG                                                                                                                           |  |
| 59. Remover Code and Name<br>21443521 LIQUOR<br>RUNNER JHB                                                                                                                                                                                                                          |  | 60. Subcontractor Remover Code and Name                                                                                                                                              |  | 67. Remover Code and Name<br>21443521 LIQUOR RUNNER<br>JHB                                                                                                                                 |  | 68. Subcontractor Remover Code and Name                                                                                                                                                          |  |
| 61. Office of commencement<br>JHB                                                                                                                                                                                                                                                   |  | 62. Office of exit<br>CTN                                                                                                                                                            |  | 69. Office of entry<br>CTN                                                                                                                                                                 |  | 70. Office of exit<br>CTN                                                                                                                                                                        |  |
| <p>I have verified the packages specified on this declaration and found them conform to the description given and that are undamaged</p> <p>Time limit</p> <p>Seals</p> <p>on means of transport</p> <p>on package</p> <p>intact</p> <p>affixed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p>NO YES</p> <p>Signature and date stamp</p>                                    |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p>             |  |
| 71. Transit Country<br>ZA                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                      |  | 79. Country of Destination<br>ZA                                                                                                                                                           |  |                                                                                                                                                                                                  |  |
| 72. Guarantor Code and Name<br>21443521D LIQUOR<br>RUNNER JOHANNESBURG                                                                                                                                                                                                              |  | 73. Bond Number                                                                                                                                                                      |  | 74. Guarantee type                                                                                                                                                                         |  | 80. Guarantor Code and Name<br>21443521D LIQUOR RUNNER J                                                                                                                                         |  |
| 75. Remover Code and Name<br>21443521 LIQUOR<br>RUNNER JHB                                                                                                                                                                                                                          |  | 76. Subcontractor Remover Code and Name                                                                                                                                              |  | 83. Remover Code and Name<br>21443521 LIQUOR RUNNER JH                                                                                                                                     |  | 84. Subcontractor Remover Code and Name                                                                                                                                                          |  |
| 77. Office of entry<br>CTN                                                                                                                                                                                                                                                          |  | 78. Office of exit<br>CTN                                                                                                                                                            |  | 85. Office of entry<br>CTN                                                                                                                                                                 |  | 86. Office of final destination<br>CTN                                                                                                                                                           |  |
| <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Document checked</p> <p>Additional seal numbers</p> <p>NO YES</p> <p>Signature and date stamp</p>                                                                                              |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>National transit requirements satisfied</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit</p> <p>Transferred to office of final</p> <p>Transit operation completed</p> <p>Signature and date stamp</p> |  | <p>Means of transport / packages imported with seals intact</p> <p>Time limit - within / exceeded</p> <p>Document checked</p> <p>Transit operation completed</p> <p>Signature and date stamp</p> |  |

SAD 507 - ADDITIONAL INFORMATION / PRODUCED DOCUMENTS

|                                                                                                                     |              |                                                          |                                                                       |                                                   |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|
| 50. Importer or Exporter<br><br>TABAQ DUTY FREE CAPE TOWN<br><br>20 Lowestoft Street<br>Paarden Eiland<br>Cape Town | TIN 01240289 | 51. Office Code<br><br>JHB<br><br>52. Forms<br><br>3   4 | 53. Registration number and Date<br><br>21688553JHB202<br>40205006951 | 54. Declarant Reference<br><br>364001 [WEB]1.395s |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|

| GENERAL SEGMENT INFORMATION |                        |
|-----------------------------|------------------------|
| 1. Segment Name             | 2. Segment Description |
| 3. Segment Type             | 4. Segment Status      |
| 5. Segment Location         | 6. Segment Date        |
| 7. Segment Author           | 8. Segment Reviewer    |
| 9. Segment Version          | 10. Segment Comments   |

2. Exporter / Consignor

|                                                                                       |                              |
|---------------------------------------------------------------------------------------|------------------------------|
| HOUSE WAYBILL<br>NUMBERS                                                              | 19. CONTAINER (Cargo status) |
| Truck/Trailer Reg. No. : Road Manifest No. : Road Note No. : Shipment Date : 24.02.01 |                              |

|                                                                                           |                         |
|-------------------------------------------------------------------------------------------|-------------------------|
| DOCUMENTS PRODUCED / ATTACHED<br>Total Penal Sum = R22306<br>Onward Mode of Transport = 3 | 13A. INVOICE NO. & DATE |
|-------------------------------------------------------------------------------------------|-------------------------|

| ITEM SEGMENT INFORMATION |     |
|--------------------------|-----|
| 1                        | 1   |
| 2                        | 2   |
| 3                        | 3   |
| 4                        | 4   |
| 5                        | 5   |
| 6                        | 6   |
| 7                        | 7   |
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| 94                       | 94  |
| 95                       | 95  |
| 96                       | 96  |
| 97                       | 97  |
| 98                       | 98  |
| 99                       | 99  |
| 100                      | 100 |

#### 40. Summary Declaration / Previous Documents

| Item Number | Description / Particulares of documents | Item Number | Description / Particulares of documents | Item Number | Description / Particulares of documents |
|-------------|-----------------------------------------|-------------|-----------------------------------------|-------------|-----------------------------------------|
|             |                                         |             |                                         |             |                                         |
|             |                                         |             |                                         |             |                                         |
|             |                                         |             |                                         |             |                                         |

|                       |                            |
|-----------------------|----------------------------|
| 31. Container numbers | 44. Additional Information |
|-----------------------|----------------------------|

[illegible]

# SAD 505 - Customs Declaration Form (BOND CONTROL)

| 50. Importer or Exporter<br><b>TIN 01240289</b><br><br><b>TABAK DUTY FREE CAPE TOWN</b>                                                                                                                                                                                                                                          |               | 51. Office Code<br><br><b>JHB</b>                          | 53. Registration number and Date<br><br><b>21688553JHB202</b><br><b>40205006951</b>                                                                                                                                                                                                                                                                                                | 54. Declarant Reference<br><br><b>364001 [WEB]1.395s</b> |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------------|--|--|--------------------------|--|--|-------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----|
| 56. Guarantor<br><b>TIN 21443521D</b><br><br><b>LIQUOR RUNNER JOHANNESBURG</b><br><b>15 Van Der Stel Street</b><br><b>Dan Pienaar</b><br><b>Bloemfontein</b><br><b>9301</b><br><b>South-Africa</b>                                                                                                                               |               | 52. Forms<br><br><b>4</b>   <b>4</b>                       | 57. Bond No./PP No. & Office Code                                                                                                                                                                                                                                                                                                                                                  | 58. Guarantee Type                                       |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| 59. Remover, code and name<br><br><b>LIQUOR RUNNER JHB</b><br><b>15 Van Der Stel Street</b><br><b>Dan Pienaar</b><br><b>Bloemfontein</b><br><b>9301</b><br><b>South-Africa</b><br><br><b>TIN 21443521</b>                                                                                                                        |               | 60. Subcontractor Remover, code and name<br><br><b>TIN</b> |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| 87. Declaration by Licensed Remover of goods in bond - Loading                                                                                                                                                                                                                                                                   |               |                                                            | 88. Declaration by Warehouse Licensee / Master of ship / Pilot - Delivery                                                                                                                                                                                                                                                                                                          |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| <table border="1"> <thead> <tr> <th>Truck Horse</th> <th>First Trailer</th> <th>Second Trailer</th> </tr> </thead> <tbody> <tr> <td>Registration Number(s)</td> <td></td> <td></td> </tr> <tr> <td>Container Seal Number(s)</td> <td></td> <td></td> </tr> </tbody> </table>                                                     |               |                                                            | Truck Horse                                                                                                                                                                                                                                                                                                                                                                        | First Trailer                                            | Second Trailer | Registration Number(s) |  |  | Container Seal Number(s) |  |  | <table border="1"> <tr> <td>Licensee of Customs and Excise Warehouse</td> <td>TIN</td> </tr> </table> |  | Licensee of Customs and Excise Warehouse | TIN |
| Truck Horse                                                                                                                                                                                                                                                                                                                      | First Trailer | Second Trailer                                             |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| Registration Number(s)                                                                                                                                                                                                                                                                                                           |               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                         |               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                         | TIN           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| <p>I .....(print name of driver)<br/>for above remover declare that I have received the "container"/"package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature</p> <p>_____<br/>Date</p>               |               |                                                            | <p>I .....(print name of authorised person)<br/>for above "warehouse licensee / "master of ship / "pilot declare that I have received the "container / "package(s) / "stores in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature</p> <p>_____<br/>Date</p>                   |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| 89. Declaration by Warehouse Licensee - Loading                                                                                                                                                                                                                                                                                  |               |                                                            | 90. Declaration by Warehouse Licensee / Master of Ship / Pilot - Delivery                                                                                                                                                                                                                                                                                                          |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| <table border="1"> <thead> <tr> <th>Truck Horse</th> <th>First Trailer</th> <th>Second Trailer</th> </tr> </thead> <tbody> <tr> <td>Registration Number(s)</td> <td></td> <td></td> </tr> <tr> <td>Container Seal Number(s)</td> <td></td> <td></td> </tr> </tbody> </table>                                                     |               |                                                            | Truck Horse                                                                                                                                                                                                                                                                                                                                                                        | First Trailer                                            | Second Trailer | Registration Number(s) |  |  | Container Seal Number(s) |  |  | <table border="1"> <tr> <td>Licensee of Customs and Excise Warehouse</td> <td>TIN</td> </tr> </table> |  | Licensee of Customs and Excise Warehouse | TIN |
| Truck Horse                                                                                                                                                                                                                                                                                                                      | First Trailer | Second Trailer                                             |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| Registration Number(s)                                                                                                                                                                                                                                                                                                           |               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| Container Seal Number(s)                                                                                                                                                                                                                                                                                                         |               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| Licensee of Customs and Excise Warehouse                                                                                                                                                                                                                                                                                         | TIN           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |
| <p>I .....(print name of authorised person)<br/>for warehouse licensee declare that I have loaded the "container"/"package(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature</p> <p>_____<br/>Date</p> |               |                                                            | <p>I .....(print name of authorised person)<br/>for above "warehouse licensee / "master of ship / " pilot declare that I have received the "container / "package(s) / "store(s) and found them in good outward order and condition with seal(s) on container(s) as numbered on the SAD 500 form and / or road manifest intact</p> <p>_____<br/>Signature</p> <p>_____<br/>Date</p> |                                                          |                |                        |  |  |                          |  |  |                                                                                                       |  |                                          |     |



| Agents File No.                   |             | 364001                   |                | CUSTOMS WORKSHEET  |              |              |                           | INCO Term         |      | 2/5/2024 12:49:38 PM Page No 1 |              |  |  |
|-----------------------------------|-------------|--------------------------|----------------|--------------------|--------------|--------------|---------------------------|-------------------|------|--------------------------------|--------------|--|--|
| GLOBAL INVOICE CHARGES            |             |                          |                |                    |              |              |                           |                   |      |                                |              |  |  |
| Invoice No                        | Description | Foreign Value            | Currency       | Customs ROE & Date | Bank ROE     | Rand Value   | Supplier                  |                   |      |                                |              |  |  |
| 364001                            | Invoice     | 60000.00 ZAR             |                | 1 24.02.01         | 0            | 60000.00     | TABAK DUTY FREE CAPE TOWN |                   |      |                                |              |  |  |
|                                   |             | Sub Total                |                |                    |              | 60000        |                           |                   |      |                                |              |  |  |
| Customs Factor                    |             | 1.0000000000             |                | CUSTOMS VALUE      |              | 60000        |                           |                   |      |                                |              |  |  |
| Conversion Factor                 |             | 1                        |                | Total FOB          |              | 60000.00     |                           |                   |      |                                |              |  |  |
| C.I.F. & C. Charges               |             |                          |                |                    |              |              |                           |                   |      |                                |              |  |  |
| Invoice No                        | Description | Foreign Value            | Currency       | Customs ROE & Date | Bank ROE     | Rand Value   |                           |                   |      |                                |              |  |  |
|                                   |             | Sub Total                |                |                    |              | 60000.00     |                           |                   |      |                                |              |  |  |
|                                   |             | Grand Total              |                |                    |              | 60000.00     |                           |                   |      |                                |              |  |  |
| Bill of Entry Tariff Line Details |             |                          |                |                    |              |              |                           |                   |      |                                |              |  |  |
| Line No.                          | 1           | Tariff Heading           | 22053010       | Tariff Formula     | 154/A        | Duty Type    | XIB                       | Country of Origin | IE   | Factor                         | 1.0000000000 |  |  |
| Invoice No                        | Line #      | Part No                  | Foreign Amount | Actual Price       | LI           | LA           | Customs Duty              | Part 2b Duty      | VAT  | Customs Value                  |              |  |  |
| 364001                            | 1           |                          | 60000.00       | 60000.00           | 90.00        | 41.40        | 120.00                    | 10787.92          | 0.00 | 11518.20                       |              |  |  |
| Line Totals                       |             |                          | 60000.00       | 60000.00           | 90.00        | 41.40        | 120.00                    | 10787.92          | 0.00 | 11518.20                       | 60000.00     |  |  |
| Totals                            |             |                          | 60000.00       | 60000.00           |              |              |                           | 10787.92          | 0.00 | 11518.20                       | 60000.00     |  |  |
| Entry Totals                      |             |                          |                |                    |              |              |                           |                   |      |                                |              |  |  |
| X                                 |             | 2168553JHB20240205006951 | 1              | 60000.00           | Customs Duty | Part 2b Duty | VAT                       | Customs Value     |      |                                |              |  |  |
| B                                 |             |                          |                |                    | 10787.92     | 0.00         | 11518.20                  | 60000.00          |      |                                |              |  |  |



Pernod Ricard South Africa  
Creators of conviviality

Division of Pernod Ricard South Africa

100 Long Street, Cape Town, 8001, South Africa  
Tel: +27 21 423 1000

PRSSA - Print Invoices 364001

Date Facture / Invoice Date 01/02/2024  
Date Echéance / Due Date 15/03/2024

Page 1

|                                                                   |  |                                                                  |  |                                                                         |  |
|-------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| AUTRES REFERENCES / Other References DE/4649 - POTSTILL           |  | CONDITIONS DE VENTE / Incoterm: C IF CTN OS 005632/CTN SOS 01182 |  | PAYS D'ORIGINE / Country of origin:                                     |  |
| LIEU DE CHARGEMENT / Loading Place :                              |  | VAT No:4670144973                                                |  | Fiscal Representative In France                                         |  |
| LIEU DE DECHARGEMENT / Unloading Place :                          |  |                                                                  |  | Pernod Ricard Middle East & North Africa                                |  |
| LIEU DE DESTINATION / Destination :                               |  |                                                                  |  | 5 cours Paul Ricard - 75008 Paris - FRANCE                              |  |
| MONNAIE/Currency: ZAR                                             |  | DESTINATAIRE / Consignee - 59830                                 |  | Telephone : 33 (0) 1 70 93 16 01                                        |  |
| CONDITIONS DE PAIEMENT / Payment Terms: Electronic Fund Transfers |  | Tabak Duty Free (Cape Town)                                      |  | S.A.S. au capital de 2 304 500 euros - No SIRET 490 793 577 00035 - 490 |  |
| CONDITIONS DE VENTE / Sales Terms: 15 Days from statement 2.5%    |  | Paarden Eiland                                                   |  | 793 577 RCS Paris                                                       |  |
| Transporteur / Carrier: PRSCA - Pernod nominated transporter      |  | Cape Town                                                        |  | APE 46342 - TVA No FR89490793577                                        |  |
| TRANSAITRE / Forwarding Agent:                                    |  |                                                                  |  | ACHETEUR / Buyer 59829                                                  |  |
|                                                                   |  |                                                                  |  | Tabak Duty Free (Cape Town)                                             |  |
|                                                                   |  |                                                                  |  | 20 Lowestoft Street                                                     |  |
|                                                                   |  |                                                                  |  | Paarden Eiland                                                          |  |
|                                                                   |  |                                                                  |  | Cape Town                                                               |  |
|                                                                   |  |                                                                  |  | VAT Number : 4780150068                                                 |  |

| DESIGNATION DES ARTICLES / Items description    |       | Bottle Case | Bottle Size | Origine / Origin | Volume / Volume | Degré / Degree | Vol. Alc. / Alc.Vol. | Pds Brut / G Weight | Quantité / Quantity | Prix Unitaire / Unit price | Montant / Amount |
|-------------------------------------------------|-------|-------------|-------------|------------------|-----------------|----------------|----------------------|---------------------|---------------------|----------------------------|------------------|
| Jameson Single Pot Still 6x750ml 46%            |       | 6.00        | 75.00       | All Countries    | 90.00           | 46.00          | 4.140.00             | 186.00              | 20                  | 3.000.0000                 | 60.000.00        |
| Volume (en m3) / Volume (m3)                    | 0.31  |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| Poids net(kg) / Weight Net(kg)                  | 84.36 |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| Dont total des frais généraux / Overheads total |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| Escompte / Discount                             |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| 1,500.00                                        |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| Total ZAR                                       |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| Montant TVA / VAT Amount                        |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| TOTAL FRAIS / Cost Amount                       |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| DEDUCTION                                       |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| Total ZAR TTC / Amount                          |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| ZAR including VAT                               |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| 1,500.00                                        |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |
| 58,500.00                                       |       |             |             |                  |                 |                |                      |                     |                     |                            |                  |

Bank Details

Vendor Bank /Banque Citibank ZAR

SWIFT Number CITIZAX

Acct# / N° compte \*\*\*\*\*6023

Branch / Agence

LIEU D'ETABLISSEMENT / Establishment place

NOM / Name DENGELBREC

TEL ..... a021 a4058836

SIGNATURE.

Nomenclature NDP / NDP nomenclature

| Quantité / Quantity | Poids Brut (kg) / Gross Weight (kg) | Poids Net (kg) / Net Weight (kg) | N° NDP / NDP N° | Désignation NDP / NDP Description | Volume (litres) / Volume liters | Alcool Pur (litre) / Pure alcohol (liter) | Montant/ Amount |
|---------------------|-------------------------------------|----------------------------------|-----------------|-----------------------------------|---------------------------------|-------------------------------------------|-----------------|
| 20.00               | 183.96                              | 84.36                            | 2208308200      | WHISKY AUTRE                      | 90.00                           | 41.40                                     | 60,000.00       |
| 20.00               | 183.96                              | 84.36                            |                 |                                   | 90.00                           | 41.40                                     | 60,000.00       |

# Liquor Runners JHB Export

Importers Code :

Bond Store Code: JHB OS 36571

BOND DISPATCH REQUEST NOTE - \*\*\* 719 \*\*\* - 01/02/2024 -

|                  |          |                                                                                                        |           |              |        |                  |            |                  |          |
|------------------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------------|--------|------------------|------------|------------------|----------|
| P. C.            | SKU Code | SKU Description                                                                                        | Pack Size | Order Number | L. Nr. | Bill of Entry Nr | BOE Date   | Agent Reference. | Quantity |
| XIB              | S101300  | JAMESON SINGLE POT STILL 6X750ML 46%                                                                   | 6X750ML   | OC18001539   | 1      | 5005979          | 14/09/2023 | BCPT0105536      | 20       |
| Customer Name    |          | TABAK DUTY FREE-CAPE TOWN (OS)                                                                         |           |              |        |                  |            |                  |          |
| Customer Address |          | 20 LOWESOFT STREET<br>PAARDEN EILAND<br>CAPE TOWN<br>CONTACT PERSON : MEGAN HICKLEY<br>+27 21 510 7055 |           |              |        |                  |            |                  |          |
| Customer Phone   |          | CTN OS05632                                                                                            |           |              |        |                  |            |                  |          |
| Customer Email   |          | 1240289                                                                                                |           |              |        |                  |            |                  |          |
| Customer Fax     |          | 719                                                                                                    |           |              |        |                  |            |                  |          |